

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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1. (a) NAME OF ORGANIZATION: National Right to Life Committee

(b) ADDRESS (Number and Street): 512- 10th St, N.W.

(c) CITY, STATE AND ZIP CODE: Washington, DC 20004

2. IDENTIFICATION NUMBER (Assigned by FEC): 52491806195

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association

Labor Organization Cooperative

Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	8/15/06	<input checked="" type="checkbox"/>		Jon Kyl AZ senate General	\$ 1,489.12
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	8/15/06	<input checked="" type="checkbox"/>		Michael Steele MD Senate General	\$ 1,628.63
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members					
<input type="checkbox"/> Other: (Specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ see p2 (tot2)

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

James ACross James Cross, Political Dir 10/13/06
Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

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Federal Election Commission
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fel
 PREPARER
 (3/2005)

10/14/06
 DATE PREPARED

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