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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL<br>Paul Chabot Congress 2014 |   |                 | ]   |                          |
|---|---|-----------------|---|--------------------------|
| ADDRESS (number and street) 12223 Highland Avenue         |   |                 | -   |                          |
| # 106-228   |   |                 |   |                          |
| CITY, STATE, and ZIP CODE                                 |   |                 |   |                          |
| Rancho Cucamonga  | CA 91739-2574                                       |                 |   |                          |
| 2. NAME OF CANDIDATE<br>Dr. Paul Chabot                   | 3. OFFICE SOUGHT (State and District)   House CA 31 |                 | 4. FEC IDENTIFICATION NUMBER<br>C00557884   |                          |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING         | YES, IT AMENDS THE                                  | NOTICE FILED ON | /   | /                        |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                                    |                 | Date (month,  | Amount                   |
| Future Leaders PAC  |   |                 | day, year)<br>05/28/2014  | 2000                     |
| PO Box 30844  |   |                 | 05/26/2014  | 2000                     |
|   | Transaction ID : 882000                             |                 |   |                          |
| Bethesda MD 20824-0844                                    | Occupation  |                 |   |                          |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                                    |                 | Date (month,<br>day, year)  | Amount                   |
|   |   |                 |   |                          |
|   |   |                 |   |                          |
|   | Occupation  |                 | _   |                          |
|   | Occupation  |                 |   |                          |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                                    |                 | Date (month,<br>day, year)  | Amount                   |
|   |   |                 |   |                          |
|   |   |                 |   |                          |
|   | Occupation  |                 | _   |                          |
|   |   |                 |   |                          |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                                    |                 | Date (month,<br>day, year)  | Amount                   |
|   |   |                 |   |                          |
|   |   |                 |   |                          |
|   |   |                 | _   |                          |
|   |   |                 |   |                          |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                | Name of Employer                                    |                 | Date (month,<br>day, year)  | Amount                   |
|   |   |                 |   |                          |
|   |   |                 |   |                          |
| Occupation  |   | _               |   |                          |
|   | Coopaion  |                 |   |                          |
| SIGNATURE (optional)<br>Kelly Lawler                      | [Electronically Filed]                              |                 | For further information contact:<br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                          |
|   |   |                 |   |                          |
|   |   |                 |   | 0000, LUGAI 202-034-1100 |

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