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FEC MAIL ROOM

2000 JUN 29 A 9:40



June 23, 2000

Public Records Office  
Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Sir or Madam:

Enclosed please find updates to the Statements of Organization for the following Political Action Committees:

Philip Morris Companies Inc. Political Action Committee - FEC Identification No. C00089136  
Miller Brewing Company Federal Committee - FEC Identification No. C00102780  
Kraft Foods Inc. Political Action Committee - FEC Identification No. C00077701

The merger of SunTrust Bank with Crestar Bank prompts the submission of the attached amended Statements of Organization.

Sincerely,

Ralph L. Rogers, Jr.  
Treasurer

Enclosures - 3

# STATEMENT OF ORGANIZATION

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(See reverse side for instructions)

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|                                                                                                                                                    |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed)<br>Philip Morris Companies Inc. Political<br>Action Committee | 2. DATE<br>6/23/00                                                                                     |
| (b) Number and Street Address <input type="checkbox"/> (Check if address is changed)<br>120 Park Avenue                                            | 3. FEC Identification Number<br>C00089130                                                              |
| (c) City, State and ZIP Code<br>New York, NY 10017                                                                                                 | 4. Is This Report An Amendment?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committees | Mailing Address and ZIP Code | Relationship |
|----------------------------------------------------------------|------------------------------|--------------|
|                                                                |                              |              |

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
|           |                 |                   |

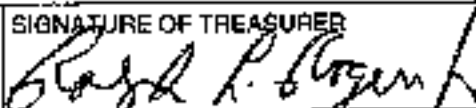
8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
|           |                 |                   |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code         |
|--------------------------------|--------------------------------------|
| SunTrust Banks, Inc.           | PO Box 85134 Richmond, VA 23285-5134 |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*


|                                                         |                                                                                                                |                 |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|
| TYPE OR PRINT NAME OF TREASURER<br>Ralph L. Rogers, Jr. | SIGNATURE OF TREASURER<br> | DATE<br>6/23/00 |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                      |
| <input type="checkbox"/> First Class Mail                                                       | POSTMARKED                           |
| <input checked="" type="checkbox"/> Registered/Certified Mail                                   | POSTMARKED (R/C)<br>6-27-00          |
| <input type="checkbox"/> No Postmark                                                            |                                      |
| <input type="checkbox"/> Postmark Illegible                                                     |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                                      | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                                      |                                      |
| <br>PREPARER | 6-29-00<br>DATE PREPARED             |