

**Salter & Company, LLC**  
**Certified Public Accountants**  
4600 EAST-WEST HIGHWAY • SUITE 300  
BETHESDA, MD 20814  
Telephone 301 830-7400 Facsimile 301 830-7401

RECEIVED  
2011 MAY -2 AM 11:26  
FEC MAIL CENTER

April 26, 2011

Mr. Daniel T. Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division  
Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

Dear Mr. Buckley:

Subject: Amended Year-End Report (11/23/10-12/31/10)

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated April 11, 2011. We have enclosed a copy of that notice for your convenience.

With respect to your first inquiry, I simply made an error when I completed the original Year-End Report by incorrectly entering the amount for Line 11 (a) (ii). I discovered my error when I was preparing the February 20<sup>th</sup> monthly report. My opening cash balance on the FEC form did not agree with my bank reconciliation for Decerober, 2010. That is why I filed the amended Year-End Report.

With respect to your second inquiry, you listed five specific transfers from affiliated committees that were reported in Line 12. You requested that we review each transaction as to the source of the transfer received by the UAPEC. That review has been completed and the UAPEC has determined that two amounts were transfers from affiliated federal PAC committees (reported correctly), and that three amounts were transfers from non affiliates acting as collection agents for the UAPEC. An amended Year-End Report will be prepared to properly account for the findings.

I certainly hope that I have addressed your questions. If you should need any additional information please contact me at your earliest convenience.

Sincerely,

  
Jerome J. Robertson, CPA

11030602088



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

April 11, 2011

WILLIAM P. HITE, TREASURER  
UNITED ASSOCIATION POLITICAL EDUCATION  
COMMITTEE (UNITED ASSOCIATION OF  
JOURNEYMEN AND APPRENTICES OF THE  
PLUMBING AND PIPEFITTING INDUSTRY OF  
THE UNITED STATES AND CANADA)  
THREE PARK PLACE  
ANNAPOLIS, MD 21401

**Response Due Date**  
**05/16/2011**

IDENTIFICATION NUMBER: C00012476

REFERENCE: AMENDED YEAR-END REPORT (11/23/2010 - 12/31/2010), RECEIVED  
02/15/2011

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Your amended report discloses additional receipts totaling \$24,480.17 on Line(s) 11(a)(ii) of the Detailed Summary Page that were not disclosed on your original report. Please provide clarifying information as to why this activity was not disclosed on your original report. 11 CFR §104.3
2. A review of the reports filed by your committee (see attached) indicates that your committee received one or more transfers from several affiliated committees which have not been disclosed on their report(s) of receipts and disbursements. Please provide clarifying information regarding the source of the transfer(s) received by your committee.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE (UNITED  
ASSOCIATION OF JOURNEYMEN AND APP

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,



Daniel Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division

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11030602090

Committee Name	Date	Amount
CALIFORNIA STATE PIPE TRADES COUNCIL VOLUNTARY POLITICAL ACTION FUND	12/14/10	\$5,722.69
PI, PF & MES Local Union 392 PAC	12/29/10	\$322.95
PLUMBERS & PIPEFITTERS LOCAL UNION NO. 295 PAC	12/22/10	\$1,490.86
PLUMBERS AND PIPEFITTERS LOCAL UNION 51 POLITICAL ACTION COMMITTEE	12/8/10	\$1,021.09
PLUMBERS LOCAL 98 POLITICAL ACTION COMMITTEE	12/8/10	\$640.09

*NO*

*YES*

*NO*

*YES*

*NO*

11030602091

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
4/26/11

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

**ES**  
 PREPARER

5/2/11  
 DATE PREPARED

11030602092