



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

JUN 25 1997

Jim Mitchell, Treasurer
Alabama Credit Union Legislative
Action Council
22 Inverness Center Parkway
Birmingham, AL 35242

Identification Number: C00139600

Reference: 12 Day Pre-General (10/1/96-10/15/96) and 30 Day Post-General (10/16/96-11/25/96) Reports

Dear Mr. Mitchell:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please provide the total(s) for Line 21(c), Columns A and B of the Detailed Summary Page. Note that changes in your figures may affect your Column B totals on this report and/or on subsequent reports.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Kenneth A. Davis, Jr.
Reports Analyst
Reports Analysis Division

