# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**

(Summary Page)

RECEIVED FEDERAL ELECTION COMMISSION PUBLIC DISCLOSURE DIVISION

JUL 19 5 36 PM '94

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Bluegrass Committee

ADDRESS (number and street) X Check if different than previously reported
7500 Adler Way

CITY, STATE and ZIP CODE
Louisville, KY 40222

2. FEC IDENTIFICATION NUMBER
C00235655

3. This committee qualified as a multicandidate committee **DURING THIS** Reporting Period on (date)

## 4. TYPE OF REPORT

(a) X April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-election Year Only)

Termination Report

Monthly Report Due On

| | | |
|---|---|---|
| February 20 | June 20 | October 20 |
| March 20 | July 20 | November 20 |
| April 20 | August 20 | December 20 |
| May 20 | September 20 | January 31 |

Twelfth day report preceding (Type of Election) election on in the State of

Thirtieth day report following the General Election on in the State of

(b) Is this Report an Amendment? YES X NO

## SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 1-1-94 through 3-31-94 | | |
| 6. | (a) Cash on Hand January 1, 1994 | | $ 32.58 |
| | (b) Cash on Hand at Beginning of Reporting Period | $ 32.58 | |
| | (c) Total Receipts (from Line 19) | $ .10 | $ .10 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 32.68 | $ 32.68 |
| 7. | Total Disbursements (from Line 30) | $ 30.00 | $ 30.00 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 2.68 | $ 2.68 |
| 9. | Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D) | $ None | |
| 10. | Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D) | $ None | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Larry J. Steinberg

Signature of Treasurer
Larry J. Steinberg

Date
7-14-94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

**FEC FORM 3X**

(revised 1/1/91)

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