NASBIC

America's Small Business Partners

Political Action Committee

June 29, 1998

Ms. Debbie Manzano
Senior Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Debbie:

Thank you for providing clarification regarding the errors on our April 1998 Quarterly Report.

Enclosed please find the amended Report of Receipts and Disbursements (page one of FEC Form 3X). Also enclosed is a copy of our request and authorization to The Judd Gregg Committee for re-designation of $500.00 to the Senator's primary election. This request was sent to The Judd Gregg Committee today by facsimile and U.S. mail.

Again, thank you for your help.

Sincerely,

Jeanette Paschal
NASBIC PAC

NASBIC PAC
National Association of Small Business Investment Companies Political Action Committee
666 11th Street • N.W. • Suite 750 • Washington, • DC 20001
Tel: 202.628.5055 • Fax 202.628.5080
http://www.nasbic.org
E-mail: jpaschal@nasbic.org

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION
REPORTS ANALYSIS
DIVISION

JUN 29 3 19 PM '98

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
National Association of Small Business Investment Companies Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
666 11th Street, NW
Suite 750

CITY, STATE and ZIP CODE
Washington, DC 20001

2. FEC IDENTIFICATION NUMBER
C00109991

3. [X] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) [XX] April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? [X] YES ☐ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 01/01/98 through 03/31/98		
6. (a) Cash on Hand January 1, 19____		$ 6,381.03
(b) Cash on Hand at Beginning of Reporting Period	$ 6,381.03	
(c) Total Receipts (from Line 19)	$ 29,450.00	$ 29,450.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 35,831.03	$ 35,831.03
7. Total Disbursements (from Line 30)	$ 17,000.00	$ 17,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 18,831.03	$ 18,831.03
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Lee W. Mercer

Signature of Treasurer
Lee W. Mercer

Date 29 June 1998

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FE8AN08A

NASBIC

America's Small Business Partners

Political Action Committee

June 29, 1998

The Judd Gregg Committee
P.O. Box 1812
Concord, NH 03302

To Whom It May Concern:

I hereby authorize and request that The Judd Gregg Committee re-designate check number 1137 dated May 16, 1997, in the amount of $500.00 from the National Association of Small Business Investment Companies Political Action Committee ("NASBIC PAC") to the 1998 primary election.

Thank you for your attention to this matter.

Sincerely,

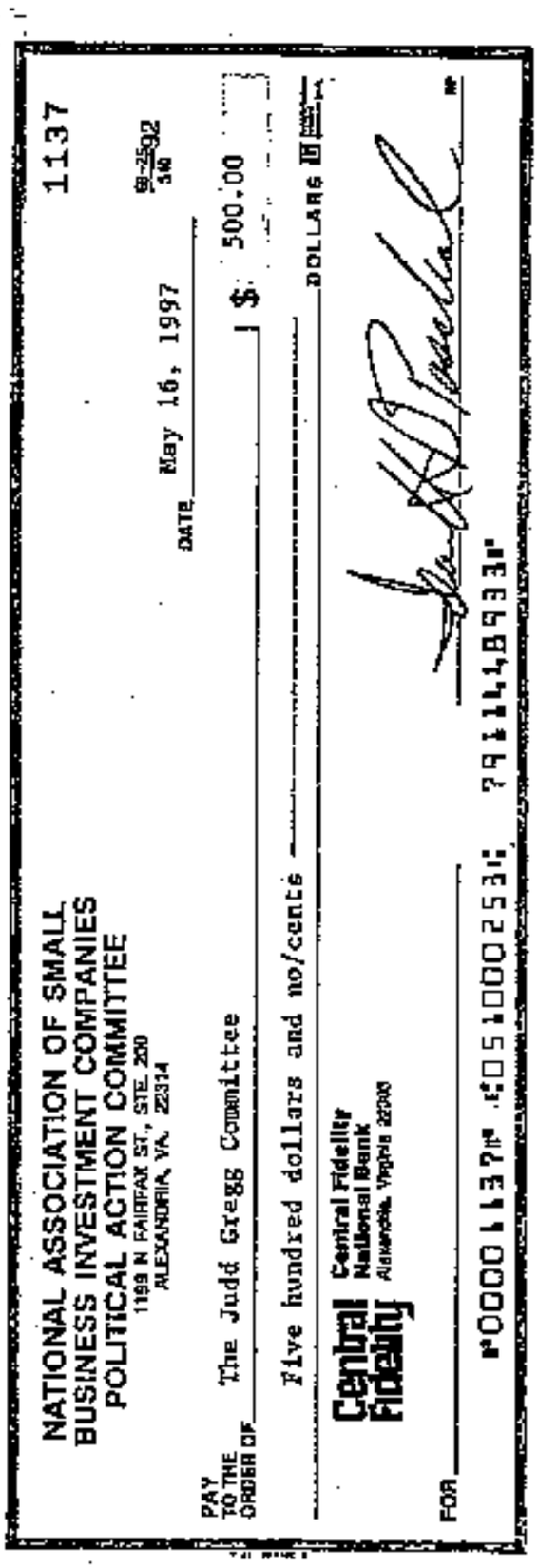
Lee W. Mercer
Treasurer
NASBIC PAC

NASBIC PAC
National Association of Small Business Investment Companies Political Action Committee
666 11th Street • N.W. • Suite 750 • Washington, • DC 20001
Tel: 202.628.5055 • Fax 202.628.5080
http://www.nasbic.org
E-mail: jpaschal@nasbic.org

From: Pat Oliver — PER PAM PATENAUDE — HOPE TO SEE YOU SUNDAY.

Please make checks payable to:

The Judd Gregg Committee
P.O.Box 1812
Concord, N.H. 03302



THE JUDD GREGG COMMITTEE

CORDIALLY INVITES YOU TO A

"CELEBRATION OF SPRING"
RECEPTION

HONORING

U.S. SENATOR AND MRS. JUDD GREGG

SUNDAY, MAY 18, 1997

2:00 PM - 4:00 PM

ON THE GROUNDS OF THE AXEL JOHNSON CENTER
RIVER ROAD
NEWINGTON, N.H.

$500 PER COUPLE
CASUAL ATTIRE

CO-CHAIRS:
CY GREGG 673-5831
PAT OLIVER 430-7994
J. BONNIE NEWMAN 430-789

_X_ YES, WE WILL ATTEND THE RECEPTION HONORING SENATOR A MRS. JUDD GREGG ON MAY 18TH AND ENCLOSED IS MY CHECK FOR $ 500 FOR one RESERVATION(S) AT $500 PER COUPLE.

___ NO, WE ARE NOT ABLE TO ATTEND THE RECEPTION FOR SENAT AND MRS. JUDD GREGG, BUT WE ARE ENCLOSING A CHECK FO $___

PLEASE MAKE CHECKS PAYABLE TO THE JUDD GREGG COMMITT

FEDERAL LAW REQUIRES POLITICAL COMMITTEES TO REPORT THE NAME, MAIL ADDRESS, OCCUPATION AND NAME OF EMPLOYER FOR EACH INDIVIDUAL WHOS CONTRIBUTIONS AGGREGATE IN EXCESS OF $200, IN A CALENDAR YEAR.

NAME: Lee W. Mercer
ADDRESS: 666 11th Street, NW, Ste. 750
CITY: Washington STATE: DC ZIP: 200
EMPLOYER: NASBIC OCCUPATION: Presid
PHONE NUMBER: (202) 628-5055

AUTHORIZED AND PAID FOR BY THE JUDD GREGG COMMITTEE.
POLITICAL CONTRIBUTIONS ARE NOT TAX DEDUCTIBLE.
CORPORATE CHECKS ARE PROHIBITED.

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☑	Hand Delivered	Date of Receipt 6-29-98
☐	First Class Mail	POSTMARKED
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

SEH — PREPARER

6-30-98 — DATE PREPARED

(4/98)