SECRETARY OF THE SENATE
02 OCT 25 AM 7:58

48 HOURS NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.

1. NAME OF COMMITTEE IN FULL

Taylor for U.S. Senate

ADDRESS (number and street)

P.O. Box 28

CITY, STATE, and ZIP CODE

Helena MT 59624-

2. NAME OF CANDIDATE

Michael A. Taylor

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

4. FEC IDENTIFICATION NUMBER C00367102

SIGNATURE (Optional)	DATE	For further information contact:
Lorna Kuney	10/24/2002	Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

FEC FORM 6

(Revised 1/2001)

FEC FORM 65 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS
(continuation page)

SECRETARY OF THE SENATE
02 OCT 24 AM 7:58

Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to solicit contributions from that committee.

Name of Individual, Organization, or Corporation

Full Name, Address, and ZIP Code	Name of Employer / Occupation	Date (month, day, year)	Amount Received this Period
Neal Lloyd Johnson Lewistown MT 59457-	Information Requested Occupation: Information Requested	10/24/2002	1000.00
Meghan Taylor 515 Santa Paula Dr Salinas CA 93901-	Information Requested Occupation: Information Requested	10/24/2002	1000.00
Meghan Taylor 515 Santa Paula Dr Salinas CA 93901-	Information Requested Occupation: Information Requested	10/24/2002	1000.00

TOTAL THIS PERIOD (last page only) 3000.00

22020840088

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7112
PHONE: 202 224-0022

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____HAND DELIVERED _____
Date of Receipt

✓ FAX (48-HOUR NOTICES) 10-25-02
Date of Receipt

____INSIDE MAIL _____
Date of Receipt

____RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

____RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

____FIRST CLASS MAIL _____
Postmarked

____REGISTERED/CERTIFIED MAIL _____
Postmarked

____NO POSTMARK ____POSTMARK ILLEGIBLE

____ OTHER (Specify): _____
____ AIRBORNE EXPRESS
____ EXPRESS MAIL
____ FEDERAL EXPRESS
____ UPS _____
Postmark and/or Date of Receipt

RD 10-25-02
Preparer Date Prepared

22020840089