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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | Other Than An Add                          | ionzed committee                         | Office Use Only                                   |
|---|--|--|---|
| NAME OF TY COMMITTEE (in full)                              | PE OR PRINT ▼                              | Example: If typing, type over the lines. | 12FE4M5   |
| American Liberty Fund                                       |  |  |   |
|   |  |  |   |
| ADDRESS (number and street)                                 | 8111 S. US Highway 75                      |  |   |
| Check if different  | Suite 200                                  |  |   |
| than previously reported. (ACC)                             | Sherman                                    |  | TX 75091  |
| 2. FEC IDENTIFICATION NUM                                   | BER ▼ CIT                                  | Y 🛦                                      | STATE ▲ ZIP CODE ▲                                |
| C C00623421   |  | S THIS NEW (N) OF                        | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             | 20 (M2) May 20 (M<br>20 (M3) Jun 20 (M6  | (Non-Election<br>Year Only)                       |
| (a) Quarterly Reports:                                      |  |  | (Non-Election<br>Year Only)                       |
| April 15  | Apr  | 20 (M4) Jul 20 (M7                       | Oct 20 (M10) Jan 31 (YE)                          |
| Quarterly Report (Q1)  July 15                              | (c) 12-Day  PRE-Election                   | Primary (12P)                            | General (12G) Runoff (12R)                        |
| Quarterly Report (Q2) October 15                            | Report for the:                            | Convention (12C)                         | Special (12S)                                     |
| Quarterly Report (Q3)  January 31                           |  | M = M / D = D                            | in the  |
| Year-End Report (YE)  | Election                                   | n on                                     | State of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Election  Report for the: | General (30G)                            | Runoff (30R) Special (30S)                        |
| Termination Report (TER)                                    | Election                                   | n on                                     | in the State of                                   |
| 5. Covering Period 04                                       | 01 2022                                    | through 06                               | M / D D / Y Y Y Y Y 30 2022                       |
| I certify that I have examined this                         |  | my knowledge and belief it is            | true, correct and complete.                       |
| Type or Print Name of Treasurer                             | Edwards, Paula, , ,                        |  |   |
| Signature of Treasurer  Edwards                             | s, Paula, , ,                              | [Electronically Filed]                   | Date 10 / 10 / 2022                               |
| NOTE: Submission of false, erroneou                         | us, or incomplete information              | n may subject the person signing         | this Report to the penalties of 52 U.S.C. § 30109 |
| Office<br>Use   |  |  | FEC FORM 3X<br>Rev. 05/2016                       |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name American Liberty Fund 01 2022 06 30 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 35619.50 January 1, 2022 (b) Cash on Hand at 147511.74 Beginning of Reporting Period..... 320625.00 481310.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 516929.50 468136.74 6(a) and 6(c) for Column B)..... 341960.32 390753.08 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 126176.42 126176.42 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 1800.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.12 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

20. Total Federal Receipts

(subtract Line 18(c) from Line 19) .......▶

#### **DETAILED SUMMARY PAGE**

of Receipts FEC Form 3X (Rev. 05/2016) Page 3 Write or Type Committee Name American Liberty Fund 01 04 2022 06 30 2022 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 320400.00 480400.00 (i) Itemized (use Schedule A)..... 225.00 910.00 (ii) Unitemized ..... (iii) TOTAL (add 481310.00 320625.00 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 481310.00 320625.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0.00 0.00 13. All Loans Received..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.00 17. Other Federal Receipts 0.00 (Dividends, Interest, etc.)..... 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 481310.00 12, 13, 14, 15, 16, 17, and 18(c))....... 320625.00

320625.00

481310.00

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|---|-----------------------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal     Activity (from School led III) |   |                                   |  |  |
| Activity (from Schedule H4)  (i) Federal Share   | 0.00                                    | 0.00                              |  |  |
| (i) i ederal Strate  | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1                   |  |  |
| (ii) Non-Federal Share   | 0.00                                    | 0.00                              |  |  |
| (b) Other Federal Operating  Expenditures  | 98851.40                                | 147644.16                         |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                               | 98851.40                                | 147644.16                         |  |  |
| Transfers to Affiliated/Other Party  | 30001110                                |                                   |  |  |
| CommitteesContributions to   | 0.00                                    | 0.00                              |  |  |
| Federal Candidates/Committees and Other Political Committees                                     | 0.00                                    | 0.00                              |  |  |
| Independent Expenditures   | 242400.00                               | 242400.00                         |  |  |
| (use Schedule E)   | 243108.92                               | 243108.92                         |  |  |
| (use Schedule F)   | 0.00                                    | 0.00                              |  |  |
| Loan Repayments Made   | 0.00                                    | 0.00                              |  |  |
| Loans MadeRefunds of Contributions To:   | 0.00                                    | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                                    | 0.00                              |  |  |
| (b) Political Party Committees   | 0.00                                    | 0.00                              |  |  |
| (c) Other Political Committees   | 4 4                                     |                                   |  |  |
| (such as PACs)   | 0.00                                    | 0.00                              |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                                   | 0.00                                    | 0.00                              |  |  |
| Other Disbursements (Including   | 7 7 7 7                                 | 7 7 7                             |  |  |
| Non-Federal Donations)   | 0.00                                    | 0.00                              |  |  |
| Federal Election Activity (52 U.S.C. § 30101   | (20))                                   |                                   |  |  |
| (a) Allocated Federal Election Activity  | X - 1/1                                 |                                   |  |  |
| (from Schedule H6)   |   |                                   |  |  |
| (i) Federal Share  | 0.00                                    | 0.00                              |  |  |
| (ii) "Levin" Share   | 0.00                                    | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds                                   |   |                                   |  |  |
| (c) Total Federal Election Activity (add   | 0.00                                    | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                                    | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,  |   |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 341960.32                               | 390753.08                         |  |  |
| Total Federal Disbursements  |   |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)  | 24/222 22                               |                                   |  |  |
| TIOTIL LINE OT/  | 341960.32                               | 390753.08                         |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) III. Net Contributions/

**Operating Expenditures** 

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 320625.00 481310.00 (from Line 11(d), page 3) ..... 0.00 0.00 (from Line 28(d))..... 481310.00 320625.00 (subtract Line 34 from Line 33) ..... 98851.40 147644.16 (add Line 21(a)(i) and Line 21(b)) .......▶ 0.00 0.00 (from Line 15, page 3)..... 98851.40 147644.16 (subtract Line 37 from Line 36) ......

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: (check only one) **X** 11a 11b 11c

19 **PAGE** 6 OF Use separate schedule(s) for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Liberty Fund Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Casserly, Bruce, , , Date of Receipt Mailing Address 1751 Dewayne Avenue 2022 City Zip Code State Transaction ID: A-28412 CA Camarillo 93010 Amount of Each Receipt this Period FEC ID number of contributing C 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Casserly, Bruce, , , Date of Receipt Mailing Address 1751 Dewayne Avenue 2022 City State Zip Code Transaction ID: A-28416 CA Camarillo 93010 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 300.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Robinson, David, , , Date of Receipt Mailing Address 653 Rebecca Drive 15 2022 City State Zip Code Transaction ID: A-28407 CA **Boulder Creek** 95086 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 400.00 Other (specify) 200.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) **X** 11a 11b 12 11c

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Liberty Fund Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Robinson, David, , , Date of Receipt Mailing Address 653 Rebecca Drive 15 2022 City State Zip Code Transaction ID: A-28411 **Boulder Creek** CA 95086 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Robinson, David, , , Date of Receipt Mailing Address 653 Rebecca Drive 2022 City State Zip Code Transaction ID: A-28415 **Boulder Creek** CA 95086 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 600.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Topper, Lewis, , , Date of Receipt Mailing Address 212 Treasure Place 29 2022 City State Zip Code Transaction ID: A-23392 FL Jupiter 33469 Amount of Each Receipt this Period FEC ID number of contributing C 80000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Self Employed Executive Receipt For: Aggregate Year-to-Date ▼ Primary General 240000.00 Other (specify) 80200.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only)..... 7

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)

| FOR LINE NUMBER: |   |     |  |     | PAGE |     | 8 | OF | 19 |    |
|------------------|---|-----|--|-----|------|-----|---|----|----|----|
| (check only one) |   |     |  |     |      |     |   |    |    |    |
|                  | X | 11a |  | 11b |      | 11c |   | 12 |    |    |
|                  |   | 13  |  | 14  |      | 15  |   | 16 | ;  | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Liberty Fund Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Topper, Lewis, , , Date of Receipt Mailing Address 212 Treasure Place 2022 City Zip Code State Transaction ID: A-23391 FL Jupiter 33469 Amount of Each Receipt this Period FEC ID number of contributing C 80000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Self Employed Executive Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 320000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Topper, Lewis, , , Date of Receipt Mailing Address 212 Treasure Place 2022 City State Zip Code Transaction ID: A-23390 FL Jupiter 33469 Amount of Each Receipt this Period FEC ID number of contributing 80000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Self Employed Contribution Executive Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 400000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Topper, Lewis, , , Date of Receipt Mailing Address 212 Treasure Place 24 2022 City State Zip Code Transaction ID: A-23389 FL Jupiter 33469 Amount of Each Receipt this Period FEC ID number of contributing C 80000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Contribution Self Employed Executive Receipt For: Aggregate Year-to-Date ▼ Primary General 480000.00 Other (specify) 240000.00 SUBTOTAL of Receipts This Page (optional)..... 320400.00 TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedu for each category of   | lle(s) (chec   | LINE NUMBER: PAGE 9 OF 19 ck only one)  |
|--|--|----------------|---|
|  | Detailed Summary Pa  | age ^          | 28a 28b 28c 29 30b                      |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |  |                |   |
| NAME OF COMMITTEE (In Full)  American Liberty Fund   |  |                |   |
| Full Name (Last, First, Middle Initial)  |  |                | Data of Dishumanian                     |
| A. Carone, Rafaello, , Mr.,  |  |                | Date of Disbursement                    |
| Mailing Address 89 Tayriver  |  |                | 04 01 2022                              |
| ,  | State Zip Code<br>NC 27804   |                | FEC Identification Number               |
| Purpose of Disbursement Consulting-Political   |  |                | C                                       |
| Candidate Name   |  | Catego         |   |
| Office Sought: House Disbursem   | nent For: Primary Gene   |                | 3569.50                                 |
|  | Other (specify) ▼  |                | Memo Item                               |
| Full Name (Last, First, Middle Initial)  |  |                |   |
| B. Carone, Rafaello, , Mr.,  |  |                | Date of Disbursement                    |
| Mailing Address 89 Tayriver  |  |                | 04 26 2022                              |
| ,  | State Zip Code   |                | FEC Identification Number               |
| Rocky Mount Purpose of Disbursement  | NC 27804   |                | C                                       |
| Travel Expense- Meals & Entertainment  |  |                | Transaction ID : B-23386                |
| Candidate Name   |  | Catego<br>Type | Amount of Each Disbursement this Period |
| Office Sought: House Disbursem   |  | rol            | 359.64                                  |
|  | Other (specify)  | rai            | Memo Item                               |
| Full Name (Last, First, Middle Initial)  |  |                |   |
| C. Carone, Rafaello, , Mr.,  |  |                | Date of Disbursement                    |
| Mailing Address 89 Tayriver  |  |                | 06 01 / 2022                            |
| ,  | State Zip Code<br>NC 27804   |                | FEC Identification Number               |
| Purpose of Disbursement Political Consulting Fees  | Transaction ID : B-28432   |                |   |
| Candidate Name   |  | Catego<br>Type | Amount of Each Disbursement this Period |
|  | nent For:  Primary General Gen |                | 930.50                                  |
| State: District:   | \-r <i>J</i> / ▼   |                | Memo Item                               |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).     |  |                |   |

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| SCHEDULE B (FEC Form 3X)                            |   |                                    | FOR LINE NUMBER: PAGE 10               |               |   |                                      |  |  |  |  |
|---|---|------------------------------------|--|---------------|---|--------------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              |   | parate schedule(s) category of the | (check o                               |               |   |                                      |  |  |  |  |
|   |   | Summary Page                       | 21 28                                  |               | 23<br>28c                               | 26 27<br>29 30b                      |  |  |  |  |
| Any information copied from such Reports and State  | mente may   |                                    |  |               |   |                                      |  |  |  |  |
| or for commercial purposes, other than using the na | me and add  | dress of any politic               | al committee                           | to solicit co | ntributions                             | from such committee.                 |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |   |                                    |  |               |   |                                      |  |  |  |  |
| American Liberty Fund                               |   |                                    |  |               |   |                                      |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                                    |  | 5.            |   |                                      |  |  |  |  |
| A. Carone, Rafaello, , Mr.,                         |   | Date o                             | of Disburse                            |               |   |                                      |  |  |  |  |
| Mailing Address 89 Tayriver                         |   |                                    |  | 06            | 7 1 1 1 1 1 1                           |                                      |  |  |  |  |
| City  | State<br>NC   | Zip Code                           |  | FEC Id        | dentification                           | n Number                             |  |  |  |  |
| Rocky Mount Purpose of Disbursement                 | INC   | 27804                              |  |               |   |                                      |  |  |  |  |
| Consutling -Political                               |   |                                    |  | C             |   |                                      |  |  |  |  |
| Candidate Name                                      |   |                                    | Category/                              |               |   | ID: B-23388 Disbursement this Period |  |  |  |  |
|   |   |                                    | Type                                   | 7111001       | it of Edon                              |                                      |  |  |  |  |
|   | ment For:   |                                    |  |               | -                                       | 3000.00                              |  |  |  |  |
| Senate President                                    | Primary   | General                            |  |               |   |                                      |  |  |  |  |
| State: District:                                    | Other (spe  | ecity) 🔻                           |  | Me            | emo Item                                |                                      |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                                    |  |               |   |                                      |  |  |  |  |
| B. Castorani, John, , ,                             |   |                                    |  | Date o        | of Disburse                             | ement                                |  |  |  |  |
|   |   |                                    |  |               | M M / D D / Y Y Y Y Y                   |                                      |  |  |  |  |
| Mailing Address 388 E. Main St                      |   |                                    |  | 04            | 2                                       | 2022                                 |  |  |  |  |
| City<br>Orange                                      | State<br>NJ   | Zip Code<br>22960                  |  | FEC Id        | dentification                           | n Number                             |  |  |  |  |
| Purpose of Disbursement                             | INO   | 22960                              |  |               | C Transaction ID : B-23397              |                                      |  |  |  |  |
| Travel Expense                                      |   |                                    |  |               |   |                                      |  |  |  |  |
| Candidate Name                                      |   |                                    | Category/                              |               | Amount of Each Disbursement this Period |                                      |  |  |  |  |
| Office Sought: House Disburse                       | mont For:   |                                    | Туре                                   |               |   | 3010.09                              |  |  |  |  |
| Office Sought: House Disburse Senate                | ment For:<br>Primary                                | General                            |  |               | -                                       | 3010.09                              |  |  |  |  |
| President   | Other (spe  |                                    |  | Memo Item     |   |                                      |  |  |  |  |
| State: District:                                    |   |                                    |  | IVIE          | Memo Item                               |                                      |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                                    |  |               |   |                                      |  |  |  |  |
| C. Media Bridge LLC                                 |   |                                    |  |               | of Disburse                             |                                      |  |  |  |  |
| Mailing Address 8111 South US Highway 75            |   |                                    |  | 04            | 2                                       |                                      |  |  |  |  |
| Sherman   |   |                                    |  |               |   |                                      |  |  |  |  |
|   | State<br>TX   | Zip Code                           |  | FEC Id        | dentification                           | n Number                             |  |  |  |  |
| McKinney Purpose of Disbursement                    | 17  | 75091                              |  | C             |   |                                      |  |  |  |  |
| Digital Media Ad Buy (6/14/22-6/21/22)              |   |                                    |  |               | ansaction                               | ID : B-23403                         |  |  |  |  |
| Candidate Name                                      |   |                                    | Category/                              |               |   | Disbursement this Period             |  |  |  |  |
| Office Country   House                              |   |                                    | Type                                   |               |   | 71000.00                             |  |  |  |  |
| Office Sought: House Disbursement For:              |   |                                    |  |               | 7                                       | 71000.00                             |  |  |  |  |
| President   | Senate Primary General  President Other (specify) ▼ |                                    |  |               |   |                                      |  |  |  |  |
| State: District:                                    | (- -  | ,, ,                               |  | Me            | emo Item                                |                                      |  |  |  |  |
|   |   |                                    |  |               |   | 77042.22                             |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).     |   |                                    | ······································ |               |   | 77010.09                             |  |  |  |  |
| TOTAL This Period (last page this line number only  | )   |                                    |  |               |   |                                      |  |  |  |  |

#### S 17

| SCHEDULE B (FEC I   | Form 3X)                                |             |                 | , I TOTT ETITE HOMBETT. |                                       |  |              |             | GE 11 OF                   | = 19  |  |
|---|---|-------------|-----------------|-------------------------|---------------------------------------|--|--------------|-------------|----------------------------|-------|--|
| ITEMIZED DISBURSEI  | MENTS                                   |             | category of the | (check                  |                                       |  |              |             |                            |       |  |
|   |   |             | Summary Page    | <b>    x</b>            | 21b                                   | 22   | 23           | 26          | 27<br>30b                  |       |  |
|   |   | 1           |                 |                         | 28a                                   | 28b  | 28c          | 29          |                            |       |  |
| Any information copied from such or for commercial purposes, othe |   |             |                 |                         |                                       |  |              |             |                            |       |  |
| NAME OF COMMITTEE (In Fi  | ull)                                    |             |                 |                         |                                       |  |              |             |                            |       |  |
| American Liberty Fund   |   |             |                 |                         |                                       |  |              |             |                            |       |  |
|   | Full Name (Last, First, Middle Initial) |             |                 |                         |                                       |  |              |             |                            |       |  |
| A. Paula Y. Edwards, CPA, MST, LLP                                |   |             |                 |                         |                                       | Date of Disbursement   |              |             |                            |       |  |
| Mailing Address 1629 K Street Suite 300                           |   |             |                 |                         |                                       | 04   |              | 1           | 2022                       |       |  |
| City  |   | State<br>DC | Zip Code        |                         |                                       | FEC Id   | entificatio  | n Number    |                            |       |  |
| Washington Purpose of Disbursement                                |   | DC          | 20006           |                         |                                       |  |              |             |                            |       |  |
| Accounting and Compliance   |   |             |                 |                         |                                       | C  |              |             |                            |       |  |
| Candidate Name  |   |             |                 | Categor                 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |              | ID: B-233   | <b>377</b><br>nent this Pe | oriod |  |
|   |   |             |                 | Type                    | y/                                    | Amoun  | t of Lacif   | Disbuiseii  | Herit tills Fe             | illou |  |
| Office Sought: House  | Disburse                                | ment For:   | I_              |                         |                                       |  |              |             | 6200.00                    |       |  |
| Senate  | ,                                       | Primary     | General         |                         |                                       |  |              |             |                            |       |  |
| Preside   | ∍nt                                     | Other (spe  | ecify) 🔻        |                         |                                       | Me   | mo Item      |             |                            |       |  |
| State: District:  | 1 1)                                    |             |                 |                         |                                       |  |              |             |                            |       |  |
| Full Name (Last, First, Middle                                    | •                                       |             |                 |                         |                                       | Date o   | f Diebure    | ament       |                            |       |  |
| B. Roberts Public Strategies                                      |   |             |                 |                         |                                       | Date of Disbursement   |              |             |                            |       |  |
| Mailing Address 510 Belgrave Park                                 |   |             |                 |                         |                                       | 06 07 2022   |              |             |                            |       |  |
| City  |   | State       | Zip Code        |                         |                                       | EEC Id   | entificatio  | n Number    |                            |       |  |
| Nashville   |   | TN          | 37215           |                         |                                       | FEC Identification Number  |              |             |                            |       |  |
| Purpose of Disbursement  Management Fee Signing Bor               | nus                                     |             |                 |                         |                                       |  |              |             |                            |       |  |
| Candidate Name  |   |             |                 |                         | _                                     | Transaction ID : B-23399 Amount of Each Disbursement this Period 7000.00 |              |             |                            |       |  |
| Candidate Name  |   |             |                 | Categor<br>Type         | y/                                    |  |              |             |                            |       |  |
| Office Sought: House  | Disburse                                | ment For:   |                 | 1,700                   |                                       |  |              |             |                            |       |  |
| Senate  |   | Primary     | General         |                         |                                       |  |              |             |                            |       |  |
| Preside   | ent                                     | Other (spe  | ecify)          |                         |                                       | Memo Item  |              |             |                            |       |  |
| State: District:  |   |             |                 |                         |                                       | Ц  |              |             |                            |       |  |
| Full Name (Last, First, Middle C. SimpleTexting                   | Initial)                                |             |                 |                         |                                       | Date o   | f Disburs    | ement       |                            |       |  |
| Simple rexting  |   |             |                 |                         |                                       | M M  | / D          | D / Y       | YYY                        | 7     |  |
| Mailing Address 1815 Purdy A                                      | venue                                   |             |                 |                         |                                       | 04   |              | 4           | 2022                       | _     |  |
| City  |   | State       | Zip Code        |                         |                                       | EEC Id   | ontification | n Number    |                            |       |  |
| Miami   |   | FL          | 33139           |                         |                                       | FEC 10   | enincanc     | II Nullibel |                            |       |  |
| Purpose of Disbursement SMS Messanging                            |   |             |                 | · · ·                   |                                       | C  | neaction     | 1D : B-23   | 382                        |       |  |
| Candidate Name  Category/ Type                                    |   |             |                 |                         |                                       |  |              | _           | nent this Pe               | riod  |  |
| Office Sought: House Disbursement For:                            |   |             |                 |                         |                                       |  |              |             | 375.00                     |       |  |
| · —   | Senate Primary General                  |             |                 |                         |                                       |  | 7            | 7           | 4                          | _     |  |
| Preside   |   |             |                 |                         | Me                                    | emo Item   |              |             |                            |       |  |
| State: District:  |   | -<br>       |                 |                         |                                       | LI WIC   |              |             |                            |       |  |
| SUBTOTAL of Disbursements T                                       | his Page (optional).                    |             |                 |                         | <b>•</b>                              |  | 1.40         | 1.70        | 13575.00                   | )     |  |
|   |   |             |                 |                         | _                                     | _  | 7            | ,           |                            | 一     |  |
| TOTAL This Period (last page th                                   | nis line number only                    | ·)          |                 |                         |                                       |  | _            |             |                            |       |  |

#### S П

| SCHEDULE B (FEC Form 3X)                           |                     |                                    | FOR LINE          | PAGE 12 OF 19    |  |  |  |  |  |
|--|---------------------|------------------------------------|-------------------|------------------|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                             |                     | parate schedule(s) category of the | (check only       |                  | 23 26 27   |  |  |  |  |
|  |                     | Summary Page                       | 28a               |                  | 28c 29 30b   |  |  |  |  |
| Any information copied from such Reports and Sta   | tements may         | not be sold or us                  | ed by any pers    | on for the purpo | ose of soliciting contributions                    |  |  |  |  |
| or for commercial purposes, other than using the r |                     |                                    |                   |                  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                        |                     |                                    |                   |                  |  |  |  |  |  |
| American Liberty Fund                              |                     |                                    |                   |                  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                     |                                    |                   |                  |  |  |  |  |  |
| A. SimpleTexting                                   |                     |                                    |                   | Date of Disb     |  |  |  |  |  |
| Mailing Address 1815 Purdy Avenue                  |                     |                                    |                   | 05 16 2022       |  |  |  |  |  |
| City   | State               | Zip Code                           |                   | FEC Identific    | cation Number                                      |  |  |  |  |
| Miami Purpose of Disbursement                      | FL                  | 33139                              |                   |                  |  |  |  |  |  |
| SMS Messanging                                     |                     |                                    |                   |                  |  |  |  |  |  |
| Candidate Name                                     |                     |                                    | Category/         |                  | etion ID: B-23383<br>Each Disbursement this Period |  |  |  |  |
|  |                     |                                    | Type              |                  | 420.00   |  |  |  |  |
| Office Sought: House Disbur                        | sement For: Primary | General                            |                   |                  | 429.00   |  |  |  |  |
| President  | Other (spe          |                                    |                   | Memo It          | om   |  |  |  |  |
| State: District:                                   |                     |                                    |                   | L Memo it        | em   |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                     |                                    |                   | D . (D.)         |  |  |  |  |  |
| B. SimpleTexting                                   |                     | Date of Disbursement               |                   |                  |  |  |  |  |  |
| Mailing Address 1815 Purdy Avenue                  |                     | 06                                 | 14 2022           |                  |  |  |  |  |  |
|  | Ta                  | T=                                 |                   |                  |  |  |  |  |  |
| City<br>Miami                                      | State<br>FL         | Zip Code<br>33139                  |                   | FEC Identific    | cation Number                                      |  |  |  |  |
| Purpose of Disbursement                            |                     |                                    |                   | C                |  |  |  |  |  |
| SMS Messanging Candidate Name                      |                     |                                    |                   |                  | tion ID : B-23384                                  |  |  |  |  |
| Candidate Name                                     |                     |                                    | Category/<br>Type | Amount of E      | ach Disbursement this Period                       |  |  |  |  |
| Office Sought: House Disbur                        | sement For:         |                                    | Турс              |                  | 429.00   |  |  |  |  |
| Senate   | Primary             | General                            |                   | 7 7              |  |  |  |  |  |
| President State: District:                         | Other (spe          | ecify)                             |                   | Memo Item        |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                     |                                    |                   |                  |  |  |  |  |  |
| C. SimpleTexting                                   |                     |                                    |                   | Date of Disb     | pursement  |  |  |  |  |
|  |                     |                                    |                   | M M /            |  |  |  |  |  |
| Mailing Address 1815 Purdy Avenue                  |                     |                                    |                   | 06               | 22 2022  |  |  |  |  |
| City   | State               | Zip Code                           |                   | FFC Identific    | cation Number                                      |  |  |  |  |
| Miami Purpose of Disbursement                      | FL                  | 33139                              |                   | 1.1              |  |  |  |  |  |
| SMS Messanging                                     |                     |                                    |                   | C                | tion ID : B-23385                                  |  |  |  |  |
| Candidate Name                                     | Category/<br>Type   |                                    |                   |                  |  |  |  |  |  |
| Office Occupies                                    |                     |                                    |                   |                  |  |  |  |  |  |
| Office Sought: House Disbur                        | sement For:         | General                            |                   |                  | 2286.33  |  |  |  |  |
| President  |                     |                                    |                   |                  | Memo Item  |  |  |  |  |
| State: District:                                   |                     |                                    |                   | I Werno it       | em   |  |  |  |  |
|  |                     |                                    |                   |                  | 3144.33  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional      | l)                  |                                    | <u> </u>          |                  | 3144.33  |  |  |  |  |
| TOTAL This Period (last page this line number or   | nly)                |                                    |                   |                  |  |  |  |  |  |

|           | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS   |                                     | rate schedule(s)                |           | OR LINE NUMBER: PAGE 1 theck only one) |            |                    |         |                  |          | = 13 (   | )F 19              |        |
|-----------|--|-------------------------------------|---------------------------------|-----------|--|------------|--------------------|---------|------------------|----------|----------|--------------------|--------|
|           |  |                                     | category of the<br>Summary Page |           | ×                                      | 21b<br>28a | 22<br>28b          | , E     | 23<br>28c        |          | 26<br>29 | 27<br>30b          |        |
| <br>An    | y information copied from such Reports and State                                       | <br>ments may r                     | not be sold or used             | l<br>d by | any                                    |            |                    |         |                  |          |          |                    | tions  |
|           | for commercial purposes, other than using the nar                                      |                                     |                                 |           |  |            |                    |         |                  |          |          |                    |        |
| $\rangle$ | American Liberty Fund  |                                     |                                 |           |  |            |                    |         |                  |          |          |                    |        |
| ۹.        | Full Name (Last, First, Middle Initial)  Truist  |                                     |                                 |           |  | Date       | _                  | isburse |                  | Y        | Y        | Y                  |        |
|           | Mailing Address 2201 Wisconsin Ave NW  |                                     |                                 |           |  |            | 05                 | 5       | 2:               | 3        | 느        | 2022               |        |
|           | Washington   | State<br>DC                         | Zip Code<br>20007               |           |  |            | -                  | Ident   | ification        | n Num    | nber     |                    |        |
|           | Purpose of Disbursement Bank Fees Candidate Name                                       |                                     |                                 | Ξ         | Ξ                                      |            |                    |         | action           |          |          | -                  |        |
|           |  | mont For                            |                                 | Cate      | egor<br>ype                            | γ/<br>     | Amou               | int o   | f Each           | Disbu    | irseme   | ent this F<br>89.0 | -      |
|           | Senate President   |                                     |                                 |           |  |            |                    |         |                  |          |          |                    |        |
|           | State: District:   |                                     |                                 |           |  |            |                    | /lemc   | Item             |          |          |                    |        |
| 3.        | Full Name (Last, First, Middle Initial)  Truist  Mailing Address 2201 Wisconsin Ave NW |                                     |                                 |           |  |            | Date<br>0          | M       | isburse<br>2     | D /      | Y        | y y<br>2022        | Y      |
|           | Washington   | State<br>DC                         | Zip Code<br>20007               |           |  |            | FEC                | Ident   | ification        | n Num    | nber     |                    |        |
|           | Purpose of Disbursement Bank Fees Candidate Name                                       |                                     |                                 | Cate      | egor<br>ype                            | ry/        |                    |         | action<br>f Each |          |          | 31<br>ent this F   | Period |
|           | Senate President   | ment For:<br>Primary<br>Other (spec | General                         |           | 7,00                                   |            | 69.00<br>Memo Item |         |                  |          |          |                    |        |
|           | State: District: Full Name (Last, First, Middle Initial)                               |                                     |                                 |           |  |            | _                  |         |                  |          |          |                    |        |
| С.        |  |                                     |                                 |           |  |            | Date               |         | isburse          |          | Υ        | Y                  | Υ      |
|           | Mailing Address  |                                     | T                               |           |  |            |                    |         |                  |          | 느        |                    |        |
|           |  | State                               | Zip Code                        |           |  |            |                    | Ident   | tification       | n Nun    | nber     |                    |        |
|           | Purpose of Disbursement  |                                     |                                 | I         | Ī                                      |            | C                  | _       |                  | _        |          |                    |        |
|           | Candidate Name   |                                     |                                 | Cate<br>T | egor<br>ype                            | γ/         | Amou               | int o   | f Each           | Disbu    | irseme   | ent this F         | Period |
|           | Office Sought: House Disburse Senate President   | ment For:<br>Primary<br>Other (spec | General General                 |           |  |            |                    | 10mc    | Item             | <u> </u> | 7        | 1 40               |        |
|           | State: District:   |                                     |                                 |           |  |            | L "                | IIIC    | , ILCIII         |          |          |                    |        |
| S         | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |           |  | <u> </u>   |                    |         | 7                |          | 7        | 158.0              | 00     |
| Т         | OTAL This Period (last page this line number only                                      | )                                   |                                 |           |  |            |                    |         |                  |          |          | 98747.0            | 06     |

## SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

PAGE

14 OF

9

19

NAME OF COMMITTEE (In Full) American Liberty Fund A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Refund owed from overpayment Federal Election Commission Mailing Address 1050 First Street Northeast State Zip Code Washington DC 20463 Transaction ID: D-23358 Outstanding Balance Beginning This Period 1800.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 1800.00 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Outstanding Balance at Close of This Period Payment This Period Amount Incurred This Period 1800.00 1) SUBTOTALS This Period This Page (optional)..... 1800.00 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 1800.00 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

#### SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE 15 OF 19 FOR LINE NUMBER:

9 (check only one) **X** 10

| NAME OF COMMITTEE (In Full) American Liberty Fund                                  |   |                   |  |  |  |  |  |
|--|---|-------------------|--|--|--|--|--|
| Carone, Rafaello, , Mr.,   |   |                   |  |  |  |  |  |
| Mailing Address 89 Tayriver  |   |                   |  |  |  |  |  |
| City<br>Rocky Mount  |   |                   |  |  |  |  |  |
| Outstanding Balance Beginning This Period  | Outstanding Balance Beginning This Period       |                   |  |  |  |  |  |
| 3569.50  |   |                   |  |  |  |  |  |
| Amount Incurred This Period  | Payı  | ment This Period  | Outstanding Balance at Close of This Period                      |  |  |  |  |
| 0.00   | <del>-</del>                                    | 3569.50           | 0.00   |  |  |  |  |
| B. Full Name (Last, First, Middle Initial) of Debtor of Carone, Rafaello, , Mr.,   | or Creditor                                     |                   | Nature of Debt (Purpose): Political Consulting Fees              |  |  |  |  |
| Mailing Address 89 Tayriver  |   |                   |  |  |  |  |  |
| City   | State   | Zip Code          | -  |  |  |  |  |
| Rocky Mount  | NC  | 27804             |  |  |  |  |  |
| Outstanding Balance Beginning This Period 930.62                                   |   |                   |  |  |  |  |  |
| Amount Incurred This Period  | Amount Incurred This Period Payment This Period |                   |  |  |  |  |  |
| 0.00   | 7   | 930.50            | 0.12   |  |  |  |  |
| C. Full Name (Last, First, Middle Initial) of Debtor Paula Y. Edwards, CPA, MST, L |   |                   | Nature of Debt (Purpose): Unbilled Accountng Services (Estimate) |  |  |  |  |
| Mailing Address 1629 K Street NW Suite 300   |   |                   |  |  |  |  |  |
| City<br>Washington   | State<br>DC                                     | Zip Code<br>20006 |  |  |  |  |  |
| Outstanding Balance Beginning This Period  |   |                   | Transaction ID : D-23356   |  |  |  |  |
| 6200.00  |   |                   |  |  |  |  |  |
| Amount Incurred This Period  | Payı  | ment This Period  | Outstanding Balance at Close of This Period                      |  |  |  |  |
| 0.00   | -   | 6200.00           | 0.00   |  |  |  |  |
| 1) SUBTOTALS This Period This Page (optional)                                      |   | <b>&gt;</b>       | 0.12   |  |  |  |  |
| 2) TOTALS This Period (last page this line number of                               | only)   | <b>&gt;</b>       | 0.12   |  |  |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C   | (last page on                                   | ly)               | 0.00   |  |  |  |  |
| 4) ADD 2) and 3) and carry forward to appropriate li                               | 0.12  |                   |  |  |  |  |  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  |                     |                   |              | PAGE 16 OF 19  |
|---|---------------------|-------------------|--------------|--|
| NAME OF COMMITTEE (In Full)   |                     |                   |              | FOR LINE 24 OF FORM 3X  FEC IDENTIFICATION NUMBER ▼        |
| American Liberty Fund   |                     |                   |              | C C00623421  |
|   |                     |                   |              |  |
| Check if 24-hour report 48-hour report  | New repo            | ort Amends repo   | ort filed on | M = M / D = D / Y = Y = Y                                  |
| Full Name of Payee Media Bridge LLC   |                     | ☐ Memo            | Item Da      | te of Public Distribution/Dissemination                    |
| <u> </u>  |                     |                   |              | 06 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
| Mailing Address 8111 South US Highway 75  |                     |                   | Am           | nount  |
| Sherman   |                     | l = .             |              |  |
| City  | State               | Zip Code          |              | 4000.00  |
| McKinney  | TX                  | 75091             |              | ansaction ID : E-23362<br>te of Disbursement or Obligation |
| Purpose of Expenditure Digital Media Ad Buy (6/11/22-8/9/22)  |                     | Category/<br>Type |              | 05 31 2022   |
| Name of Federal Candidate:  |                     | <b>X</b> Support  | Office So    | ught: X House District: 05                                 |
| White, Royce Alexander, , ,   |                     | Oppose            | Pre          | sident Senate State: MN                                    |
| Calendar Year-To-Date   |                     | 40000.00          | Disburser    | nent For: 🗶 Primary General                                |
| Per Election for Office Sought  | 7-1-1-7             | 40000.00          | 2022         | Other (specify) ▶  |
| Full Name of Payee  |                     | ☐ Memo            | Item Da      | te of Public Distribution/Dissemination                    |
| Media Bridge LLC  |                     |                   |              | 06 11 2022   |
| Mailing Address 8111 South US Highway 75  |                     |                   |              |  |
| Sherman   |                     |                   | An           | nount  |
| City  | State               | Zip Code          |              | 40000.00   |
| McKinney  | TX                  | 75091             |              | ansaction ID : E-23366<br>te of Disbursement or Obligation |
| Purpose of Expenditure Digital Media Ad Buy (6/11/22-8/23/22)   |                     | Category/         |              | M M / D D / Y Y Y Y  |
| Digital Media Ad Bdy (6/11/22-6/23/22)  |                     | Type              |              | 05 31 2022   |
| Name of Federal Candidate:  |                     | 🗶 Support         | Office So    | ught:   House District: 11                                 |
| Loomer, Laura, , ,  |                     | Oppose            | Pre          | sident Senate State: FL                                    |
| Calendar Year-To-Date   |                     | 59054.46          | Disburser    | nent For: 🗶 Primary General                                |
| Per Election for Office Sought  | 7 1 7               | 00004.40          | 2022         | Other (specify)  |
|   |                     |                   |              |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | ·                   |                   | . ▶          | 80000.00   |
| (1) 011575711 (11.11)   |                     |                   |              |  |
| (b) SUBTOTAL of Unitemized Independent Expenditu  | res                 |                   | . ▶ _        |  |
| (c) TOTAL Independent Expenditures  |                     |                   |              |  |
| ,   |                     |                   |              |  |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized   |                   |              |  |
| Edwards, Paula, , ,   | [Electronically Fil | edl -             | M = M        | / D D / Y Y Y Y  |
| Signature   |                     | _ Date            | e 10         | 10 2022  |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  |                    |                   |                   | PAGE 17 OF 19<br>FOR LINE 24 OF FORM 3X                     |  |  |  |  |
|---|--------------------|-------------------|-------------------|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)   |                    |                   |                   | FEC IDENTIFICATION NUMBER ▼                                 |  |  |  |  |
| American Liberty Fund   |                    |                   |                   | C C00623421   |  |  |  |  |
|   |                    |                   |                   | C 00023421  |  |  |  |  |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends repo   | ort filed on      | M = M / D = D / Y = Y = Y                                   |  |  |  |  |
| Full Name of Payee  |                    | Memo              | Item Date         | e of Public Distribution/Dissemination                      |  |  |  |  |
| Media Bridge LLC  |                    |                   |                   | 06 11 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |  |  |  |  |
| Mailing Address 8111 South US Highway 75  |                    |                   | Amo               | ount  |  |  |  |  |
| Sherman   |                    |                   |                   |   |  |  |  |  |
| City  | State              | Zip Code          |                   | 15000.00  |  |  |  |  |
| McKinney  | TX                 | 75091             |                   | nsaction ID : E-23368 e of Disbursement or Obligation       |  |  |  |  |
| Purpose of Expenditure Digital Media Ad Buy (6/11/22-6/21/22)   |                    | Category/<br>Type |                   | 05 31 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |  |  |  |  |
| Name of Federal Candidate:  |                    | <b>X</b> Support  | Office Sou        | ght: X House District: 11                                   |  |  |  |  |
| Loomer, Laura, , ,  |                    | Oppose            | Pres              | ident Senate State: FL                                      |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  | 7 1 1 7            | 59054.46          | Disbursem<br>2022 | ent For:   Primary General  Other (specify) ▶               |  |  |  |  |
| Full Name of Payee  |                    | Memo              | Item Date         | e of Public Distribution/Dissemination                      |  |  |  |  |
| Media Bridge LLC  |                    |                   |                   | M M / D D / Y Y Y Y   |  |  |  |  |
| Mailing Address   |                    |                   |                   | 06 13 2022  |  |  |  |  |
| 8111 South US Highway 75 Sherman  |                    |                   | Amo               | ount  |  |  |  |  |
| City  | State              | Zip Code          | — F               | 25000.00  |  |  |  |  |
| McKinney  | TX                 | 75091             |                   | Transaction ID : E-23364 Date of Disbursement or Obligation |  |  |  |  |
| Purpose of Expenditure Digital Media Ad Buy (6/13/22-6/21/22)   |                    | Category/<br>Type |                   | 05 31 / 2022  |  |  |  |  |
| Name of Federal Candidate:  |                    | <b>x</b> Support  | Office Sou        | ght: K House District: 07                                   |  |  |  |  |
| Anderson, Derrick, , ,  |                    | Oppose            | Pres              | ident Senate State: VA                                      |  |  |  |  |
| Calendar Year-To-Date   |                    | 25000.00          | Disbursem         | ent For: 🗶 Primary General                                  |  |  |  |  |
| Per Election for Office Sought  | 7 7                | 25000.00          | 2022              | Other (specify)   |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  (b) SUBTOTAL of Unitemized Independent Expenditure   |                    |                   |                   | 40000.00  |  |  |  |  |
| (-,   |                    |                   |                   |   |  |  |  |  |
| (c) TOTAL Independent Expenditures  |                    |                   | •                 |   |  |  |  |  |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | ate or authorized  |                   |                   |   |  |  |  |  |
| Edwards, Paula, , ,   | Flootronicall. E   | lad1              | M - M             |   |  |  |  |  |
| Signature   | Electronically Fil | eaj Date          | 9 10              | 10 2022   |  |  |  |  |

### SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEFENDENT EXPENDITORES   |                     |                   |                 | PAGE 18 OF 19   |
|--|---------------------|-------------------|-----------------|---|
| NAME OF COMMITTEE (In Full)  |                     |                   |                 | FOR LINE 24 OF FORM 3X                                      |
| American Liberty Fund  |                     |                   |                 | FEC IDENTIFICATION NUMBER ▼                                 |
| 7 Amorioan Elborty Fana  |                     |                   |                 | C C00623421   |
| Check if 24-hour report 48-hour report   | New repo            | ort Amends repo   | ort filed o     | n M = M / D = D / Y = Y = Y = Y                             |
| Full Name of Payee   |                     | ☐ Memo            | Item            | Date of Public Distribution/Dissemination                   |
| Media Bridge LLC   |                     |                   |                 | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
| Mailing Address 8111 South US Highway 75   |                     |                   |                 | Amount  |
| Sherman<br>City  | State               | Zip Code          |                 | 4000.00   |
| McKinney   | TX                  | 75091             | I               | Transaction ID : E-23360 Date of Disbursement or Obligation |
| Purpose of Expenditure<br>Digital Media Ad Buy (6/14/22-6/28/22)   | 1                   | Category/<br>Type |                 | 05   31   2022  |
| Name of Federal Candidate:   |                     | <b>X</b> Support  | Office          | Sought:  House District: 02                                 |
| Bennett, John, , ,   |                     | Oppose            | l               | President Senate State: OK                                  |
| Calendar Year-To-Date Per Election for Office Sought   | 7 1 7               | 40000.00          | Disburs<br>2022 | sement For:   Primary General  Other (specify) ▶            |
| Full Name of Payee   |                     | ☐ Memo            | Item            | Date of Public Distribution/Dissemination                   |
| Media Bridge LLC   |                     |                   |                 | 06  |
| Mailing Address 8111 South US Highway 75   |                     |                   |                 | Amount  |
| Sherman  |                     |                   |                 |   |
| City   | State               | Zip Code          |                 | 75000.00  |
| McKinney   | TX                  | 75091             |                 | Transaction ID : E-23370 Date of Disbursement or Obligation |
| Purpose of Expenditure Digital Media Ad Buy (6/14/22-6/21/22)  |                     | Category/<br>Type |                 | 06 14 2022  |
| Name of Federal Candidate:   |                     | <b>✗</b> Support  | Office          | Sought:  House District: 07                                 |
| Anderson, Derrick, , ,   |                     | Oppose            |                 | President Senate State: VA                                  |
| Calendar Year-To-Date  |                     | 100000.00         |                 | sement For: 🗶 Primary General                               |
| Per Election for Office Sought   | 7 7                 | 100000.00         | 2022            | Other (specify) ▶   |
|  |                     |                   |                 |   |
| (a) SUBTOTAL of Itemized Independent Expenditures  | <b>;</b>            |                   | • •             | 115000.00   |
| (b) SUBTOTAL of Unitemized Independent Expenditu   | res                 |                   |                 |   |
|  |                     |                   |                 |   |
| (c) TOTAL Independent Expenditures   |                     |                   | •               |   |
| Under penalty of perjury I certify that the independent with, or at the request or suggestion of, any candidaparty committee) any political party committee or its | ate or authorized   | •                 |                 | · · · · · · · · · · · · · · · · · · ·                       |
| Edwards, Paula, , ,  | [Electronically Fil | [ed] Date         | e 10            | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |
| Signature  |                     |                   | 19              | لحضيا ليا ل   |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| TEMIZED INDEPENDENT EXPENDITURES  |                         |                  |   | PAGE 19 OF 19<br>FOR LINE 24 OF FORM 3X                      |
|---|-------------------------|------------------|---|--|
| NAME OF COMMITTEE (In Full)   |                         |                  |   | FEC IDENTIFICATION NUMBER ▼                                  |
| American Liberty Fund   |                         |                  |   | C C00623421  |
| Check if 24-hour report 48-hour report New report Amends report filed on M M / D D / Y Y Y Y  |                         |                  |   |  |
|   |                         |                  |   |  |
| Full Name of Payee  |                         |                  | Item Da   | ate of Public Distribution/Dissemination                     |
| Mailing Address 5200 SW 30th St   |                         |                  | Ar  | 06 06 2022<br>mount  |
| City  | State                   | Zip Code         | — г   | 4054.46  |
| Davenport   | IA                      | 52802            |   | ransaction ID : E-23372<br>ate of Disbursement or Obligation |
| Purpose of Expenditure<br>Yard signs  |                         |                  |   | 06 06 / 2022   |
| Name of Federal Candidate:  |                         | <b>✗</b> Support | Office So   | ought: 🗶 House District: 11                                  |
| Loomer, Laura, , ,  |                         | Oppose           | Pre   | esident Senate State: FL                                     |
| Calendar Year-To-Date Per Election for Office Sought  |                         | 4054.46          | Disburse<br>2022  | ment For:   Primary General  Other (energify)                |
| Full Name of Payee  | ,                       | Memo             | Itom Di   | Other (specify) ▶ate of Public Distribution/Dissemination    |
| VictoryStore.com  |                         |                  | item   Di   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |
| Mailing Address 5200 SW 30th St   |                         |                  | Ar  | mount  |
|   | Ta                      |                  |   |  |
| City Davenport  | State Zip Code IA 52802 |                  | 4054.46  Transaction ID : E-23401  Date of Disbursement or Obligation |  |
| Purpose of Expenditure Yard Signs   |                         |                  |   | 06 07 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |
| Name of Federal Candidate:  |                         |                  | Office So   | ought: X House District: 11                                  |
| Loomer, Laura, , ,  |                         |                  | Pre   | esident Senate State: FL                                     |
| Calendar Year-To-Date Per Election for Office Sought 63108.92   |                         |                  | Disburse<br>2022  | ment For: <b>x</b> Primary General  Other (specify) ▶        |
|   |                         |                  |   |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                         |                  |   |  |
| (h) OUDTOTAL of Unitersity of Index or deat Forest fitness  |                         |                  |   |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |                         |                  |   |  |
| (c) TOTAL Independent Expenditures  |                         |                  |   | 243108.92  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                         |                  |   |  |
| Edwards, Paula, , ,   | Electronically Fil      | ed1 -            | M = M   | / D D / Y Y Y Y  |
| Signature   | T                       | _ Date           | 10  | 10 2022  |