



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

April 28, 2010

James W. Jones, Treasurer
ChildPAC
1666 K Street NW, Suite 700
Washington, DC 20006

**Response Due Date:
June 2, 2010**

Identification Number: C00389296

Reference: April Quarterly Report (1/1/09-3/31/09) and Year End Report (10/1/09-12/31/09)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the reports referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

- Your April Quarterly and Year End Reports, disclose negative ending cash balances of \$2,389.85 and \$3,089.85, respectively. This suggests that you have either overdrawn your account, made a mathematical error, or incurred a debt. If your committee has incurred a debt or obligation, please show a zero balance on Line 8 of the Summary Page and reflect the amount and the nature of the debt on Schedule D and Line 10 or provide clarifying information. 2 U.S.C. §434(b)(8)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

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questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1173.

Sincerely,

A handwritten signature in black ink that reads "Ashley A. Carter". The signature is written in a cursive style with a long horizontal line extending to the right.

Ashley A. Carter
Campaign Finance Analyst
Reports Analysis Division

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