

*Brookshire Brothers, Ltd.*  
*Employee Owned*

Federal Tax ID Number 75-2692839

1201 ELLEN TROUT DRIVE  
LUFKIN, TEXAS 75904

RECEIVED  
FEC MAIL CENTER  
2009 FEB -9 AM 8:44

January 28, 2009

Reports and Analysis Division  
Alexandra T. Broomhead  
Federal Election Commission  
999 E. Street NW  
Washington, D.C. 200463

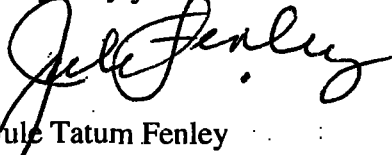
Re: Amended Report  
I.D. # C00457093

Dear Ms. Broomhead,

Attached please find the amended Year End Report for Brookshire Brothers Management, Inc. PAC. The amended Report reflects a change in two contributions listed in the "Other" category on the original Report which were returned and voided.

If you have additional questions or comments, please contact the undersigned.

Very truly yours,



Julie Tatum Fenley  
Corporate Counsel  
Brookshire Brothers, Ltd.  
Phone: (936) 634-8155 ext. 4724  
Fax: (936) 633-4611  
jfenley@brookshirebros.com

29030022084

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

BROOKSHIRE BROTHERS MANAGEMENT INC PAC

ADDRESS (number and street) 1201 ELLEN TROUT DR

Check if different than previously reported. (ACC) LUFKIN TX 75904

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C 00457093

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

<input type="checkbox"/> Feb 20 (M2)	<input type="checkbox"/> May 20 (M5)	<input type="checkbox"/> Aug 20 (M8)	<input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)
<input type="checkbox"/> Mar 20 (M3)	<input type="checkbox"/> Jun 20 (M6)	<input type="checkbox"/> Sep 20 (M9)	<input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)
<input type="checkbox"/> Apr 20 (M4)	<input type="checkbox"/> Jul 20 (M7)	<input type="checkbox"/> Oct 20 (M10)	<input type="checkbox"/> Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)
<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)	

Election on MM/DD/YYYY in the State of

(d) 30-Day POST-Election Report for the:

<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
--	---------------------------------------	--

Election on MM/DD/YYYY in the State of

5. Covering Period 11/25/2008 through 12/31/2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Signature of Treasurer Date 01/20/2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3X**  
Rev. 12/2004

29030022085

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**BROOKSHIRE BROTHERS MANAGEMENT INC. PAC**

Report Covering the Period:

From:

11 / 25 / 2008

To:

12 / 31 / 2008

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1,		*PAC ORIGINATED 10/08
(b) Cash on Hand at Beginning of Reporting Period.....	1,146.03	
(c) Total Receipts (from Line 19) .....	394.00	
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1,540.03	
7. Total Disbursements (from Line 31).....	250.00	
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	1,290.03	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	00	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

29030022086

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	00	
(ii) Non-Federal Share .....	00	
(b) Other Federal Operating Expenditures .....	00	
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	00	
22. Transfers to Affiliated/Other Party Committees .....	00	
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	250 00	
24. Independent Expenditures (use Schedule E) .....	00	
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	00	
26. Loan Repayments Made .....	00	
27. Loans Made .....	00	
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	00	
(b) Political Party Committees .....	00	
(c) Other Political Committees (such as PACs) .....	00	
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	00	
29. Other Disbursements .....	00	
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	00	
(ii) "Levin" Share .....	00	
(b) Federal Election Activity Paid Entirely With Federal Funds .....	00	
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	00	
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	250 00	
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(c)(ii) from Line 31) .....	250 00	

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 4 OF 4	
	<input type="checkbox"/> 21b <input type="checkbox"/> 27	<input type="checkbox"/> 22 <input type="checkbox"/> 28a	<input type="checkbox"/> 23 <input type="checkbox"/> 28b	<input type="checkbox"/> 24 <input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 25 <input type="checkbox"/> 29	<input type="checkbox"/> 26 <input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**BROOKSHIRE BROTHERS MANAGEMENT INC PAC**

Full Name (Last, First, Middle Initial) <b>A. TEXANS FOR TODD STAPLES</b>		Date of Disbursement MM / DD / YYYY <b>12 / 26 / 2008</b>	
Mailing Address <b>P.O. BOX 13092</b>		Amount of Each Disbursement this Period <b>-250 00</b> <b>(CHECK RETURNED)</b>	
City <b>AUSTIN</b>	State <b>TX</b>		Zip Code <b>78711</b>
Purpose of Disbursement <b>NON FEDERAL CONTRIBUTION</b>	Category/Type <b>011</b>		
Candidate Name <b>TODD STAPLES</b>	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:		

Full Name (Last, First, Middle Initial) <b>B. ROBERT NICHOLS FOR TEXAS SENATE</b>		Date of Disbursement MM / DD / YYYY <b>12 / 26 / 2008</b>	
Mailing Address <b>P.O. BOX 2347</b>		Amount of Each Disbursement this Period <b>-250 00</b> <b>(CHECK RETURNED)</b>	
City <b>JACKSONVILLE</b>	State <b>TX</b>		Zip Code <b>75766</b>
Purpose of Disbursement <b>NONFEDERAL CONTRIBUTION</b>	Category/Type <b>011</b>		
Candidate Name <b>ROBERT NICHOLS</b>	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:		

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement MM / DD / YYYY	
Mailing Address		Amount of Each Disbursement this Period	
City	State		Zip Code
Purpose of Disbursement	Category/Type		
Candidate Name	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:		

SUBTOTAL of Disbursements This Page (optional).....	<b>00</b>
TOTAL This Period (last page this line number only).....	<b>00</b>

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

29030022089

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 1/29/09
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked



2/9/09

PREPARER  
(3/2005)

DATE PREPARED