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FEC MAIL CENTER

FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | | | | Office Use Only |
|----------------------------------|------------------------------|--|----------------|---|
| NAME OF COMMITTEE (in full) | : (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M | |
| Southern California | Armenian Democrat | .s | | |
| | | 111111111 | <u> </u> | |
| ADDRESS (number and street) | 1212 S. Victory | Blyd | | |
| (Check if address is changed) | Burbank | | [CA] | 91502 |
| COMMITTEE'S E-MAIL ADDRE | ree | CITY | STATE | ZIP CODE |
| pete@durkeeandassoc | | | | . |
| | | | | |
| COMMITTEE'S WEB PAGE AD | DRESS (URL) | | | |
| <u> </u> | | | | |
| | | | | |
| COMMITTEE'S FAX NUMBER | | | | |
| | | | | |
| 2. DATE 11 10 | 2010 | | | |
| 3. FEC IDENTIFICATION N | UMBER C | an ing panggang ang ang panggang mengang panggang panggang panggang panggang panggang panggang panggang pangga Panggang panggang pa | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | • |
| I certify that I have examined t | his Statement and to the bes | st of my knowledge and belief it | is true, corre | ct and complete. |
| Type or Print Name of Treasure | Kinde Durkee | | | |
| Signature of Treasurer | Jin Du | <u> </u> | Date 11 | " 10 " 2010 Y |
| NOTE: Submission of false, erron | | n may subject the person signing to | | to the penalties of 2 U.S.C. §437g. S. |
| Office Use Only | | For further information of Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 12/2007) |

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|----------------|----------------------------------|---|---|--|--|--|
| | | OMMITTEE | | | | |
| Cen | didate | Committee: | | | | |
| (a) | est on t | This committee is a principal campaign committee. (Complete the candidate information below. |) | | | |
| (b) | 1 20 100 1 ₁ 1 | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | |
| Name Candi | - | | | | | |
| Candi Party | idate Affiliati | Office on Sought: House Senate President | State District | | | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| Name Candi | | | | | | |
| Part | y Con | mittee: | | | | |
| (d) | 17 | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party | | | |
| Polit | ical A | ction Committee (PAC): | | | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nnected organization is | | | |
| | Corporation Wo Capital Stock | Labor Organization | | | | |
| | | Membership Organization Trade Association | Cooperative | | | |
| (f) | × | This committee supports/opposes more than one Federal candidate, and is NOT a separate scommittee. (i.e., nonconnected committee) | egregated fund or part | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint | Func | raising Representative: | | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political | | | |
| | Com | mittees Participating in Joint Fundraiser | | | | |
| | 1. | | | | | |
| | •• | FEC ID number C | v same | | | |
| | 2. | FEC ID number C | | | | |
| | | | | | | |
| | 2. | FEC ID number. C | | | | |

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|---|--|----------------------|
| Write or Type Committee Name | 9 | |
| Southern California | Armenian Democrats | |
| 6. Name of Any Connected (| Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising | Representative |
| | | |
| None | | |
| Мфпф | | |
| Mailing Address | None | |
| | None | |
| | None | |
| | CITY STATE 2 | ZIP CODE |
| Relationship: | | |
| Connected Organization | Affiliated Committee Leadership PAC Sponsor Joint Fundraisin | g Representative |
| Custodian of Records: Idea books and records. | ntify by name, address (phone number optional) and position of the person in poss | session of committee |
| Full Name Kinde | Durkee | |
| Mailing Address | 1212 S., Victory Blyd. , , , , , , , , , , , , , , , , , , , | 11111 |
| | <u> </u> | 1.1.1.1.1 |
| | Burbank | |
| | CITY STATE 2 | ZIP CODE |
| Title or Position | J.I. JINIE Z | |
| Treasprer | | 0 - 0669 |
| 3. Treasurer: List the name an any designated agent (e.g., | d address (phone number optional) of the treasurer of the committee; and the nan assistant treasurer). | ne and address of |
| Full Name of Treasurer Kinde | Durkee | |
| Mailing Address | 1212 S. Victory Blvd. | |
| | | |
| | Burbank 91502 CA 91502 STATE Z | IP CODE |
| Title or Position | l 1010 I 105 | |
| Treasurer | Telephone number 818 - 26 | 0 [0669 _ |
| FE3AN042.PDF | | - |

| FSO Farm 4 (Paris | .4.40/0007) | | Pour A |
|--|-------------|-------------|------------|
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| Full Name of Designated Agent | | | |
| Mailing Address | | | |
| | | 1111 | |
| | CITY | STATE | ZIP CODE |
| Title or Position | | • | |
| | Telephone i | number | |
| safety deposit boxes or main Name of Bank, Depository, [First] Mailing Address | | CA STATE | 99067, - |
| Name of Bank, Depository, | etc. | | |
| | | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to fhe end of this filling to indicate how it was received. Date of Receipt **Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Fed Figo Next Business Day Delivery Date of Receipt Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 11/16/10