

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. MOTORCYCLE PAC OF MINNESOTA

12FE4M5

ADDRESS (number and street) 8360 SUFFOLK DRIVE CHANHASSEN MN 55317

2. FEC IDENTIFICATION NUMBER 000402768 CITY STATE ZIP CODE

3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year, Termination Report. (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31. (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special. (d) 30-Day POST-Election Report for the: General, Runoff, Special.

5. Covering Period 07 01 2015 through 12 31 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARK SENN

Signature of Treasurer [Handwritten Signature] Date 01 05 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

MOTORCYCLE PAC OF MINNESOTA

Report Covering the Period: From:

MM ' DD ' YYYY  
07 ' 01 ' 2015

To:

MM ' DD ' YYYY  
12 ' 31 ' 2015

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2015		18,944.28
(b) Cash on Hand at Beginning of Reporting Period.....	18,631.23	
(c) Total Receipts (from Line 19).....	6,552.00	10,082.75
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	25,183.23	29,027.03
7. Total Disbursements (from Line 31).....	3,560.00	7,343.80
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	21,683.23	21,683.23
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

MOTORCYCLE PAC OF MINNESOTA

Report Covering the Period: From: 07 / 01 / 2015 To: 12 / 31 / 2015

I. Receipts

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

6552.00  
6552.00

10,082.75  
10,082.75

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

6552.00

10,082.75

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....

- (b) Levin Funds (from Schedule H5).....

- (c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

6552.00

10,082.75

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

6552.00

10,082.75

2025 RELEASE UNDER E.O. 14176

**DETAILED SUMMARY PAGE  
of Disbursements**

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....		2,750.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....	3,500.00	4,593.80
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	3,500.00	7,343.80
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	3,500.00	7,343.80

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	655200	1008275
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		

NON-CONFIDENTIAL

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

PAGE 1 OF 2

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**MOTORCYCLE PAC OF MINNESOTA**

**A.**

Full Name (Last, First, Middle Initial)  
**DAVE OSMEK VOLUNTEER COMM**

Date of Disbursement  
**08 / 26 / 2015**

Mailing Address  
**4933 CRESTVIEW ROAD**

City  
**MOUND** State  
**MN** Zip Code  
**55364**

Purpose of Disbursement  
**CONTRIBUTION TO STATE OFFICE CANDIDATE** **011**

Candidate Name  
**DAVID OSMEK** Category/Type

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify)

State: **MN** District: **33**

Amount of Each Disbursement this Period  
**500.00**

**B.**

Full Name (Last, First, Middle Initial)  
**BAKK FOR SENATE**

Date of Disbursement  
**08 / 27 / 2015**

Mailing Address  
**P.O. BOX 444**

City  
**LOOK** State  
**MN** Zip Code  
**55723**

Purpose of Disbursement  
**CONTRIBUTION TO STATE OFFICE CANDIDATE** **011**

Candidate Name  
**THOMAS BAKK** Category/Type

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify)

State: **MN** District: **3**

Amount of Each Disbursement this Period  
**500.00**

**C.**

Full Name (Last, First, Middle Initial)  
**JIM NASH FOR MINNESOTA**

Date of Disbursement  
**10 / 28 / 2015**

Mailing Address  
**1318 DUNSMORE DRIVE**

City  
**WACONIA** State  
**MN** Zip Code  
**55387**

Purpose of Disbursement  
**CONTRIBUTION TO STATE OFFICE CANDIDATE** **011**

Candidate Name  
**JIM NASH** Category/Type

Office Sought:  House  Senate  President Disbursement For:  Primary  General  Other (specify)

State: **MN** District: **47A**

Amount of Each Disbursement this Period  
**500.00**

**SUBTOTAL** of Disbursements This Page (optional)..... **1,500.00**

**TOTAL** This Period (last page this line number only).....

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**MOTORCYCLE PAC OF MINNESOTA**

**A.**

Full Name (Last, First, Middle Initial) **FRIENDS OF JAKE COLEMAN**

Date of Disbursement **11 / 19 / 2015**

Mailing Address **7741 CHANHASSEN ROAD #157**

City **CHANHASSEN** State **MN** Zip Code **55317**

Purpose of Disbursement **CONTRIBUTION TO STATE OFFICE CANDIDATE**

Candidate Name **JAKE COLEMAN** Category/Type **0.1.1**

Office Sought:  STATE  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **MN** District: **47**

Amount of Each Disbursement this Period **1,000.00**

**B.**

Full Name (Last, First, Middle Initial) **MARK DAYTON FOR A BETTER MINNESOTA**

Date of Disbursement **12 / 28 / 2015**

Mailing Address **P.O. BOX 4778**

City **ST. PAUL** State **MN** Zip Code **55101**

Purpose of Disbursement **CONTRIBUTION TO STATE OFFICE CANDIDATE**

Candidate Name **MARK DAYTON** Category/Type **0.1.1**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **MN** District: \_\_\_\_\_

Amount of Each Disbursement this Period **1,000.00**

**C.**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Purpose of Disbursement \_\_\_\_\_

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional).....▶ **2,000.00**

**TOTAL** This Period (last page this line number only).....▶ **3,500.00**

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MIAMI CYCLES  
8360 Suffolk Dr  
Chanhassen, MN 55317

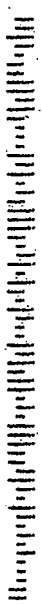
MINNEAPOLIS MN 554

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Federal Election Commission  
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Washington, D.C. 20463

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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)

*JD*

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