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## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | or Other Than An Auth            | onzea committee                          | Office Use Only                                   |
|---|----------------------------------|--|---|
| NAME OF<br>COMMITTEE (in full)          | TYPE OR PRINT ▼                  | Example: If typing, type over the lines. | 12FE4M5   |
| US Ecology, Inc. Politic                | cal Action Committee             | (USE PAC)                                |   |
|   |                                  |  |   |
| ADDRESS (number and street)             | 300 E. Mallard Dr., Suite 300    |  |   |
| Check if different                      |                                  |  |   |
| than previously reported. (ACC)         | Boise                            |  | ID 83706 - L L L L L L L L L L L L L L L L L L    |
| 2. FEC IDENTIFICATION NU                | MBER ▼ CITY                      | <b>' \</b>                               | STATE ▲ ZIP CODE ▲                                |
| C C00375782                             | 3. IS                            | THIS NEW (N) OF                          | AMENDED (A)                                       |
| 4. TYPE OF REPORT (Choose One)          | (b) Monthly Feb 2 Report Due On: | 20 (M2) May 20 (M                        | Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:                  | Mar 2                            | 20 (M3) Jun 20 (M6                       | Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only) |
| April 15                                |                                  | 0 (M4) Jul 20 (M7)                       | Oct 20 (M10) Jan 31 (YE)                          |
| Quarterly Report (Q July 15             | PRF-Flection                     | Primary (12P)                            | General (12G) Runoff (12R)                        |
| Quarterly Report (Q October 15          | Report for the:                  | Convention (12C)                         | Special (12S)                                     |
| Quarterly Report (Q                     | Floation                         | M M / D D /                              | in the State of                                   |
| July 31 Mid-Year                        | (d) 30-Day                       |  | Citate of   |
| Report (Non-election<br>Year Only) (MY) | POST-Election Report for the:    | General (30G)                            | Runoff (30R) Special (30S)                        |
| Termination Report (TER)                | Election                         | on//                                     | in the State of                                   |
| 5. Covering Period 07                   | 01 2011                          | through 12                               | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |
| I certify that I have examined thi      | s Report and to the best of r    | my knowledge and belief it is            | true, correct and complete.                       |
| Type or Print Name of Treasurer         | James Baumgardner                |  |   |
| Signature of Treasurer James            | Baumgardner                      | [Electronically Filed]                   | Date 01 / 19 / 2012                               |
| NOTE: Submission of false, errone       | eous, or incomplete information  | may subject the person signing           | this Report to the penalties of 2 U.S.C. §437g.   |
| Office<br>Use<br>Only                   |                                  |  | FEC FORM 3X Rev. 12/2004                          |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### US Ecology, Inc. Political Action Committee (USE PAC)

Report Covering the Period: From: 07 01 2011 To: 12 31 2011

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1,  2011   |                         | 524.08                            |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 20274.08                |                                   |
|     | (c) Total Receipts (from Line 19)  | 450.00                  | 20950.00                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 20724.08                | 21474.08                          |
| 7.  | Total Disbursements (from Line 31)   | 2250.00                 | 3000.00                           |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 18474.08                | 18474.08                          |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

US Ecology, Inc. Political Action Committee (USE PAC)

| R           | eport Covering the Period: From: 07  | 01 2011 To:                   | 12 31 2011                        |  |  |
|-------------|--|-------------------------------|-----------------------------------|--|--|
| I. Receipts |  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| 11.         | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |                               |                                   |  |  |
|             | (i) Itemized (use Schedule A)  | 250.00                        | 19700.00                          |  |  |
|             | (ii) Unitemized(iii) TOTAL (add  | 200.00                        | 1250.00                           |  |  |
|             | Lines 11(a)(i) and (ii)  | 450.00                        | 20950.00                          |  |  |
|             | (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |
|             | (such as PACs)(d) Total Contributions (add Lines   | 0.00                          | 0.00                              |  |  |
|             | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)                                      | 450.00                        | 20950.00                          |  |  |
| 12.         | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |  |  |
| 13.         | All Loans Received   | 0.00                          | 0.00                              |  |  |
| 11          | Loan Repayments Received   | 0.00                          | 0.00                              |  |  |
|             | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       |                               | 0.00                              |  |  |
| 16.         | (Carry Totals to Line 37, page 5)<br>Refunds of Contributions Made                               | 0.00                          | 0.00                              |  |  |
| 47          | to Federal Candidates and Other Political Committees   | 0.00                          | 0.00                              |  |  |
|             | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds   | 0.00                          | 0.00                              |  |  |
|             | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |  |  |
|             | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |  |
|             | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |  |  |
|             |  |                               |                                   |  |  |
| 19.         | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 450.00                        | 20950.00                          |  |  |
| 20.         | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 450.00                        | 20950.00                          |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|----------------------------|-----------------------------------|--|--|
| Operating Expenditures: – (a) Allocated Federal/Non-Federal                    |                            | Calondal Tour-to-Date             |  |  |
| Activity (from Schedule H4)  |                            |                                   |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| (ii) Non Fodoral Charo   | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating                              | 0.00                       | 0.00                              |  |  |
| Expenditures   | 0.00                       | 0.00                              |  |  |
| (c) Total Operating Expenditures   |                            |                                   |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶  | 0.00                       | 0.00                              |  |  |
| Transfers to Affiliated/Other Party  | 0.00                       | 0.00                              |  |  |
| CommitteesContributions to   | 0.00                       | 0.00                              |  |  |
| Federal Candidates/Committees and Other Political Committees                   | 2250.00                    | 2250.00                           |  |  |
| Independent Expenditures   |                            |                                   |  |  |
| (use Schedule E)Coordinated Party Expenditures                                 | 0.00                       | 0.00                              |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                       | 0.00                              |  |  |
| (use Schedule F)   | 3.00                       | 0.00                              |  |  |
| Loan Repayments Made   | 0.00                       | 0.00                              |  |  |
|  |                            |                                   |  |  |
| Loans MadeRefunds of Contributions To:   | 0.00                       | 0.00                              |  |  |
| (a) Individuals/Persons Other  | 0.00                       | 0.00                              |  |  |
| Than Political Committees  | 0.00                       | 0.00                              |  |  |
| (b) Political Party Committees   | 0.00                       | 0.00                              |  |  |
| (c) Other Political Committees   |                            |                                   |  |  |
| (such as PACs)   | 0.00                       | 0.00                              |  |  |
| (d) Total Contribution Refunds   |                            |                                   |  |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶                | 0.00                       | 0.00                              |  |  |
| (444 211100 20(4), (5), 4114 (0),  |                            |                                   |  |  |
| Other Disbursements  | 0.00                       | 750.00                            |  |  |
| -  | ,                          |                                   |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                                  |                            |                                   |  |  |
| (a) Allocated Federal Election Activity (from Schedule H6)                     |                            |                                   |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| () 111 11 11 11  |                            |                                   |  |  |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely                                    | 0.00                       | 0.00                              |  |  |
| With Federal Funds(c) Total Federal Election Activity (add                     | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00                       | 0.00                              |  |  |
|  |                            |                                   |  |  |
| Total Disbursements (add Lines 21(c), 22,                                      |                            |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                       | 2250.00                    | 3000.00                           |  |  |
| Total Fadaval Dishuwaar  |                            |                                   |  |  |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)        |                            |                                   |  |  |
| from Line 31)  | 2250.00                    | 3000.00                           |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 450.00                        | 20950.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 450.00                        | 20950.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

#### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FOR LINE NUMBER: |     |  | PAGE | - | 6   | OF | 1  |  |    |
|---|------------------|-----|--|------|---|-----|----|----|--|----|
| l | (check only one) |     |  |      |   |     |    |    |  |    |
| l | X                | 11a |  | 11b  |   | 11c |    | 12 |  |    |
| I |                  | 13  |  | 14   |   | 15  |    | 16 |  | 17 |

|   | ng the name and address of any political committee |                                       |  |  |
|---|--|---------------------------------------|--|--|
|   | ction Committee (USE PAC)                          |                                       |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Jeff Merrifield  Mailing Address, 19636 Pallingdala Lane | Mr. Jeff Merrifield                                |                                       |  |  |
|   | Mailing Address 18626 Rollingdale Lane             |                                       |  |  |
| City<br>Davidson  | State Zip Code<br>NC 28036                         | Transaction ID : SA11AI.4798          |  |  |
|   | NC 20030   | Amount of Each Receipt this Period    |  |  |
| FEC ID number of contributing federal political committee.  | C  | 250.00                                |  |  |
| Name of Employer  | Occupation   | general campaign contributions        |  |  |
| Shaw Power Group  | Senior Vice President                              |                                       |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |                                       |  |  |
| Primary General  Other (specify) ▼  | 250.00   |                                       |  |  |
| Full Name (Last, First, Middle Initial) 3.  | · ·  | Date of Receipt                       |  |  |
| Mailing Address   |  | M = M / D = D / Y = Y = Y             |  |  |
| City  | State Zip Code                                     | Amount of Each Receipt this Period    |  |  |
| FEC ID number of contributing federal political committee.  | С  |                                       |  |  |
| Name of Employer  | Occupation   | -                                     |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           |                                       |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt                       |  |  |
| Mailing Address   |  | M M / D D / Y Y Y Y Y                 |  |  |
| City  | State Zip Code                                     | Amount of Each Receipt this Period    |  |  |
| FEC ID number of contributing federal political committee.  | С  | 7. House of Each Flooring this Follow |  |  |
| Name of Employer  | Occupation   | _                                     |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           | -                                     |  |  |
| SUBTOTAL of Receipts This Page (option  | al)  | 250.00                                |  |  |
| TOTAL This Period (last page this line nu   | mber only)   | 250.00                                |  |  |

| SCHEDULE B (FEC Form 3X)                                |   | FOR LINE NUMBER: PAGE 7 OF 7            |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                  | Use separate schedule(s)                | FOR LINE (check only                    | NOMBER.  |  |  |  |  |
| IILIWIIZED DISBURSEIVIENIS                              | for each category of the                | 21b                                     | 22 🔀 23 24 25 26                               |  |  |  |  |
|   | Detailed Summary Page                   | 27                                      | 28a 28b 28c 29 30b                             |  |  |  |  |
| Any information copied from such Reports and State      | ements may not be sold or us            | sed by any perso                        | on for the purpose of soliciting contributions |  |  |  |  |
| or for commercial purposes, other than using the na     | me and address of any politi            | cal committee to                        | solicit contributions from such committee.     |  |  |  |  |
| NAME OF COMMITTEE (In Full)                             |   |   |  |  |  |  |  |
| angle US Ecology, Inc. Political Action (               | Committee (USE PAC                      | C)                                      |  |  |  |  |  |
| Full Name (Last First Middle Isitial)                   |   |   |  |  |  |  |  |
|   | Full Name (Last, First, Middle Initial) |   |  |  |  |  |  |
| A. Labrador for Congress                                | Date of Disbursement                    |   |  |  |  |  |  |
| Mailing Address PO BOX 1616                             | 08 18 2011                              |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| City  | City State Zip Code                     |   |  |  |  |  |  |
| BOISE   | ID 83701                                |   | Transaction ID: SB23.4800                      |  |  |  |  |
| Purpose of Disbursement Political campaign contribution |   | 011                                     | Amount of Each Disbursement this Period        |  |  |  |  |
| Candidate Name  |   |   | Amount of Each dispulsement this Fellou        |  |  |  |  |
| US Ecology, Inc. Political Action Cor                   | nmittee (USE PAC)                       | Category/<br>Type                       | 1250.00  |  |  |  |  |
|   | ement For: 2012                         | .,,,,,                                  | ,        |  |  |  |  |
| Senate  | Primary General                         |   |  |  |  |  |  |
| President   | Other (specify) ▼                       |   |  |  |  |  |  |
| State: District:  |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                 |   |   |  |  |  |  |  |
| B. SIMPSON FOR CONGRESS                                 |   |   | Date of Disbursement                           |  |  |  |  |
| Moiling Address DO DOV 4544                             |   |   | M M / D D / Y Y Y Y                            |  |  |  |  |
| Mailing Address PO BOX 1541                             |   |   | 10 18 2011                                     |  |  |  |  |
| City  | State Zip Code                          |   | Transaction ID : SB23.4801                     |  |  |  |  |
| BOISE   | ID 83701                                |   | Transaction iD . 3D23.4001                     |  |  |  |  |
| Purpose of Disbursement Political campaign contribution |   | 044                                     | Amount of Each Dishumannout this Davied        |  |  |  |  |
| Candidate Name  |   | 011                                     | Amount of Each Disbursement this Period        |  |  |  |  |
| US Ecology, Inc. Political Action Col                   | nmittee (USF PAC)                       | Category/<br>Type                       | 1000.00  |  |  |  |  |
| <b>3</b> , ·  | ement For: 2012                         | Турс                                    | ,        |  |  |  |  |
| Senate  | Primary General                         |   |  |  |  |  |  |
| President   | Other (specify)                         |   |  |  |  |  |  |
| State: District:  |   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                 |   |   |  |  |  |  |  |
| C.  | Date of Disbursement                    |   |  |  |  |  |  |
| Mailing Address   |   |   |  |  |  |  |  |
| Mailing Address   |   |   |  |  |  |  |  |
| City  | City State Zip Code                     |   |  |  |  |  |  |
| ·   | ·                                       |   |  |  |  |  |  |
| Purpose of Disbursement                                 |   |   |  |  |  |  |  |
| Condidate Name  |   | Amount of Each Disbursement this Period |  |  |  |  |  |
| Candidate Name  | Category/                               |   |  |  |  |  |  |
| Office Sought: House Disburs                            | ement For:                              | Туре                                    | <u> </u>                                       |  |  |  |  |
| Senate Sought.  | Primary General                         |   |  |  |  |  |  |
| President   | Other (specify)                         |   |  |  |  |  |  |
| State: District:  | 」                                       |   |  |  |  |  |  |
| <u> </u>  |   |   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)          |   | ·····                                   | 2250.00  |  |  |  |  |
|   |   |   | 2072.25  |  |  |  |  |
| TOTAL This Period (last page this line number onl       | y)                                      |   | 2250.00  |  |  |  |  |