

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

17 JUL 17 PM 12:52

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Citizens for Joe Miller, Inc.

ADDRESS (number and street)

250 Cushman Street, Suite 2A



Check if different than previously reported. (ACC)

Fairbanks

AK

99701

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00522730

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE DISTRICT

AK

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

State

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

State

5. Covering Period

04 / 01 / 2017

through

06 / 30 / 2017

06 / 30 / 2017

06 / 30 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Matthew Johnson

Signature of Treasurer

Matthew Johnson

Date

07 / 13 / 2017

07 / 13 / 2017

07 / 13 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201707170209184089

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From:

04 / 01 / 2017

To:

06 / 30 / 2017

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	2981.73
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	2981.73
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	15.97	31,240.73
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	15.97	31,240.73
8. Cash on Hand at Close of Reporting Period (from Line 27)...	55,152.15	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...	35,152.73	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201707170200184001

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period: From: **04 / 01 / 2017** To: **06 / 30 / 2017**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees	0.00	974.53
(i) Itemized (use Schedule A)...	0.00	1507.20
(ii) Unitemized	0.00	2481.73
(iii) TOTAL of contributions from individuals	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	500.00
(d) The Candidate	0.00	2981.73
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...		
	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ...		
	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)		
	3.76	8.44
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...		
	3.76	2990.17

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	15.97	31,240.73
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	750.00	750.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	750.00	750.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	765.97	31,990.73

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	55,914.36
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	3.76
25. SUBTOTAL (add Line 23 and Line 24)...	55,918.12
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	765.97
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	55,152.15

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE **5** OF **6**

<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input checked="" type="checkbox"/> 15
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Citizens for Joe Miller, Inc.

Full Name (Last, First, Middle Initial)

A. BB&T

Mailing Address

City
Alexandria

State Zip Code
VA 22314-2720

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

8.44

Date of Receipt

04 / 28 / 2017

Amount of Each Receipt this Period

1.24

Full Name (Last, First, Middle Initial)

B. BB&T

Mailing Address

City
Alexandria

State Zip Code
VA 22314-2720

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

8.44

Date of Receipt

05 / 31 / 2017

Amount of Each Receipt this Period

1.28

Full Name (Last, First, Middle Initial)

C. BB&T

Mailing Address

City
Alexandria

State Zip Code
VA 22314-2720

FEC ID number of contributing federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary General
 Other (specify)

Election Cycle-to-Date

8.44

Date of Receipt

06 / 30 / 2017

Amount of Each Receipt this Period

1.24

SUBTOTAL of Receipts This Page (optional).....

3.76

TOTAL This Period (last page this line number only).....

3.76

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SCHEDULE D (FEC Form 3)
DEBTS AND OBLIGATIONS
Excluding Loans

NAME OF COMMITTEE (In Full)
Citizens for Joe Miller, Inc.

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor RPR Consulting		Nature of Debt (Purpose): reimburse for services rendered	
Mailing Address 4515 N 16th St #205			
City Phoenix	State AZ	Zip Code 85016-5363	
Outstanding Balance Beginning This Period 11,923.43		Outstanding Balance at Close of This Period 11,923.43	
Amount Incurred This Period 0.00	Payment This Period 0.00		

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Capital Square Funding Group, LLC		Nature of Debt (Purpose): reimburse for services rendered	
Mailing Address 107 Fayetteville Stret			
City Raleigh	State NC	Zip Code 27601-1398	
Outstanding Balance Beginning This Period 8,979.30		Outstanding Balance at Close of This Period 8,979.30	
Amount Incurred This Period 0.00	Payment This Period 0.00		

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor AT Publishing		Nature of Debt (Purpose):	
Mailing Address 1720 Abbott Road			
City Anchorage	State AK	Zip Code 99507-3443	
Outstanding Balance Beginning This Period 15,000.00		Outstanding Balance at Close of This Period 14,250.00	
Amount Incurred This Period 0.00	Payment This Period 750.00		

1) SUBTOTALS This Period This Page (optional) ...	0.00
2) TOTALS This Period (last page this line number only) ...	35,152.73
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...	0.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	35,152.73

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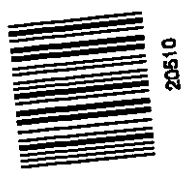
70200184086

Mailing Envelope

For Domestic and International Use

EXPRESS MAIL

U.S. POSTAGE
PAID
BENZONIA, MI
48816
JUL 13 17
AMOUNT
\$39.20
R2305K138637-03

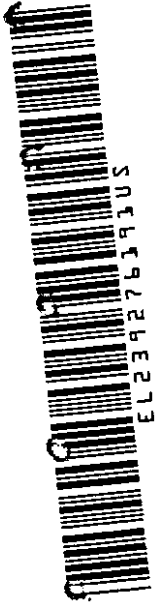


20510



1007

When used internationally
affix customs declarations
(PS Form 2976, or 976A)



EL239275191US

**PRIORITY
* MAIL *
EXPRESS™**



Screened by 13

Rush To Addressee

JUL 11 2011

Customer Use Only
Screened by
Citizens for Soy Miller
250 Cushman St, Suite 2A
Fairbanks, AK 99701

United States Senate
Post Office



OPENED
FOR
INSPECTION

RECIPIENT
The sender has requested notification upon delivery immediately upon receipt, please teleph. or

ORIGIN (POSTAL SERVICE USE ONLY) 1-Day 2-Day Military DPO

PO ZIP Code: 99701 Delivery Date: JUL 11 2011

Destination: 250 Cushman St, Suite 2A, Fairbanks, AK 99701

Scheduled Delivery Time: 10:30 AM 3:00 PM 12 NOON 10:30 AM Delivery Fee: \$

Insurance Fee: \$ COD Fee: \$

Return Receipt Fee: \$ Live Alert/Transportation Fee: \$

Total Postage & Fees: \$ 39.20

Employee Signature: [Signature]

For pricing or USPS Tracking, visit USPS.com or call 800-225-1811.

\$168.00 Insurance included.

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up right from your non-...

to usps.com/postageonline

Payment

United States Senate

Post Office

3-ADDRESSEE COPY

LABEL 11-8, 5-SEPTEMBER 2015 PSN 7490-02-000-6-999

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 7-17-17
Date of Receipt

7-13-17
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

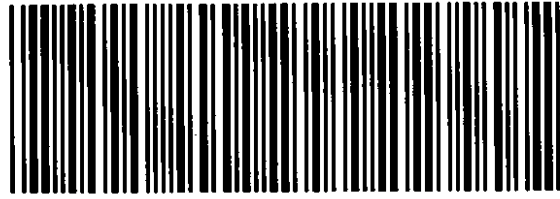
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

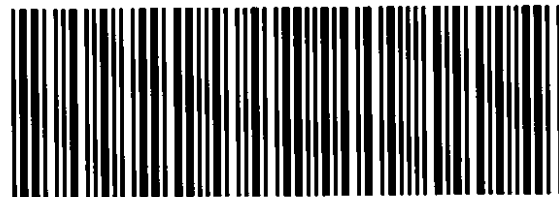
OTHER _____
Date of Receipt or Postmark

PREPARER _____ DATE PREPARED _____

201707170200184087



SEN PATCH



SEN PATCH

201707170200184088