

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="font-size: 1.2em; font-family: cursive;">SEIU LOCAL 73</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="font-size: 1.2em; font-family: cursive;">36-1760052</div>
(b) ADDRESS (Number and Street) <div style="font-size: 1.2em; font-family: cursive;">300 S. ASHLAND AVE #400</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation  <input checked="" type="checkbox"/> Labor Organization  <input type="checkbox"/> Membership Organization             </div> <div> <input type="checkbox"/> Trade Association  <input type="checkbox"/> Cooperative  <input type="checkbox"/> Corporation without capital stock             </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="font-size: 1.2em; font-family: cursive;">CHICAGO IL 60607</div>	
4. TYPE OF REPORT (Check One): <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> April 15 Quarterly Report  <input checked="" type="checkbox"/> 12 Day Pre-General Election Report held on <u>11-6-12</u> in the State of <u>ILLINOIS</u>  <small>(date)</small> </div> <div> <input type="checkbox"/> July 15 Quarterly Report  <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> January 31 Year End Report             </div> </div>	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD _____ THROUGH _____	

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## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>(Specify)</small> <div style="font-family: cursive;">door to door</div>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<div style="font-size: 1.2em; font-family: cursive;">10/1/12 - 10/17/12</div>	<input checked="" type="checkbox"/>		<div style="font-size: 1.2em; font-family: cursive;">OBAMA FOR PRESIDENT</div>	<div style="font-size: 1.2em; font-family: cursive;">\$24,848.04</div>
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 24,848.04

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

MATTHEW BRANDON

Type or Print Name

Signature and Title of Person Designated to Sign This Report

10/25/12

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JmW</i> PREPARER	<i>10/31/12</i> DATE PREPARED

(3/2005)

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