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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Paul Cook for Congress  |          |                                       |                                       | 7  |                             |  |
|---|----------|---------------------------------------|---------------------------------------|--|-----------------------------|--|
| ADDRESS (number and street) PO Bo   |          |                                       |                                       |  |                             |  |
| CITY, STATE, and ZIP CODE   |          |                                       |                                       | _  |                             |  |
| Yucca Valley  |          | CA 92286                              |                                       |  |                             |  |
| 2. NAME OF CANDIDATE  |          | 3. OFFICE SOUGHT (State and District) |                                       | 4. FEC IDENTIFICATION NUMBER   |                             |  |
| Paul Cook   |          | House                                 | CA 08                                 | C00512202  |                             |  |
| ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING   |          | YES, IT AMENDS THE NOTICE FILED ON    |                                       |  |                             |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE  |          | Name of Employer                      |                                       | Date (month,   | Amount                      |  |
| California Farm Bureau Federation Fund to Protect the Family Farm (FARM PAC)                            |          |                                       |                                       | day, year)   | 1000.00                     |  |
| 2300 River Plaza Drive  |          |                                       |                                       | 10/23/2012   | 1000.00                     |  |
|   |          | Transaction ID: INC.F65.814           |                                       |  |                             |  |
| Sacramento  | CA 95833 | Occupation                            |                                       |  |                             |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE  Capital One Financial Corporation Associates Political Fund |          | Name of Employer                      |                                       | Date (month,   | Amount                      |  |
|   |          |                                       |                                       | day, year)   | 2000.00                     |  |
| 1680 Capital One Drive  |          |                                       |                                       | 10/29/2012   | 2000.00                     |  |
|   |          | Transaction ID : INC.F65.815          |                                       |  |                             |  |
| Malana  | 00400    | Occupation                            |                                       |  |                             |  |
| Mclean  | VA 22102 |                                       |                                       |  |                             |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE  |          | Name of Employer                      |                                       | Date (month, day, year)  | Amount                      |  |
| Cooperative of American Physicians Federal PAC  |          |                                       |                                       | day, year)   |                             |  |
| 333 South Hope Street   |          |                                       |                                       | 10/29/2012   | 2000.00                     |  |
| 8th Floor   |          | Transaction ID : INC.F65.816          |                                       |  |                             |  |
| Los Angeles   | CA 90071 | Occupation                            |                                       |  |                             |  |
| D. FULL NAME, MAILING ADDRESS AND ZIF   | CODE     | Name of Employer                      |                                       | Date (month,   | Amount                      |  |
| National Air Traffic Controllers Association PAC  |          | Name of Employer                      |                                       | day, year)   |                             |  |
|   |          |                                       |                                       | 10/29/2012   | 1000.00                     |  |
| 1325 Massachusetts Avenue NW  |          |                                       |                                       |  |                             |  |
|   |          | Transaction ID : IN                   | C.F65.817                             |  |                             |  |
| Washington  | DC 20005 | Occupation                            |                                       |  |                             |  |
| E. FULL NAME, MAILING ADDRESS AND ZIF   |          | Name of Employer                      |                                       | Date (month,   | Amount                      |  |
| E. FULL NAME, MAILING ADDRESS AND ZIF   | CODE     | Name of Employer                      |                                       | day, year)   |                             |  |
|   |          |                                       |                                       |  |                             |  |
|   |          |                                       |                                       |  |                             |  |
|   |          |                                       |                                       |  |                             |  |
|   |          | Occupation                            |                                       |  |                             |  |
| SIGNATURE (optional)  |          | -                                     | DATE For further information contact: |  | ormation contact:           |  |
| Phil Waller   |          | [Electronically Filed]                | 10/31/2012                            |  | Federal Election Commission |  |
|   |          | [Елесионісану Енеа]                   |                                       | 999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                             |  |

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