

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL OPERATIONS CENTER

2003 AUG -5 A 9:57

CFRs Use Only

1. NAME OF COMMITTEE (In full)

TYPE OR PRINT

Example: If typing, type over the lines.

23038174078

BRANCH 193 NATIONAL ASSOCIATION OF LETTER CARRIERS POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

2864 HAUGHTON DRIVE

Check if different than previously reported (ACC)

SAN JOSE

CA

95148

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00213645

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TR)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Report for the:

Convention (12C)

Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

01/01/2003

through

06/30/2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

EUGENE F. LORENZO

Signature of Treasurer

Eugene F. Lorenzo

Date

07/30/2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing the Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X (Rev. 02/2003)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name BRANCH #3 NATIONAL ASSOCIATION OF LETTER  
CARRIERS POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 01/01/2003 To: 06/30/2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2003</u>		<u>25375.36</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>25375.36</u>	
(c) Total Receipts (from Line 19)	<u>481.00</u>	<u>481.00</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>25856.36</u>	<u>25856.36</u>
7. Total Disbursements (from Line 31)	<u>2000.00</u>	<u>2000.00</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>23856.36</u>	<u>23856.36</u>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	<u>0</u>	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	<u>0</u>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20483

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Form 02/2003)

Write or Type Committee Name BRANCH 193 NATIONAL ASSOCIATION OF LETTER CARRIERS POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 10/1/2003 To: 06/30/2003

Table with 3 columns: Description, COLUMN A Total This Period, and COLUMN B Calendar Year-to-Date. Rows include 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees, (b) Political Party Committees, (c) Other Political Committees, (d) Total Contributions, 12. Transfers From Affiliated/Other Party Committees, 13. All Loans Received, 14. Loan Repayments Received, 15. Offsets To Operating Expenditures, 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees, 17. Other Federal Receipts, 18. Transfers from Non-Federal and Levin Funds, 19. Total Receipts, 20. Total Federal Receipts.

**DETAILED SUMMARY PAGE  
of Disbursements**

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4) (i) Federal Share .....		
(ii) Non-Federal Share .....		
(b) Other Federal Operating Expenditures .....		
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	200000	200000
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....		
27. Loans Made .....		
28. Refunds of Contributions To: (a) Individuals/Parties Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule HE) (i) Federal Share .....		
(ii) "Levin" Share .....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .....	200000	200000
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	200000	200000

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	481.00	481.00
34. Total Contribution Refunds (from Line 28(c)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	481.00	481.00
36. Total Federal Operating Expenditures (add Line 21(a)(1) and Line 21(b)) .....	0	0
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	0	0

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE <u>1</u> OF <u>1</u>
	<input type="checkbox"/> 21a <input type="checkbox"/> 22 <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 29 <input type="checkbox"/> 30	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) **BRANCH 193 NATIONAL ASSOCIATION OF LETTER CARRIERS POLITICAL ACTION COMMITTEE**

**A. MIKE HONDA FOR CONGRESS**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: **05/27/2003**

Mailing Address: **PO BOX 3018**

City: **SANTA CLARA** State: **CA** Zip Code: **95055**

Purpose of Disbursement: **CONTRIBUTION**

Candidate Name: **MIKE HONDA**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **CA** District: **15**

Amount of Each Disbursement this Period: **1000.00**

Category/Type: **011**

**B. LOFGREN FOR CONGRESS**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: **06/25/2003**

Mailing Address: **50 W. SAN FERNANDO, STE. 350**

City: **SAN JOSE** State: **CA** Zip Code: **95113**

Purpose of Disbursement: **CONTRIBUTION**

Candidate Name: **ZOE LOFGREN**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: **CA** District: **16**

Amount of Each Disbursement this Period: **1000.00**

Category/Type: **011**

**C.**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Disbursement: \_\_\_\_\_

Candidate Name: \_\_\_\_\_

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Amount of Each Disbursement this Period: \_\_\_\_\_

Category/Type: \_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional) ..... **2,000.00**

TOTAL This Period (last page this line number only) ..... **2,000.00**

Federal Election Commission

## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
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<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
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<i>AM D</i> PREPARER	<i>8-5-03</i> DATE PREPARED