

AMPAC
 ADVANCED MEDICAL OPTICS, Inc.
POLITICAL ACTION COMMITTEE

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 2003 APR 21 A 11:32

April 15, 2003

John Cummings, Treasurer
 Bill Thomas Campaign Committee
 P.O. Box 395
 Bakersfield, CA 93302

AMPAC FEC #C00379719
Redesignation of Contribution

Dear John:

It has come to our attention that a \$2,000 contribution on March 6, 2003, was written in excess of the permitted amount. AMPAC had not yet qualified as a multi-candidate committee on the date the check was written.

On the advice of the Federal Election Commission, AMPAC will re-designate \$1,000 to the general election. Please make the appropriate changes to your files and in your report to the Federal Election Commission.

If you have questions, please call me at the number below. Thank you for your attention to this matter.

Sincerely,

Edith Bennett

Edith Bennett
 AMPAC Treasurer
 714-637-4901
 714-637-2826 fax

Enclosure

Cc: Federal Election Commission ✓
 999 E Street, N.W.
 Washington, D.C. 20463
 Attn: Elissa Sagri

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 4/15/03 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
|  PREPARER | 4/21/03 DATE PREPARED |