

**Mike**  
**Crapo**  
For U.S. Senate

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September 10, 2013

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

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To Whom It May Concern:

The Reports Analysis Division recently inquired about the cash on hand reported on the Campaign's 2009 Year End Report(10/01/2009 to 12/31/2009). On May 9, 2013, the Campaign amended its 2008 October Quarterly Report and 2009 October Quarterly Report to reflect debt owed to the Campaign on September 22, 2009, but which has been extinguished. Reports filed after May 9, 2013 reflect the cash on hand for the Campaign based on the extinguished debt.

Sincerely,

Mike Crapo for US Senate

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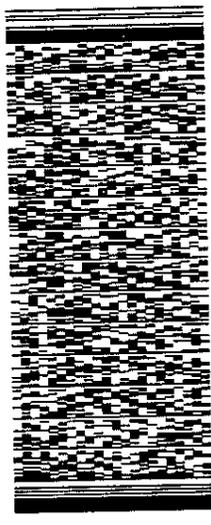
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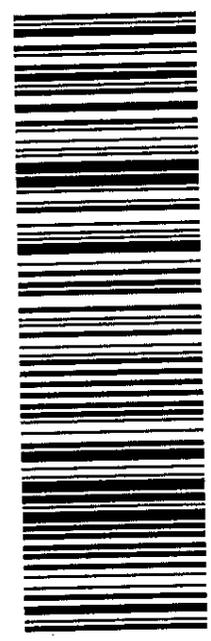
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# United States Senate

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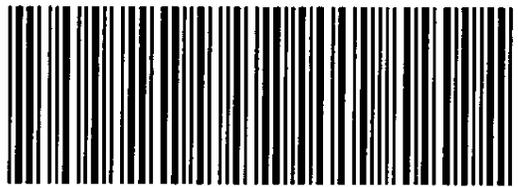
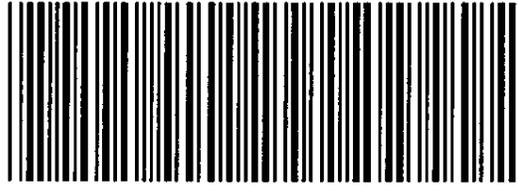
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