| (a) Quarterly Reports:<br>April 15<br>Quarterly Report (Q1)<br>July 15<br>Quarterly Report (Q2)<br>Quarterly Report (Q2)<br>Quarterly Report (Q3)<br>January 31<br>Vear-End Report (YE)<br>July 31 Mid-Year<br>Report (Non-election<br>Year-End Report (YE)<br>July 31 Mid-Year<br>Report (Non-election<br>Year-End Report (YE)<br>July 31 Mid-Year<br>Report (Non-election<br>Year-Child Report (YE)<br>July 31 Mid-Year<br>Report for the:<br>Convention (12C)<br>Special (12S)<br>Election on<br>Convention (12C)<br>Special (12S)<br>Election on<br>Convention (12C)<br>Special (12S)<br>Election on<br>Convention (12C)<br>Special (12S)<br>Report for the:<br>Election on<br>Convention (12C)<br>Special (12S)<br>Convertion (12C)<br>Special (12S)<br>Convention (12C)<br>Special (12S)<br>Convertion (12C)<br>Special (12S)<br>Report for the:<br>Convertion (12C)<br>Special (12S)<br>Convertion (12C)<br>Speci | FEC<br>FORM 3X                | REPORT OF<br>AND DISBUR<br>For Other Than An Auth        | SEMENTS                                   | RECEIVED<br>FEC MAIL CENTER<br>2020 JUH 25 PH 3: 12<br>Office Use Only   |
|--|-------------------------------|--|---|--|
| ADDRESS (number and street)       1803.Spring.Garden St.            • Check if different         • merviously         reported: (ACC)        Philadelphia             • Philadelphia  |                               | TYPE OR PRINT ▼  |   | 12FE4M5  |
| Check if different that a duty the protect (ACC) Check if different the previously reported. (ACC) Philadelphia Philadelp  |                               | HOOD OF CARPENTE   | RŞ & JOINERS OF AM                        |  |
| Check if different Check if dif  |                               |  | <u></u>                                   | <u> </u>   |
| than previously reported. (ACC)       Philadelphia       PA       19130         2. FEC (DENTIFICATION NUMBER V       CITY A       STATE A       ZIP CODE A         2. FEC (DENTIFICATION NUMBER V       CITY A       STATE A       ZIP CODE A         2. FEC (DENTIFICATION NUMBER V       CITY A       STATE A       ZIP CODE A         2. FEC (DENTIFICATION NUMBER V       CITY A       STATE A       ZIP CODE A         4. TYPE OF REPORT<br>(Choose One)       (a) Quarterly Reports:       (b) Monthly<br>(choose One)       Peb 20 (M2)       May 20 (M5)       Aug 20 (M8)       More 20 (M10)         (a) Quarterly Report (C2)       Outaretry Report (C2)       Primary (12P)       General (12C)       Pacial (12R)         (b) July 31 Mid-Year<br>Report for the:       Convention (12C)       Special (12S)       Post-Election       Report for the:       Convention (12C)       Special (30S)         (b) July 31 Mid-Year<br>Report for the:       Election on       If I   | ADDRESS (number and street    | ) 1/803 Spring Garde                                     | n St, , , , , , , , , , , , , , , , , , , |  |
| S. IS THIS       NEW       OR       AMENDED         4. TYPE OF REPORT       (h)       Monthly       Feb 20 (M2)       May 20 (M5)       Aug 20 (M8)       Mov 20 (M1)         4. TYPE OF REPORT       (h)       Monthly       Feb 20 (M2)       May 20 (M5)       Aug 20 (M8)       Mov 20 (M1)         (a)       Quarterly Reports:       Mar 20 (M3)       Jun 20 (M6)       Sep 20 (M9)       Dec 20 (M10)       Dec 20 (M10)         July 15       Quarterly Report (Q1)       Mar 20 (M4)       Jul 20 (M7)       Oct 20 (M10)       Jan 31 (YE)         Quarterly Report (Q2)       October 15       Quarterly Report (Q2)       Primary (12P)       General (12G)       Runoff (12P)         October 15       Quarterly Report (C3)       PRE-Election       Report for the:       Convention (12C)       Special (12S)         July 31 Mid-Yaar       Report (Nor Report (YE)       Age 7 (N) (MY)       Election on       In the State of       In the State of         July 31 Mid-Yaar       Report for the:       Convention (12C)       Special (30S)       Runoff (30R)       Special (30S)         Image: Conversion Report (TER)       Termination Report (or the:       Gong 2 (200)       In the State of       In the State of         5.       Covering Period       D1       O1       20200   | than previously               | Philadelphia   |   | PA [19130]-[]  |
| CUCCUSS 1523   | 2. FEC IDENTIFICATION         |  | Y.▲                                       | STATE ZIP CODE   |
| (Choose One)       (H)       Peb D (M2)       (May 20 (Ms))       Adg 20 (Ms)       (Mos Election 1)         (a)       Quarterly Reports:       Mar 20 (M3)       Jun 20 (M6)       Sep 20 (M9)       Dc 20 (M10)       Dc 20 (M10)         (a)       Quarterly Report (Q1)       July 15       Quarterly Report (Q2)       Cotoer 15       Report (A10)       Jan 31 (YE)         (c)       Caterly Report (Q2)       Cotoer 15       Quarterly Report (Q3)       Primary (12P)       General (12G)       Runoff (12R)         January 31       Year-End Report (YE)       January 31       Election on       Primary (12P)       General (12G)       Runoff (12R)         July 15       July 31 Mid-Year       Report (W10)       Jan 31 (YE)       General (12G)       Runoff (12R)         PBE-Election       Corvention (12C)       Special (12S)       Special (30S)       Runoff (30R)       Special (30S)         Termination Report       TERM       Goto T       Coovering Period       In the State of       Special (30S)         Lection on       Image T       Image T       Image T       Image T       Image T       Image T         Signature of Treasurer       Image T         Sign   | C C00361923                   |  |   | (A)  |
| April 15<br>Quarterly Report (Q1)       I 2-Day       Primary (12P)       General (12G)       Runotf (12R)         July 15<br>Quarterly Report (Q2)       October 15<br>Quarterly Report (Q3)       PRE-Election       Convention (12C)       Special (12S)         January 31<br>Year-End Report (YE)       January 31<br>Year-End Report (YE)       Election on       Image for the state of       Image for the state of         July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)       Election on       Image for the state of       Image for the state of         (d)       30-Day<br>POST-Election<br>(TER)       Election on       Image for the state of       Image for the state of         5.       Covering Period       Image for the state of       Image for the state of       Image for the state of         1       certify that I have examined this Report and to the best of my knewledge and belief it is true, correct and complete.       Michael Hand         Signature of Treasurer       Michael Hand       Image for the state of       Image for the state of         Signature of Treasurer       Image for the state of       Image for the state of       Image for the state of         Office       Use       Use       Image for the state of       Image for the state of         1       certify that I have examined this Report and to the best of my knewledge and belief it is true, correct and complete.         Type or Print N   | (Choose One)                  | Report Due On: Mar                                       | 20 (M3)                                   | Image (MB)       Image (MB)       (Non-Election Year Only)         Image (MB)       Image (MB)       Dec 20 (M12) (Non-Election Year Only)         Image (MB)       Image (MB)       Dec 20 (M12) (Non-Election Year Only) |
| January 31<br>Year-End Report (YE)       Image: Special Construction on the second s  | July 15<br>Quarterly Repo     | rt (Q1)<br>(C) 12-Day<br>PRE-Election<br>Report for the: |   | General (12G) : +:: Runoff (12R)   |
| Report (Non-election Year Only) (MY)       POST-Election Report       General (30G)       Runoff (30R)       Special (30S)         Termination Report (TER)       Termination Report for the:       Election on       If the form form form for the:       In the State of         5. Covering Period       If the form form form form form form form form   | January 31                    |  | n on                                      |  |
| Termination Report<br>(TER)       Election on       Image: Market Ma   | Report (Non-el                | ection (0) SO-Day<br>() POST-Election                    | General (30G)                             | Runoff (30R) Special (30S)   |
| I certify that I have examined this Report and to the best of my knewledge and belief it is true, correct and complete.<br>Type or Print Name of Treasurer Michael Hand<br>Signature of Treasurer Date 04 15 2020<br>NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 3010<br>Office Use FEC FORM 3X<br>Rev. 05/2016   |                               | port   | n on                                      |  |
| Type or Print Name of Treasurer Michael Hand<br>Signature of Treasurer Date 04 15 2020<br>NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 3010<br>Office<br>Use Sec. 95/2016  | 5. Covering Period            | 01 <sup>1</sup> / 01 <sup>1</sup> / 2020                 | through 03                                | ý 31° 2020   |
| Signature of Treasurer       Date       04       15       2020         NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 3010         Office       Seev. 05/2016  | I certify that I have examine | //   |   | rue, correct and complete.   |
| Use Use Bev. 05/2016   | Signature of Treasurer        | Muhae Da   | nd  |  |
|  |                               |  |   |  |

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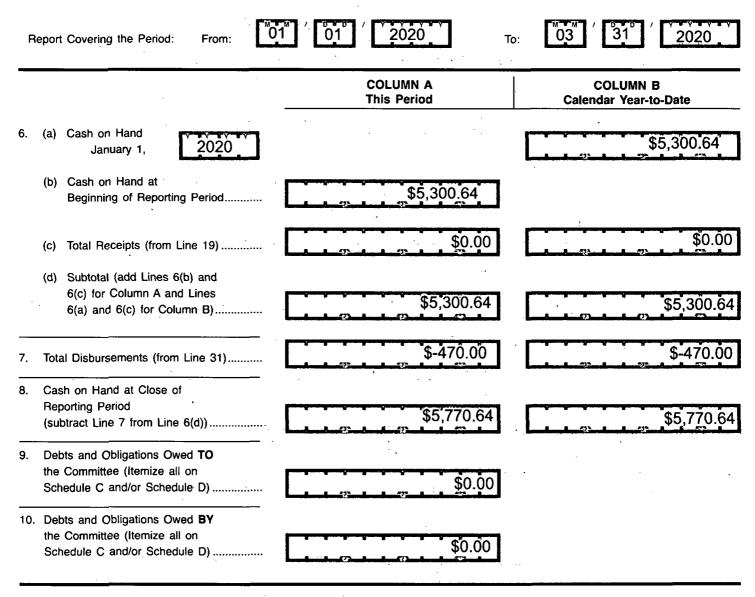
### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

# UNITED BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICAN LOCAL 1024 P A C



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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| DE'  | TAILED SUMMARY PAGE           | · – – – – – – – – – – – – – – – – – – –   |
|--|-------------------------------|---|
| FEC Form 3X (Rev. 05/2016)   | of Receipts                   | Page 3  |
| Write or Type Committee Name   |                               |   |
| UNITED BROTHERHOOD OF CARE   | PENTERS & JOINERS OF AME      | ERICAÑ LOCAL 1024 P A C   |
| Report Covering the Period: From:  | 1 01 2020 Tc                  | 03 / 31 / 2020  |
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date   |
| 11. Contributions (other than loans) From:   |                               |   |
| <ul> <li>(a) Individuals/Persons Other</li> <li>Than Political Committees</li> </ul> |                               |   |
| (i) Itemized (use Schedule A)  | \$0.00                        | \$0.00  |
| r i i i i i i i i i i i i i i i i i i i  |                               |   |
| (ii) Uniternized   | \$0.00                        | \$0.00  |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | \$0.00                        | \$0.00  |
|  |                               | in an   |
| (b) Political Party Committees   | \$0.00                        | \$0.00  |
| (c) Other Political Committees<br>(such as PACs)                                     | \$0.00                        | \$0.00  |
| (d) Total Contributions (add Lines   |                               |   |
| 11(a)(iii), (b), and (c)) (Carry   |                               | <b>A</b>  |
| Totals to Line 33, page 5)►  | \$0.00                        | \$0.00  |
| 12. Transfers From Affiliated/Other<br>Party Committees                              | \$0.00                        | \$0.00  |
| Party Committees   |                               |   |
| 13. All Loans Received   | \$0.00                        | \$0.00  |
|  |                               |   |
| 14. Loan Repayments Received   | \$0.00                        | \$0.00  |
| 15. Offsets To Operating Expenditures<br>(Refunds, Rebates, etc.)                    |                               |   |
| (Carry Totals to Line 37, page 5)  | \$0.00                        | \$0.00  |
| 16. Refunds of Contributions Made  |                               |   |
| to Federal Candidates and Other  | <b>A</b>                      |   |
| Political Committees   | \$0.00                        | \$0.00  |
| 17. Other Federal Receipts<br>(Dividends, Interest, etc.)                            | \$0.00                        | \$0.00  |
| 18. Transfers from Non-Federal and Levin Funds                                       |                               |   |
| (a) Non-Federal Account  | 0.00                          |   |
| (from Schedule H3)   | \$0.00                        | \$0.00  |
|  | 00.02                         | \$0.00  |
| (b) Levin Funds (from Schedule H5)   | \$0.00                        |   |
| (c) Total Transfers (add 18(a) and 18(b))  | \$0.00                        | \$0.00  |
| <b>–</b>   |                               |   |
|  |                               |   |
| 19. Total Receipts (add Lines 11(d),   |                               | فنشفذ المحاد والقراب ومحمد والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع |
| 12, 13, 14, 15, 16, 17, and 18(c))▶  | \$0.00                        | \$0.00  |
|  |                               |   |
| 20. Total Federal Receipts   | \$0.00                        | \$0.00  |
| (subtract Line 18(c) from Line 19)▶  |                               |   |

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## DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

## II. Disbursements

#### COLUMN A Total This Period

\$0.00

\$0.00

\$30.00

\$30.00

\$0.00

\$0.00

\$0.00

\$0.00

**\$0.00** 

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$-500.00

\$-470.00

# Page 4

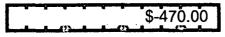
COLUMN B Calendar Year-to-Date

| 21. | (a) | Allo | g Expenditures:<br>cated Federal/Non-Federal<br>vity (from Schedule H4) |
|-----|-----|------|---|
|     |     | (i)  | Federal Share   |
|     |     | (ii) | Non-Federal Share   |

- (b) Other Federal Operating Expenditures(c) Total Operating Expenditures
- (add 21(a)(i), (a)(ii), and (b)) ......▶
- Transfers to Affiliated/Other Party Committees.....
   Contributions to Federal Candidates/Committees and Other Political Committees.....
- 26. Loan Repayments Made .....
- Loans Made......
   Refunds of Contributions To:

   (a) Individuals/Persons Other Than Political Committees ......
  - (b) Political Party Committees .....
  - (c) Other Political Committees (such as PACs).....
  - (d) Total Contribution Refunds
     (add Lines 28(a), (b), and (c))......
- 29. Other Disbursements (Including Non-Federal Donations).....
- 30. Federal Election Activity (52 U.S.C. § 30101(20))
  - (a) Allocated Federal Election Activity
     (from Schedule H6)
     (i) Federal Share .....
    - (i) rederar Share .....
  - (ii) "Levin" Share.....(b) Federal Election Activity Paid Entirely With Federal Funds .....
  - (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....
- Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..
- Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

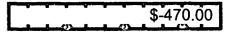
| <br> | <i></i> |  |      | \$0.00          |
|------|---------|--|------|-----------------|
| <br> |         |  | -0.  | <b>\$0</b> .00  |
|      |         |  |      | \$0.00          |
| -    |         | ************************************** | -775 | \$ <u>0</u> .00 |

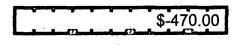


|         | \$0.00          |
|---------|-----------------|
|         | \$0.00          |
| (2) (2) | \$30.00         |
|         | \$30.00         |
|         | \$0.00          |
|         | \$ <u>0.0</u> 0 |
|         | \$0.00          |
|         | \$ <u>0</u> .00 |
|         | \$ <u>0</u> .00 |
|         | \$0.00          |
|         | \$ <u>0</u> .00 |
|         | \$0.00          |
|         | <b>\$</b> 0.00  |
|         | \$0.00          |
|         |                 |

| . <sup>1</sup>                        |      | \$-500.00 |
|---------------------------------------|------|-----------|
|                                       | <br> |           |
| · · · · · · · · · · · · · · · · · · · |      |           |
|                                       |      |           |
|                                       |      |           |

| <u>\$</u> 0.00 |
|----------------|
| \$0.00         |
| \$0.00         |
| \$0.00         |





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# **DETAILED SUMMARY PAGE**

of Disbursements

.

FEC Form 3X (Rev. 05/2016)

## III. Net Contributions/ Operating Expenditures

| CC    | DLUM | IN A   |
|-------|------|--------|
| Total | This | Period |

COLUMN B Calendar Year-to-Date

| 33. | Total Contributions (other than loans) |
|-----|--|
|     | (from Line 11(d), page 3)              |
| 34. | Total Contribution Refunds             |
|     | (from Line 28(d))                      |
| 35. | Net Contributions (other than loans)   |
|     | (subtract Line 34 from Line 33)        |
| 36. | Total Federal Operating Expenditures   |
|     | (add Line 21(a)(i) and Line 21(b))     |
| 37. | Offsets to Operating Expenditures      |
|     | (from Line 15, page 3)                 |
|     |  |

| 38. | Net Operating Expenditures      |
|-----|---------------------------------|
|     | (subtract Line 37 from Line 36) |

| •••••••••••••••••••••••••••••••••••••• | \$0.00          |
|--|-----------------|
|  | \$0.00          |
|  | \$0.00          |
|  | \$30.00         |
| <u></u>                                | \$ <u>0</u> .00 |
|  | \$30.00         |

| \$0.00   |
|----------|
| \$0.00   |
| \$0.00   |
| \$30,00  |
| <u> </u> |
|          |

Page 5

#### SCHEDULE B (FEC Form 3X) PAGE FOR LINE NUMBER: Use separate schedule(s) **ITEMIZED DISBURSEMENTS** (check only one) for each category of the 21b 22 23 26 **Detailed Summary Page** 28a 28b 28c 29 X Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

# UNITED BROTHERHOOD OF CARPENTERS & JOINERS OF AMERICAN LOCAL 1024 P A C

Full Name (Last, First, Middle Initial)

NAME OF COMMITTEE (In Full)

| Α.  | Re-Elect Brandon Todd 2020                                       |                     |       |                       |          |                   | Date of Disbursement                    |
|---|--|---------------------|-------|-----------------------|----------|-------------------|---|
|   | Mailing Address PO BOX 56466                                     |                     |       |                       |          | 1                 | 03 / 31 / 2020                          |
|   |  |                     |       |                       |          |                   |   |
|   | City Was   | shington            |       | State<br>DC           | Zip Code | 20040             | FEC Identification Number               |
|   | Purpose of Disbursement<br>VOID of Contribution Dated 6/10/19    |                     |       |                       |          |                   |   |
|   |  |                     |       |                       |          |                   | Amount of Each Disbursement this Period |
|   |  |                     |       |                       |          | Category/<br>Type |   |
|   | Office Sought: House Disburse<br>Senate                          |                     |       | ement For:<br>Primary |          |                   | \$-500.00                               |
|   |  | President           |       | Other (spe            |          |                   | Memo Item                               |
| _   | State:   | District:           | ·     |                       | <u>.</u> |                   |   |
| R   | Full Name (Last, First, Middle Initial)                          |                     |       |                       |          |                   | Date of Disbursement                    |
| <b>.</b>  |  |                     |       |                       |          |                   |   |
|   | Mailing Address  |                     |       |                       |          |                   |   |
|   | City   |                     | <br>: | State                 | Zip Code | <u> </u>          | FEC Identification Number               |
|   | Purpose of Disbursement  |                     |       |                       |          | С                 |   |
|   | Candidate Name   |                     |       |                       |          | Category/         | Amount of Each Disbursement this Period |
|   | Туре   |                     |       |                       |          |                   |   |
|   | Office Sought: House Disbursement For:<br>Senate Primary General |                     |       |                       |          | al                |   |
|   | President Other (specify)  |                     |       |                       |          |                   |   |
|   |  | District:           |       |                       |          |                   |   |
| C.  | Full Name (Last, First, Middle Initial)                          |                     |       |                       |          |                   | Date of Disbursement                    |
|   |  |                     |       |                       |          |                   |   |
|   | Mailing Address  |                     |       |                       |          |                   |   |
|   | City   |                     |       | State                 | Zip Code |                   | FEC Identification Number               |
|   | Purpose of Disbursement  |                     |       |                       |          |                   | C                                       |
|   | Candidate Name Category,<br>Type                                 |                     |       |                       |          |                   | Amount of Each Disbursement this Period |
|   | Office Sought: House Disbursement For:<br>Senate Primary General |                     |       |                       |          |                   |   |
|   | State: District: Other (specify) ▼                               |                     |       |                       |          | Memo Item         |   |
|   |  |                     |       |                       |          |                   |   |
| S   | UBTOTAL of Disbu   | ursements This Page |       |                       |          |                   |   |
| TOTAL This Period (last page this line number only) |  |                     |       |                       |          |                   |   |

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EASRCC PAC

Philadelphia, PA 19130 1803 Spring Garden Street

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## Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

Date of Receipt Hand Delivered Postmarked Date of Receipt USPS First Class Mail Postmarked (R/C) **USPS** Registered/Certified 4/14/20 Postmarked **USPS Priority Mail** Postmarked USPS Priority Mail Express Postmark Illegible No Postmark Shipping Date **Overnight Delivery Service (Specify):** Next Business Day Delivery Date of Receipt Received from House Records & Registration Office Date of Receipt **Received from Senate Public Records Office** Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 7/6/20 DATÉ PREPARED PREPARER (3/2015)