

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

SECRETARY OF THE SENATE  
16 APR 15 PM 3:21  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

TONY DETORA FOR SENATE

ADDRESS (number and street)

P.O. BOX 5026



Check if different than previously reported. (ACC)

FALMOUTH

VA

22406

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C0055953

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

STATE ▼ DISTRICT

VA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

VA

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

VA

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ANTHONY DETORA

Signature of Treasurer

*[Handwritten Signature]*

Date

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

201604180200118077

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

*TONY DETORA FOR SENATE*

Report Covering the Period: From:

*01* ' *01* ' *2016*

To:

*03* ' *31* ' *2016*

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	<i>0</i>	<i>0</i>
(b) Total Contribution Refunds (from Line 20(d)) ..	<i>0</i>	<i>0</i>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	<i>0</i>	<i>0</i>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	<i>0</i>	<i>0</i>
(b) Total Offsets to Operating Expenditures (from Line 14)...	<i>0</i>	<i>0</i>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	<i>0</i>	<i>0</i>
8. Cash on Hand at Close of Reporting Period (from Line 27)...	<i>17625</i>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..	<i>000</i>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...	<i>920000</i>	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201604180200118078

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

*TONY DETORA FOR SENATE*

Report Covering the Period: From:

*01* / *01* / *2016*

To:

*03* / *31* / *2016*

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A)...

*0*

*0*

(ii) Unitemized.....

*0*

*0*

(iii) TOTAL of contributions from individuals .

*0*

*0*

(b) Political Party Committees...

*0*

*0*

(c) Other Political Committees (such as PACs)...

*0*

*0*

(d) The Candidate.....

*0*

*0*

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

*0*

*0*

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

*0*

*0*

13. LOANS:

(a) Made or Guaranteed by the Candidate...

*0*

*0*

(b) All Other Loans...

*0*

*0*

(c) TOTAL LOANS (add Lines 13(a) and (b))...

*0*

*0*

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

*0*

*0*

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

*0*

*0*

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

*0*

*0*

201604180200118079

**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	0	0
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0	0
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0	0
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs)...	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0	0
21. OTHER DISBURSEMENTS ...	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0	0

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	176.25
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0
25. SUBTOTAL (add Line 23 and Line 24)...	176.25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	0
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	176.25

201604180200118080

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE / OF 2  
FOR LINE NUMBER:  
(check only one)  13a  
 13b

NAME OF COMMITTEE (In Full)  
*TONT DeTORA FOR SENATE*

LOAN SOURCE Full Name (Last, First, Middle Initial) *DeTORA, ANTHONY* Election:  Primary  General  Other (specify) ▼

Mailing Address *23 ASHCROFT DRIVE*

City State ZIP Code  
*FREDERICKSBURG, VA 22405*

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period  
*696.000 0.000*

TERMS Date Incurred Date Due Interest Rate Secured:  
*01/13/12 01/14 NONE NONE % (apr)  Yes  No*

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)...

TOTALS This Period (last page in this line only) ..

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201604180200118081

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)

TONY DeTORA FOR SENATE

LOAN SOURCE Full Name (Last, First, Middle Initial)

DeTORA, ANTHONY

Election:

Primary  
 General  
 Other (specify) ▼

Mailing Address

23 ASHCROFT DRIVE

City

State

ZIP Code

FREDERICKSBURG, VA 22405

Original Amount of Loan

Cumulative Payment To Date

Balance Outstanding at Close of This Period

2,240.90 0.00

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

06 06 2014 NONE NONE % (apr)  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)...

TOTALS This Period (last page in this line only) ..

9,200.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

201604180200118082

**Hand Delivered**

201604180200118083

# United States Senate

OFFICE OF THE SECRETARY

WASHINGTON, DC 20510-7116

PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

ELECTRONICALLY DELIVERED \_\_\_\_\_

Date of Receipt

HAND DELIVERED \_\_\_\_\_

Date of Receipt

**4-15-16**

USPS FIRST CLASS MAIL \_\_\_\_\_

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

### OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE      NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

UPS \_\_\_\_\_

DHL \_\_\_\_\_

AIRBORNE EXPRESS \_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

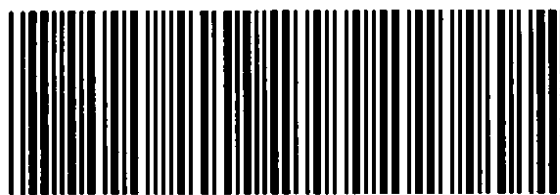
PREPARER **DH**

DATE PREPARED **4-15-16**

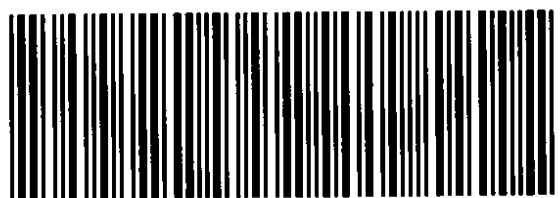
4/04/16

201604180200118084





SEN PATCH



SEN PATCH

201604180200118085