

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2013 DEC 02 AM 8:40

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. BEN FRASIER FOR CONGRESS

12 FE 405 MAIL CENTER

ADDRESS (number and street)

POST OFFICE BOX 304

Check if different than previously reported. (ACC)

UOHAN'S ISLAND

SC

29457-10031

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE STATE DISTRICT C00479758 IS THIS REPORT NEW OR AMENDED (A) SC 011

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 06 08 2010 in the State of SC (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 07 09 2013 through 09 30 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer BEN FRASIER (ASSISTANT TREASURER) Signature of Treasurer Date 11 24 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

13031142077

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

BEN FRASIER FOR CONGRESS

Report Covering the Period:

From:

07 ' 01 ' 2013

To:

09 ' 30 ' 2013

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

2970.00

(b) Total Contribution Refunds
(from Line 20(d))

0.00

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

2970.00

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

4919.54

(b) Total Offsets to Operating
Expenditures (from Line 14)

0.00

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

4919.54

8. Cash on Hand at Close of
Reporting Period (from Line 27)

2788.42

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

0.00

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

0.00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031142078

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

4,919.54

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES.....

0.00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

2,140.00

(b) Of All Other Loans.....

2,140.00

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees.....

0.00

(b) Political Party Committees.....

0.00

(c) Other Political Committees
(such as PACs).....

0.00

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

0.00

21. OTHER DISBURSEMENTS.....

0.00

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

7,059.54

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

4,737.96

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

5,110.00

25. SUBTOTAL (add Line 23 and Line 24).....

9,847.96

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

7,059.54

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

2,788.42

13031142080

13031142081

FRASIER FOR CONGRESS
POST OFFICE BOX 31
JOHN'S ISLAND, SC 29457-0031

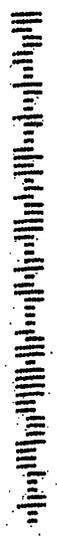


CAPITAL DISTRICT 208

25 NOV 2013 PM 3 L

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FEDERAL ELECTION COMMISSION
999 E. STREET, N.W.
WASHINGTON D.C. 20463



20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

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11/25/13

USPS Registered/Certified Postmarked (R/C)

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Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

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Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


PREPARER

12/2/13
DATE PREPARED

13031142082