| Image# 12954305077 | | | 1 | | PAGE 1 / 11 |
|--|---|-----------------------------------|----------------------|---|---|
| FEC FORM 3X | REPORT OF AND DISBUR For Other Than An Aut | SEMENT | S | Office U | ise Only |
| 1. NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typir over the lines. | ng, type 12 | FE4M5 | |
| Utah Bankers Assoc | iation Action PAC | | | | |
| | | | | | |
| ADDRESS (number and street) | Suite 1420 | | | | |
| Check if different than previously reported. (ACC) | Salt Lake City | | | T 8411 | 1 1 |
| 2. FEC IDENTIFICATION | | [−] Y ▲ | STA | TE 🔺 | ZIP CODE |
| C C00374371 | | | N) OR | AMENDED (A) | |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report July 15 Quarterly Report | (Q1) (C) 12-Day PRE -Election | 20 (M3) | | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) General (12G) | Nov 20 (M11 (Non-Election Year Only) Dec 20 (M12 (Non-Election Year Only) Jan 31 (YE) Runoff (12R) |
| October 15 Quarterly Report January 31 Year-End Report July 31 Mid-Year Report (Non-electy Year Only) (MY) | r (YE) Election (d) 30-Day POST -Election | on on General (300 | | Special (12S) | in the State of Special (30S) |
| Termination Rep (TER) | ort Report for the: Electio | on on | D D / Y | Y Y Y Y | in the State of |
| 5. Covering Period | 07 01 / Y Y Y 2012 | Y through | M M / 09 | D D / Y Y 30 20 | 12 |
| I certify that I have examined Type or Print Name of Trease | this Report and to the best of urer Howard Headlee | my knowledge and I | pelief it is true, c | correct and comple | ite. |
| Signature of Treasurer | oward Headlee | [Electronically | <i>Filed]</i> Date | 10 / D |) / Y Y Y Y Y 2012 |
| | roneous, or incomplete informatio | n may subject the pers | son signing this R | Report to the penalt | ies of 2 U.S.C. §437g. |
| Office Use Only | | | | | FORM 3X Rev. 12/2004 |

10/10/2012 13 : 08

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| Page 2 | | Page | 2 |
|--------|--|------|---|
|--------|--|------|---|

Write or Type Committee Name

Utah Bankers Association Action PAC

FEC Form 3X (Rev. 02/2003)

| R | eport | Covering the Period: From: | 07 01 YYYYY 2012 | To: 09 / 0 0 / 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|-----|-------|--|-------------------------|--|
| | | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) | Cash on Hand January 1, 2012 | | 8184.92 |
| | (b) | Cash on Hand at Beginning of Reporting Period | 20279.92 | |
| | (c) | Total Receipts (from Line 19) | 4591.08 | 21686.08 |
| | (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 24871.00 | 29871.00 |
| 7. | Tota | I Disbursements (from Line 31) | 13000.00 | 18000.00 |
| 8. | Rep | h on Hand at Close of orting Period otract Line 7 from Line 6(d)) | 11871.00 | 11871.00 |
| 9. | the | ts and Obligations Owed TO Committee (Itemize all on edule C and/or Schedule D) | 0.00 | |
| 10. | the | ts and Obligations Owed BY Committee (Itemize all on edule C and/or Schedule D) | 0.00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

X

| 1 | ETAILED SUMMARY PAGE of Receipts | Page 3 |
|--|-------------------------------------|-----------------------------------|
| FEC Form 3X (Rev. 06/2004) Write or Type Committee Name | | Fage 3 |
| Utah Bankers Association Action PA | NC | |
| Report Covering the Period: From: 07 | 7 01 Y Y Y Y Y 01 2012 To: | 09 / D D / Y Y Y Y 2012 |
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 1550.00 | 9000.00 |
| (ii) Unitemized (iii) TOTAL (add | 2041.08 | 6686.08 |
| Lines 11(a)(i) and (ii) | , 3591.08 | 15686.08 |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) (d) Total Contributions (add Lines | 1000.00 | 1000.00 |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 4591.08 | 16686.08 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 5000.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| Loan Repayments Received Offsets To Operating Expenditures | 0.00 | 0.00 |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) 16. Refunds of Contributions Made | 0.00 | 0.00 |
| to Federal Candidates and Other Political Committees | 0.00 | 0.00 |
| Other Federal Receipts (Dividends, Interest, etc.) Transfers from Non-Federal and Levin Funds | 0.00 | 0.00 |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | , 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), | 4604.00 | 21686.08 |
| 12, 13, 14, 15, 16, 17, and 18(c)) ► | 4591.08 | 2100.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)► | 4591.08 | 21686.08 |

Image# 12954305079

DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003) | | Page 4 |
|--|-------------------------------|-----------------------------------|
| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| Operating Expenditures: | | |
| (i) Federal Share | 0.00 | 0.0 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 0.00 | 0.0 |
| (c) Total Operating Expenditures | | |
| (add 21(a)(i), (a)(ii), and (b))► Transfers to Affiliated/Other Party | 0.00 | 0.0 |
| Committees Contributions to | 0.00 | 0.0 |
| Federal Candidates/Committees and Other Political Committees | 13000.00 | 18000.00 |
| Independent Expenditures (use Schedule E) | 0.00 | 0.0 |
| Coordinated Party Expenditures (2 U.S.C. §441a(d)) | | |
| (use Schedule F) | 0.00 | 0.00 |
| Loan Repayments Made | 0.00 | 0.00 |
| Loans Made | 0.00 | 0.00 |
| Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| (b) Political Party Committees(c) Other Political Committees | | |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | 0.00 | |
| (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| Other Disbursements | 0.00 | 0.00 |
| Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely | | |
| (c) Total Federal Election Activity (add | 0.00 | 0.0 |
| Lines 30(a)(i), 30(a)(ii) and 30(b)) ► | 0.00 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 13000.00 | 18000.0 |
| Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 13000.00 | 18000.00 |
| | 1 1 1 | |

L

DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Total Contributions (other than loans) (from Line 11(d), page 3) | 4591.08 | 16686.08 |
| I. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 4591.08 | 16686.08 |
| Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 |
| . Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| . Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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11

| 11E | | | for each category of the Detailed Summary Page | X 11a 11b 11c 12 13 14 15 16 17 |
|----------|--|----------------------|---|---|
| | | | | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
| | AME OF COMMITTEE (In Full) Jtah Bankers Association Acti | on PAC | | |
| A | ull Name (Last, First, Middle Initial) Louise P. Kelly lailing Address 3495 Little Tree Road | | | Date of Receipt |
| | ity Salt Lake City | State UT | Zip Code 84108 | Transaction ID : SA11AI.5082 Amount of Each Receipt this Period |
| | EC ID number of contributing deral political committee. | С | | 250.00 |
| E | ame of Employer nerBank USA | Occupation | | Federal PAC Contribution |
| R | eceipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 250.00 | |
| | ull Name (Last, First, Middle Initial) Mark Packard | • | | Date of Receipt |
| _ | lailing Address 353 N 1040 E | | | 07 / D D / Y Y Y Y Y 2012 |
| | ity | State UT | Zip Code | Transaction ID : SA11AI.5074 |
| | pringville | 01 | 84663 | Amount of Each Receipt this Period |
| | EC ID number of contributing ederal political committee. | С | | 50.00 |
| С | ame of Employer entral Bank | Occupation Banker | | Federal PAC Contribution |
| R | eceipt For: | Aggregate | Year-to-Date ▼ | |
| | Primary General Other (specify) ▼ | | 350.00 | |
| | ull Name (Last, First, Middle Initial) Mark Packard | | | Date of Receipt |
| _ | lailing Address 353 N 1040 E | | | 08 01 Y Y Y Y 08 01 2012 |
| | ity | State | Zip Code | Transaction ID : SA11AI.5101 |
| - | Springville | UT | 84663 | Amount of Each Receipt this Period |
| | EC ID number of contributing ederal political committee. | С | | 50.00 Federal PAC Contribution |
| N | ame of Employer | Occupation | | |
| | Central Bank | Banker | | |
| R | eceipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 400.00 | |
| SU | BTOTAL of Receipts This Page (optional) | | | 350.00 |

TOTAL This Period (last page this line number only)......

7 7 7 7

Use separate schedule(s) for each category of the

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| | EMIZED RECEIPTS | | for each category of the Detailed Summary Page | X 11a 11b 11c 12 13 14 15 16 17 |
|------------|--|----------------------|---|---|
| | y information copied from such Reports and S for commercial purposes, other than using the | | | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
| | NAME OF COMMITTEE (In Full) Utah Bankers Association Actio | n PAC | | |
| Α. | Full Name (Last, First, Middle Initial) Mark Packard Mailing Address 353 N 1040 E | | | Date of Receipt |
| | City | State UT | Zip Code 84663 | 09 10 2012 Transaction ID : SA11AI.5164 |
| | Springville FEC ID number of contributing federal political committee. | C | | Amount of Each Receipt this Period |
| | Name of Employer Central Bank Receipt For: | Occupation Banker | | Federal PAC Contribution |
| | Primary General Other (specify) V | Aggregate | Year-to-Date ▼ 450.00 | |
| в. | Full Name (Last, First, Middle Initial) Matt Packard | | | Date of Receipt |
| | Mailing Address 1364 E 1200 S | | | 07 11 2012 |
| | City | State | Zip Code | Transaction ID : SA11AI.5075 |
| | Springville | UT | 84663 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | С | | 50.00 |
| | Name of Employer Central Bank | Occupation Banker | | Federal PAC Contribution |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 350.00 | |
| <u>с</u> . | Full Name (Last, First, Middle Initial) Matt Packard | | | Date of Receipt |
| | Mailing Address 1364 E 1200 S | | | 08 01 2012 |
| | City Springville | State UT | Zip Code 84663 | Transaction ID : SA11AI.5102 Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | С | | 50.00 Federal PAC Contribution |
| | Name of Employer | Occupation | | |
| | Central Bank | Banker | | |
| | Receipt For: Primary General Other (specify) | Aggregate | Year-to-Date ▼ 400.00 | |
| s | UBTOTAL of Receipts This Page (optional) | | ······ | 150.00 |

TOTAL This Period (last page this line number only)......

100

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Use separate schedule(s) for each category of the

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11

| | | for each category of the Detailed Summary Page | X 11a 11b 11c 12 13 14 15 16 17 |
|--|----------------------|---|--|
| | | | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Utah Bankers Association A | Action PAC | | |
| A. Matt Packard Mailing Address 1364 E 1200 S | | | Date of Receipt |
| City Springville | State UT | Zip Code 84663 | 09 10 2012 Transaction ID : SA11AI.5165 |
| FEC ID number of contributing federal political committee. | C | | Amount of Each Receipt this Period |
| Name of Employer Central Bank | Occupation Banker | 1 | Federal PAC Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 450.00 |] |
| Full Name (Last, First, Middle Initial) B. Scott H. Parkinson | | | Date of Receipt |
| Mailing Address 5834 S 2550 E | | | M = M / D = D / Y = Y = Y = Y Y 08 24 2012 |
| City Ogden | State UT | Zip Code 84403 | Transaction ID : SA11AI.5199 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | | 250.00 |
| Name of Employer Bank of Utah | Occupation | 1 | Federal PAC Contribution |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 312.52 |] |
| Full Name (Last, First, Middle Initial) C. Stephen Porter | | | Date of Receipt |
| Mailing Address 5899 S. Cassie Dr | | | 08 24 2012 |
| City So. Ogden | State UT | Zip Code 84405 | Transaction ID : SA11AI.5202 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | | 250.00 Federal PAC Contribution |
| Name of Employer Bank of Utah | Occupation | 1 | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | Year-to-Date ▼ 250.00 | 1 |
| SUBTOTAL of Receipts This Page (option | nal) | | 550.00 |

TOTAL This Period (last page this line number only)......

10

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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| | | for each category of the Detailed Summary Page | X 11a 11b 11c 12 13 14 15 16 17 |
|--|---|---|---|
| Any information copied from such Reports and or for commercial purposes, other than using | | | erson for the purpose of soliciting contributions to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Utah Bankers Association Act | tion PAC | | |
| Full Name (Last, First, Middle Initial) Paul Frederic Thome Mailing Address 301 Marc Dr. City Chadds Ford FEC ID number of contributing federal political committee. Name of Employer Sallie Mae Bank Receipt For: Primary General Other (specify) ▼ | State PA C Occupation Aggregate | Zip Code 19317 Year-to-Date ▼ 500.00 | Date of Receipt |
| B. Full Name (Last, First, Middle Initial) Mailing Address City | State | Zip Code | Date of Receipt |
| FEC ID number of contributing federal political committee. Name of Employer Receipt For: ☐ Primary ☐ General ☐ Other (specify) ▼ | C Occupation Aggregate | Year-to-Date ▼ | Amount of Each Receipt this Period |
| C. Mailing Address City | State | Zip Code | Date of Receipt |
| FEC ID number of contributing federal political committee. Name of Employer Receipt For: | Occupation | | Amount of Each Receipt this Period |
| Other (specify) ▼ SUBTOTAL of Receipts This Page (optional) TOTAL This Period (last page this line number) | | ······ | 500.00 |

TOTAL This Period (last page this line number only).....

| SCHEDULE A | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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11

| | | | for each category of the Detailed Summary Page | | 11a 13 | | 11b 14 | X 11c | 12 | ſ | <u> </u> | 17 |
|--|--|---------------------------|---|---|-----------|-------|----------------|---------------|----------|--------------|----------|--------|
| | | | y not be sold or used by any p ddress of any political committee | | for the | | pose c | of soliciting | g contri | butic | ons | 17 |
| | OMMITTEE (In Full) Inkers Association A | ction PAC | | | | | | | | | | |
| A. Sallie Mae Mailing Addre City Reston FEC ID numl federal politic Name of Em Receipt For: | per of contributing al committee. | State VA Occupation | Zip Code 20191 Year-to-Date ▼ 1000.00 | | Amount | sacti | ion ID Each | | nis Peri | 2 | 0 |] |
| Full Name (L B. Mailing Addre | ast, First, Middle Initial) | State | Zip Code | | Date of | / | D | | Y | | Ý | |
| FEC ID numl federal politic Name of Em | | Occupation | | | Amouni | t of | Each | Receipt th | is Peri | bc | - |] |
| Receipt For: Primary General Other (specify) ▼ | | Aggregate | Aggregate Year-to-Date ▼ | | | | | | | | | |
| Full Name (L Mailing Addre | ast, First, Middle Initial) | State | Zip Code | | Date of | f Re | ceipt | D / Y | Ŷ | Y 1 | Ŷ | |
| FEC ID numl federal politic Name of Em | | Occupation | | | Amount | t of | Each | Receipt th | iis Peri | bc | |] |
| Receipt For: Primary Other (| general specify) ▼ | Aggregate | Year-to-Date ▼ |] | | | | | | | | |
| | Receipts This Page (optiona | | | • | | - | 5 | | | 00.0 00.0 | ÷ |]] |

TOTAL This Period (last page this line number only).....

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| | CHEDULE B (FEC Form 3X) | Use separate schedule(s) | | FOR LINE NUMBER: PAGE 11 OF 11 | |
|------------------------|---|--|--------------------------|---|--|
| ITEMIZED DISBURSEMENTS | | for each category of the Detailed Summary Page | (check only 21b 27 | 22 X 23 24 25 26 28a 28b 28c 29 30b | |
| | y information copied from such Reports and Staten for commercial purposes, other than using the name | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | |
| | Utah Bankers Association Action P | PAC | | | |
| | Full Name (Last, First, Middle Initial) - AMERICAN BANKERS ASSOCIATION PAC (BANKPAC) | | | Date of Disbursement | |
| | Mailing Address 1120 CONNECTICUT AVENUE NW SUITE 600 | | | 07 13 2012 | |
| | WASHINGTON | StateZip CodeDC20036 | | Transaction ID : SB23.5083 | |
| | Purpose of Disbursement PAC-PAC Transfer | | | Amount of Each Disbursement this Period | |
| | Candidate Name Utah Bankers Association Action P | | Category/ | 13000.00 | |
| | Office Sought: House Disburser Senate President State: District: | - | Туре | | |
| B. | Full Name (Last, First, Middle Initial) | | | Date of Disbursement | |
| | Mailing Address | | | | |
| | City | State Zip Code | | | |
| | Purpose of Disbursement | | | Amount of Each Disbursement this Period | |
| | andidate Name | | Category/ Type | egory/ ype | |
| | | nent For: Primary General Other (specify) ▼ | | | |
| | State: District: Full Name (Last, First, Middle Initial) | | | | |
| C. | | | | Date of Disbursement | |
| | Mailing Address | | | | |
| | City | State Zip Code | | | |
| | Purpose of Disbursement | | | Amount of Each Disbursement this Period | |
| | Candidate Name | | Category/ Type | | |
| | Office Sought: House Disburser Senate President State: District: | nent For: Primary General Other (specify) V | | | |
| | | | | | |
| ⊢ | UBTOTAL of Disbursements This Page (optional) | | | 13000.00 | |
| | OTAL This Period (last page this line number only) | | •••••• • | | |