



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-3

May 18, 2000

Michael D. Richard, Treasurer  
McDonald's Corporation Political  
Action Committee  
One McDonald's Plaza  
Oak Brook, IL 60523

Identification Number: C00063164

Reference: March Monthly Report (2/1/00-2/29/00)

Dear Mr. Richard:

On April 26, 2000 you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your April 27, 2000 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-The Commission acknowledges that your letter dated April 27, 2000 and your Amended February Monthly Report have changed the line totals for Lines 23 and 29 of the Detailed Summary Page to reflect the appropriate type of activity. However, the copy of your March Monthly Report submitted with your letter did not reflect this change.

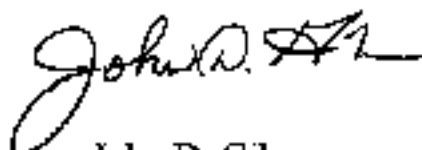
Be advised that changes to totals on Column B of your report may affect totals on subsequent reports. Please amend Lines 23 and 29, Column B of the Detailed Summary Page to reflect the correct "Calendar Year-to-Date" total for your March Monthly Report.

An adequate response must be received at the Commission by June 7, 2000. Adequate responses received on or before this date will be taken into consideration in

determining whether audit action will be initiated. **Requests for extensions for time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions related to this matter, please contact Neil Evans on our toll-free number (800) 424-9530 (a the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson", with a stylized flourish at the end.

John D. Gibson  
Assistant Staff Director  
Reports Analysis Division

