

**STATEMENT OF CANDIDACY**

(see reverse side for instructions)

RECEIVED  
FEDERAL  
OPERATIONS CENTER

1. (a) Name of Candidate (in full) Linda Sanchez		2002 NOV 27 AM 2:24
(b) Address (number and street) <input type="checkbox"/> Check if address changed 601 S. Glenoaks Blvd., Suite 211		
(c) City, State, and ZIP Code Burbank, CA 91502		2. Identification Number H2CA39078
3. Party Affiliation Dem.	4. Office Sought Congress	5. State & District of Candidate CA/ District #39

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Committee to Re-Elect Linda Sanchez
(b) Address (number and street) 601 S. Glenoaks Blvd., Suite 211
(c) City, State, and ZIP Code Burbank, CA 91502

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

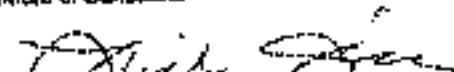
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 11/12/2002
---	--------------------

Linda Sanchez

11/12/2002

**NOTE:** Submission of false, deceptive, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §497g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7115

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

--	--	--	--	--	--	--	--	--	--

**FEC FORM 2**

(revised 1/2001)

Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 11/27/02
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>JA</i> PREPARER	11/27/02 DATE PREPARED

22037853076