

#### RECEIVED FEC MAIL CENTER

2011 JUN -9 AM 10: 31

June 7, 2011

Andrea Needles Reports Analysis Division FEDERAL ELECTION COMMISSION Washington, D.C. 20463

Dear Andrea,

Please find attached amended report of "30-day post-general report (10/01/2010 – 11/22/2010). In response to your letter regarding a contribution of \$2,500 payable to Susan Davis for Congress, I have revised the "Disbursement For" field to specify "PRIMARY 2012." This disbursement was intended for 2012 primary and I confirmed with the Susan Davis staff as well.

I apologize for any inconvenience this may have caused. I hope that the revised report is sufficient enough to resolve this matter.

Please contact me at 619-338-0315 if you have any questions or concerns.

Sincerely,

Helen Lum

Treasurer, ES3 PAC



June 3, 2011

Susan Davis for Congress Attn: Laura Fink 1212 Victory Blvd. Burbank, CA 91502

Dear Laura,

ES3 PAC was recently informed by the FEC of a previous contribution to Susan Davis for Congress requiring correction of action. In order to meet the requirements of the FEC, I would like to confirm and request that the contribution ES3 PAC made to be redesignated toward Primary 2012.

In order for me to complete this re-designation, we need this form returned at your earliest convenience. Please sign where indicated below and email the completed form to helen.lum@es3inc.com no later than June 8, 2011.

Please contact me at 619-338-0315 if you have any quastions or concerns.

Thank you for your assistance in this matter.

ES3 Political Action Committee (ES3 PAC) contribution of \$2,500.00 dated 10/21/10 has been designated as such:

\$2,500.00 to Primary 2012

Print/Sign/Date

Sincerely,

Helen Lum

Treasurer, ES3 PAC

FE4AN045

RECEIVED FEC MAIL CENTER

2011 JUN -9 AM 10: 31

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |  |   |         |                                   |                         |                  |             |              |           | Office Use         | e Only            |  |
|---|--|---|---------|-----------------------------------|-------------------------|------------------|-------------|--------------|-----------|--------------------|-------------------|--|
| 1.  | NAME OF<br>COMMITTEE   | (in full)                                     | TYPE OR | PRINT ▼                           |                         | mple: If ty      | ping, type  | 12FE         |           |                    |                   |  |
| LE1   | ENGINEERING AND SOFTWARE SYSTEM SOLUTIONS, INC. POLITICAL ACTION COMMITTEE   |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| L   | (ES3, PAC)   |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| ADC   | ADDRESS (number and street) 550 WEST C STREET, SUITE, 1630, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
|   | Check if<br>than prev<br>reported.   | viously                                       | SAN     | PIEGO L                           |                         |                  |             | CA           |           | 92 <b>1</b> 01     | ·                 |  |
| 2.  | 2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲   |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
|   | C 00446948 3. IS THIS NEW AMENDED REPORT (N) OR X (A)  |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| 4.  | TYPE OF F<br>(Choose One)  |   |         | onthly port e On:                 | Feb 20 (M2) Mar 20 (M3) | المسير<br>المسيا | May 20 (M5  | وسوا         |           | 20 (M8)<br>20 (M9) |                   | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election |
|   | (a) Quarterly  | Reports:                                      |         |                                   | Ann 00 (MA)             | ra<br>Fa         | hd 00 /847\ | E-J          | 04.0      | 0 (1440)           | H                 | Year Only)   |
|   | July   | rterly Report                                 | (C)     | 12-Day PRE-Election               | lamel .                 | Primary (1       |             | Mari<br>Pari | eneral (  | •                  |                   | Jan 31 (YE) Runoff (12R)   |
|   | <b>1</b> 11  | ober 15<br>Interly Report                     | (Q3)    | Report for the                    | ie.                     | Convention       | / (120)     |              | pecial (1 | 23)<br>I           | in the            | <del>k-ra/kaal</del>   |
|   | Year   | uary 31<br>r-End Report                       | (YE)    | E                                 | lection on              |                  |             |              |           |                    | State o           | f [  |
|   | Rep  | 31 Mid-Year<br>ort (Non-elect<br>r Only) (MY) | ion (d) | 30-Day POST-Electi Report for the |                         | General (3       | 80G)        | Ru           | unoff (36 | OR)                |                   | Special (30S)  |
|   | Tern<br>(TEI   | nination Repo<br>R)                           | rt      |                                   | lection on              |                  | 02 ′        | 201          | LÓ        |                    | in the<br>State o | CA   |
| 5. Covering Period 10 / 01 / 2010 through 11 / 22 / 2010  |  |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. |  |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| Type or Print Name of Treasurer HELEN LUM   |  |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| Signature of Treasurer Welln Run Date 06 07 2011  |  |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| NO  | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |   |         |                                   |                         |                  |             |              |           |                    |                   |  |
| L   | Office<br>Use<br>Only  |   |         |                                   |                         |                  |             |              |           |                    | FOR<br>ev. 02/2   | M 3X   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                     |  |  |  |  |  |  |
|---|---|-----------------------------------|--|--|--|--|--|--|
| Write or Type Committee Name  |   |                                   |  |  |  |  |  |  |
| ES3 PAC   |   |                                   |  |  |  |  |  |  |
| Report Covering the Period: From:   | 10 ' 01 ' 2010 To   | n: 11 ' 22 ' 2010                 |  |  |  |  |  |  |
|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |  |
| 6. (a) Cash on Hand  January 1,  2010   |   | 20,720.60                         |  |  |  |  |  |  |
| (b) Cash on Hand at  Beginning of Reporting Period  | 15,545.60   |                                   |  |  |  |  |  |  |
| (c) Total Receipts (from Line 19)   | 15,000.00   | 30,325.00                         |  |  |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Coluttin A and Lines 6(a) and 6(c) for Column B)        | 30,545.60   | 51,045.60                         |  |  |  |  |  |  |
| 7. Total Disbursements (from Line 31)   | 7,500.00  | 28,000.00                         |  |  |  |  |  |  |
| Cash on Hand at Close of     Reporting Period     (subtract Line 7 from Line 6(d))                | . 23,045.60   | 23,045.60                         |  |  |  |  |  |  |
| Debts and Obligations Owed TO     the Committee (Itemize all on     Schedule C and/or Schedule D) | 0.00  |                                   |  |  |  |  |  |  |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) | 0.00  |                                   |  |  |  |  |  |  |
| This committee has qualified as a mul   | lticandidate committee. (see FEC FORM 1M)                               |                                   |  |  |  |  |  |  |
| For further information contact:  |   |                                   |  |  |  |  |  |  |
|   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |  |  |  |  |  |  |
|   | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |  |  |  |  |  |  |

Q)

#### **DETAILED SUMMARY PAGE**

of Receipts FEC Form 3X (Rev. 02/2003) Page 3 Write or Type Committee Name ES3 PAC 10 01 2010 11 22 2010 Report Covering the Period: From: To: **COLUMN A** COLUMN B I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 15,000.00 30,000.00 (i) Itemized (use Schedule A)..... 0.00 325.00 (ii) Unitemized ..... (iii) TOTAL (add 15,000.00 30,325.00 Lines 11(a)(i) and (ii)...... 0.00 (b) Political Party Committees ..... (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Linee 11(a)(iii), (b), and (c)) (Carry 15,000.00 Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees..... 0, 00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 (Carry Totals to Line 37, page 5)..... 0.00 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 0.00 0.0017. Other Federal Receipts (Dividends, Interest, etc.)..... 0.00 0.00 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3)..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 0.00 0.00 19. Total Receipts (add Lines 11(d), 15,000.00 12, 13, 14, 15, 16, 17, and 18(c))......... 30,325.00 20. Total Federal Receipts 15,000.00 (subtract Line 18(c) from Line 19) ....... ▶ 30,325.00

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

i

|     | II. Disbursements   | COLUMN A<br>Total This Period   | COLUMN B Calendar Year-to-Date   |
|-----|---|---|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal               |   | Valendal Tour-to-Date  |
|     | Activity (from Schedule H4)   | 0.00  | 0.00   |
|     | (i) Federal Share   |   |  |
|     | (ii) Non-Federal Share  | 0,00  | 0.00   |
|     | (b) Other Federal Operating  Expenditures                               | 0.00  | 0 00   |
|     | (c) Total Operating Expenditures  |   |  |
|     | (add 21(a)(i), (a)(ii), and (b))▶                                       | 0.00  | 0.00   |
| 22. | Transfers to Affiliated/Other Party                                     |   |  |
| 23. | Contributions to  | 0.00  | 0.00   |
|     | Federal Candidates/Committees and Other Political Committees            | 7,500.00  | 28,000.00  |
| 24. | Independent Expenditures  |   |  |
| 25. | (use Schedule E)<br>Ceordinated Party Expenditures                      | 0.00  | 0.00   |
|     | (2 U.S.C. §441a(d))<br>(use Schedule F)                                 | 0.00  | 0.00   |
|     |   |   |  |
| 26. | Loan Repayments Made  | 0.00  | 0.00   |
| 27. | Loans Made  | 0.00  | 0.00   |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other              | 0.00  |  |
|     | Than Political Committees   | 0.00  | 0.00   |
|     | (b) Political Party Committees  | 0.00  | 0.00   |
|     | (c) Other Political Committees  |   |  |
|     | (such as PACs)  | 0.00  | 0.00   |
|     | (d) Total Contribution Refunds  |   |  |
|     | (add Lines 28(a), (b), and (c)) ▶                                       | 0.00  | 0.00   |
| 29. | Other Disbursements   | 0.00  | 0.00   |
| 23. | Other Disbursements   |   | 0.00   |
| 30. | Federal Election Activity (2 U.S.C. §431(20))                           | ·   |  |
|     | (a) Allocated Federal Election Activity (from Schedule H6)              |   | STEELS THE CONTRACTOR OF THE C |
|     | (i) Federal Share   | 0.00  | 0.00   |
|     |   |   |  |
|     | (ii) "Levin" Share  | 0.00  | 0.00   |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds          | 0.00  | 0.00   |
|     | (c) Total Federal Election Activity (add                                |   |  |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                                   | 0.00  | 0.00   |
| 31. | Total Disbursements (add Lines 21(c), 22,                               |   |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                | 7,500.00  | 28,000.00  |
| 20  | Total Foderal Dishurgaments   | Bases and B |  |
| 32. | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) |   |  |
|     | from Line 31)   | 7,500.00  | 28,000.00  |
|     |   | Brussmitteness (Brussmit Stramstoner v. 1 rand Blasse discussed bus of Blasse discussed               | the second secon |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 111 | Net Contributions/Operating Expenditures                                 | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | 15,000.00                     | 30,325.00                         |
| 34. | Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 15,000.00                     | 30,325.00                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00                          | 0.00                              |
| 37. | Offsots to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | 0.00                          | 0.00                              |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

OF 1 PAGE 1 FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the X 11a 11c **Detailed Summary Page** 13 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) ENGINEERING AND SOFTWARE SYSTEM SOLUTIONS, INC. POLITICAL ACTION COMMITTEE (ES3 PAC) Full Name (Last, First, Middle Initial) Date of Receipt A. MARY DAHMS Mailing Address 10 15 2010 12868 HARWICK LANE State Zip Code City SAN DIEGO CA 92130-2707 Amount of Each Receipt this Period FEC ID number of contributing 00446948 ,000.00 federal political committee. Name of Employor Occupation REGISTERED NURSE SHARP MEMORIAL HOSPITAL Receipt For: Aggregate Year-to-Date ▼ Primary General 5,000,00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt B. BRETT BAILEY Mailing Address 2010 729 VISTA VIEW LANE 10 14 City State Zip Code NORTH SALT LAKE UT 84054 Amount of Each Receipt this Period FEC ID number of contributing 00446948 5,000.00 federal political committee. Name of Employer Occupation ES3, INC CIO Receipt For: Aggregate Year-to-Date ▼ Primary General 5,000.00 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt C. KIMBERLY BAILEY Mailing Address 2010 10 14 729 VISTA VIEW LANE State Zip Code City UT 84054 NORTH SALT LAKE Amount of Each Receipt this Period FEC ID number of contributing 00446948 5,000.00 federal political committee. Name of Employer Occupation N/A HOMEMAKER Receipt For: Aggregate Year-to-Date ▼ General Primary 5,000.00 Other (specify) 15,000.00 SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only)......

15,000.00

# SCHEDULE B (FEC Form 3X)

| TELUTED DESCRIPTION  | Use separate schedule(s)    |                  | only one      |             |               |   | 1.7              | FAGE I OF I |               |              |  |  |
|--|-----------------------------|------------------|---------------|-------------|---------------|---|------------------|-------------|---------------|--------------|--|--|
| TEMIZED DISBURSEMENTS  | for each category of the    |                  | 21b           | _ *         | X) a          | 23 F                                    | □ 24 □           |             | 25            | 26           |  |  |
|  | Detailed Summary Page       |                  | 27            | 28a         |               | 28b                                     | - 28c            |             | 29            | 30b          |  |  |
|  |                             | LL               |               |             |               |   |                  |             |               |              |  |  |
| any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |                             |                  |               |             |               |   |                  |             |               |              |  |  |
| NAME OF COMMITTEE (In Full)  | NAME OF COMMITTEE (In Full) |                  |               |             |               |   |                  |             |               |              |  |  |
| ENGINEERING AND SOFTWARE SYSTEM  | SOLUCTION, INC. PO          | LITIC            | AL AC'        | TION        | COL           | rımm<br>_                               | TEE (            | ES3         | PAC           | 2)           |  |  |
| Full Name (Last, First, Middle Initial)  |                             |                  |               |             |               |   |                  |             |               |              |  |  |
| <b>\.</b>  |                             |                  | [             | Date of     | Disb          | oursen                                  | nent             |             |               |              |  |  |
| SUSAN DAVIS FOR CONGRESS   |                             |                  | F             | พัฐพ        | / 1           |   | a · L            |             | WY-II-        | 7            |  |  |
| Mailing Address  |                             | 10               |               | 21          | <b>』</b> L    | 20                                      | 10               |             |               |              |  |  |
| 1212 VICTORY BLVD.   | Anda 20 -                   |                  |               |             |               |   |                  |             |               |              |  |  |
| ,  | tate Zip Code               |                  |               |             |               |   |                  |             |               |              |  |  |
| BURBANK C Purpose of Disbursement  | A 91502                     |                  | $\exists$     |             |               |   |                  |             |               |              |  |  |
| ruipose or Dispuisement  |                             |                  |               | /mount      | of F          | ach <sup>r</sup>                        | Disburse         | ment        | this P        | eriod        |  |  |
| Candidate Name   |                             |                  |               |             |               |   | and and a second |             |               |              |  |  |
|  |                             | Category<br>Type | "             | _           |               |   |                  |             | 00            | ' 11         |  |  |
| SUSAN DAVIS Office Sought:   X   House   Disbursem   | ent For:                    | ٠, ٢٠٠٥          |               | mandona.    | لكسسط         | <del></del>                             | E.               |             |               | اتصحبت       |  |  |
|  | Primary General             |                  |               |             |               |   |                  |             |               |              |  |  |
|  | Other (specify)             |                  |               |             |               |   |                  |             |               |              |  |  |
| State: CA District: 53   | PRIMAR                      | Y 201            | L2            | _           | _             | _                                       | _                |             | _             |              |  |  |
| Full Name (Last, First, Middle Initial)  |                             |                  |               |             |               |   |                  |             |               |              |  |  |
| 3.   |                             |                  | ן נ           | Date of     | Dist          | ourser                                  | nent             |             |               |              |  |  |
| SUSAN DAVIS  |                             |                  |               | NIN         | 7/1           | 8 41                                    | 33 SS            |             | W V V         | <del>v</del> |  |  |
| Mailing Address  |                             |                  |               | 10          |               | 21                                      | <u>.</u>   L     | 20          | 10            |              |  |  |
| 1212 VICTORY BLVD.   |                             |                  |               |             |               |   |                  |             |               | <del>_</del> |  |  |
|  | itate Zip Code              |                  |               |             |               |   |                  |             |               |              |  |  |
|  | A 91502                     |                  | _             |             |               |   |                  |             |               |              |  |  |
| Purpose of Disbursement  | Purpose of Disbursement     |                  |               |             |               |   | Dishures         | mer         | thie C        | eriod        |  |  |
| Candidate Name   | Candidate Name              |                  |               |             |               | Amount of Each Disbursement this Period |                  |             |               |              |  |  |
| SUSAN DAVIS  |                             | Category<br>Type | "             | _           |               |   |                  | 5,          | 000           | .00          |  |  |
| Office Sought: X Honse Disbursem   | nent For:                   | , yhe            | ▮             |             | et made       | estere Öz                               | O                |             | A Description |              |  |  |
|  | Primary X General           |                  |               |             |               |   |                  |             |               |              |  |  |
|  | Other (specify)             |                  |               |             |               |   |                  |             |               |              |  |  |
| State: CA District: 53   | - \-e <del>-</del>          |                  |               |             |               |   |                  |             |               |              |  |  |
| Full Name (Last, First, Middle Initial)  |                             |                  | $\overline{}$ |             |               |   |                  |             |               |              |  |  |
| J.   |                             |                  | 1             | Date of     | Dist          | burser                                  | ment             |             |               |              |  |  |
|  |                             |                  | _   .         | M W W       | 7 / 1         | 1 B                                     |                  | ~~~         | <b>V</b> Y V  | 771          |  |  |
| Mailing Address  |                             |                  |               | L           |               | <u> </u>                                |                  |             |               | _            |  |  |
|  |                             |                  |               |             |               |   | BM               |             |               |              |  |  |
| City   | City State Zip Code         |                  |               |             |               |   |                  |             |               |              |  |  |
| Purpose of Disbursement  |                             |                  |               |             |               |   |                  |             |               |              |  |  |
| . arposo or bisoursement   |                             |                  |               | Ame         | ~6 -          | igat '                                  | Disburse         | me-1        | thi- "        | )ariad       |  |  |
| Candidate Name   |                             | arrioun!         | OT E          | Cacul       | SZINGSIO      | ment                                    | uns f            | eriog       |               |              |  |  |
| Category/ Type   |                             |                  |               |             |               | er .                                    | W                | _           | . ur          |              |  |  |
| Office Sought: House Disbursen   | nent For:                   |                  |               | dennafteren | فست           | / Zomenika                              |                  | nc.Same     | -C            | السيحاسد     |  |  |
| <u> </u>   | Primary General             |                  |               |             |               |   |                  |             |               |              |  |  |
| President  | Other (specify)             |                  |               |             |               |   |                  |             |               |              |  |  |
| State: District:   |                             |                  |               |             |               |   |                  |             |               |              |  |  |
|  |                             |                  |               |             | all property  | <del></del>                             | 7                |             |               | 201          |  |  |
| SUBTOTAL of Disbursements This Page (optional)   | <b>&gt;</b>                 | <u> </u>         | كسيك          | Y22         |               | _/,                                     | 500              | .00         |               |              |  |  |
|  | — i                         |                  | e Samuel      | den zefe    | - Paris and a | 7                                       | E 0 0            | 00          |               |              |  |  |
| TOTAL This Period (last page this line number only)  |                             |                  |               |             |               |   |                  |             |               |              |  |  |
|  |                             |                  |               |             | _             |   |                  |             |               |              |  |  |

# **Federal Election Commission** ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark Shipping Date Fed 6x Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **PREPARER** DATE PREPARED

(3/2005)