- PRECENT

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2 - 51 75 50 | | <u> </u> | | | |
|---|-----------------------------------|---------------------------|---|--------------|--|--|-----------|---------------------------------------|-------------------|
| 1. (a) NAME O | F ORGANIZATION | | | | | 2. IDENTIFICATION I | NUMBE | R (Assigned by | FËC) |
| AFL-CIO | | | | | | 0700012 | | | |
| [b] ADDRESS (Number and Street) | | | | | 3. TYPE OF ORGANI | ZATION | | • | |
| | | | | | | ☐ Corporation | | ☐ Trade Asso | |
| 815 Sixteenth Street, N.N. (e) CITY, STATE AND ZIP CODE | | | | | | Dit abor Organization O Membership Organization | | ☐ Cooperative | |
| | | | | | | | | Corporation without capital stock. | |
| W ashing t | | 006 | | | | <u>l</u> | | | |
| | EPORT (Check One) | | 5 Quarterly | / Becod | © October | r 15 Quarterly Peport | | | |
| (a) Clyp | nt 15 Quarterly Repo | t Appendix | o Gladicali; | , Hepoil | | To God billy - report | | | • |
| □ 12 | Day Pre-General Ele | ection Report hel | kd own | (dane) | _ in the State of | <u></u> | | | |
| | | | | 4 | | | | | |
| E3 1111 | nuary 31 Year End R | ероп . | | | | | | 5 | = . |
| '(la) le thès | Report an Amendme | ani? <u>D</u> Y | ÆS. | DIN | O | | | | <u>≸</u> |
| 5, THIS REPO | RT COVERS THE PI | ERIOD April | 1. 20 | оо тивк | ough June | 30, 2000 | | Ş | <u> </u> |
| | · · | | | | MUNICATION | | | | |
| | | | , | | | | | | |
| Type of Communica- | Class or Calegory Communicated | Dete(s) of Communica- | Chec | k One | Identity Candidate, Other Sought, District and State, and Whether for | | ١ ' | Coel of Commun (Per Candida | oi 🖙 |
| tion | With | Lion | Support | Оррого | Primary s | or General Election | | | Ç X |
| ☐ Direct Mail | □Ежесиб∨е/ | | 1 | | | | | '' | |
| | Administrative Personnel | | | | "SEE A" | TTACHED" | 1 | | |
| Telephona | Stockholden | | | | | | | | |
| D Telegram | L Such Dade | | | | | | | | |
| | C) Members | · . | | | | | | | |
| □ Other: | | | ĺ | | ! | | | | |
| (Specify) | İ | ļ | | ĺ | | | | | |
| Oinect Maril | ☐ Executive/ | | ├- — | ├─- | <u> </u> | : - | \vdash | | |
| C) Cultic vess | Administrative Personnel | | | 1 | | | ! | | |
| ☐ Telephone | reteallies | | ١. | | | | | | |
| _ Tplegræm | Stockholdera | | ' | | | | | | |
| 77 s biofitani | | | | | | | | | |
| □ Other: | | ļ | | | | | l | | |
| (Specify) | | | | | | | 1 | | |
| | | | .] | <u> </u> | | <u> </u> | <u> </u> | | |
| (NOTE: For add | Silonal communicatio | ins, altach sepa | raje sheeb | containin | g the same infor | metion as above.) | | | |
| | | | TOTAL | COMMIN | ICATION COST | IS FOR THIS PERIOD | \$ 148 | 8,653.00 | |
| | My that I boom area | olned this reac | | | | ige and belief, it is true | a. come | ct and comple | nt e . |
| i Casif | ni A miem i Liesab erveni | ۱۹۶۷ کاوی میناند مهمور | | . 1 | - / / / | | _, | | |
| D. Z. Dille B. D. | I TOUBLES | ζ, | kdl | | 44 | SECRETARY-TRE | ASURF | R 7-14 | -OE) |
| RICHARD | TRUMKA Type or Print Name | / | SK | nature and | Trip of Peason De | signated to Sign This Repor | | - De | M48 |
| | | cus, or incomplet | te informat | ion may 6 | bject the person | signing this report to pe | malties d | al 2 U.S.C. §437 | 7 g . |
| | | | | | | HER DESCRIPTION | | ACT. | |
| WHERE TO 1 | FILE: vol Election Comm | dolasi | | | | HER INFORMATION local Election Comm | | AUI. | |

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 Federal Election Commission Toll Free: 800-424-9530 Local: 202-219-3420

FEC QUARTERLY REPORT DATA

7/11/2000

| Type of Comm. | Class or Celegory Comm With | Dates of Comm | Support | Oppose | Identify Candedate, Office Sought District and State and Whether for Primary or General Election | Cost Of Communication Per Candidate |
|----------------------|-----------------------------------|------------------|---------|--------|--|---|
| | MEMBERS | 5/25/2000 | | ж. | BUSH - PRESIDENT - GENERAL | \$232 |
| Flyer | MEMBERS | 5/25/2000 | х | , | GORE FOR PRESIDENT - GENERAL | \$232 |
| Flyer | MEMBERS | B/8/2000 | | × | SUSH - PRESIDENT - GENERAL | \$359 |
| Flyer Direct Mall | MEMBERS | 6/5/2000 | х | | ROSS AR-HOUSE-04 RUNOFF | \$4,820 |
| | MEMBERS | 4/17/2000 | X | | HUMPHREYS WV-HOUSE-02 PRIMARY | \$657 |
| Flyer | MEMBERS | 4/4/2000 | x | | GORE FOR PRESIDENT - PRIMARY | \$525 |
| Flyer Direct Mail | MEMBERS | 4/5/2000 | × | | HUMPHREYS WV-HOUSE-02 PRIMARY | \$3,525 |
| Direct Mail | MEMBERS | 4/15/2000 | x | | GORE FOR PRESIDENT - PRIMARY | \$108,174 |
| Flyer | MEMBERS | 5/12/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$969 |
| Flyer | MEMBERS | 5/4/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$455 |
| Flyer | MEMBERS | 5/16/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$1,176 |
| Flyer | MEMBERS | 5/15/2000 | × | | GORE FOR PRESIDENT - GENERAL | \$350 |
| • | MEMBERS | 5/16/2000 | x | | GORE FOR PRESIDENT - GENERAL | \$196 |
| Flyer Flyer | MEMBERS | 5/16/2000 | x | | GORE FOR PRESIDENT - GENERAL | \$467 |
| Flyer | MEMBERS | 8/2/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$287 |
| Flyer | MEMBERS | 5/24/2000 | x | | GORE FOR PRESIDENT - GENERAL | \$242 |
| Flyer | MEMBERS | 6/5/2000 | х | | GORE FOR PRESIDENT - GENERAL | 5945 |
| Flyer | MEMBERS | 6/7/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$755 |
| Flyer | MEMBERS | 6/7/2000 | x | | GORE FOR PRESIDENT - GENERAL | \$1,624 |
| Flyer | MEMBERS | 5/17/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$310 |
| Flyer | MEMBERS | 8/22/2000 | × | | GORE FOR PRESIDENT - GENERAL | \$308 |
| Flyer | MEMBERS | 6/19/2000 | x | | GORE FOR PRESIDENT - GENERAL | \$800 |
| Flyer | MEMBERS | 6/5/2000 | × | | GORE FOR PRESIDENT - GENERAL | \$630 |
| Flyer | MEMBERS | 6/22/2000 | | х | BUSH - PRESIDENT - GENERAL | \$296 |
| Flyer | MEMBERS | 8/5/200D | | x | BUSH - PRESIDENT - GENERAL | \$2,053 |
| Flyer | MEMBERS | 6/15/2000 | | Х | BUSH - PRESIDENT - GENERAL | \$373 |
| Flyer | MEMBERS | 6/15/2000 | x | | GORE FOR PRESIDENT - GENERAL | \$373 |
| Flyer | MEMBERS | 5/18/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$ 24B |
| Flyer | MEMBERS | 6/7/2000 | × | | GORE FOR PRESIDENT - GENERAL | \$45B |
| Direct Mail | MEMBERS | 5/2/2000 | × | | HUMPHREYS WV-HOUSE-02 PRIMARY | \$ 5,450 |
| Flyer | MEMBERS | 6/20/2000 | | Х | BUSH - PRESIDENT - GENERAL | \$1,212 |
| Flyer | MEMBERS | 8/26/2000 | ı | X | BUSH - PRESIDENT - GENERAL | \$1,166 |
| Flyer | MEMBERS | 8/22/2000 | ı | Х | BUSH - PRESIDENT - GENERAL | \$959 |
| Flyer | MEMBERS | 6/28/2000 | ı | Х | BUSH - PRESIDENT - GENERAL | \$630 |
| Flyer | MEMBERS | 8/26/2000 | l | Х | BUSH - PRESIDENT - GENERAL | \$640 |
| Flyer | MEMBER\$ | 6/29/2000 | Х | | GORE FOR PRESIDENT - GENERAL | \$423 |
| Flyer | MEMBERS | 6/26/2000 | X | | GORE FOR PRESIDENT - GENERAL | \$1,962 |
| Flyer | MEMBERS | 5/5/2000 | Х | | HUMPHREYS WV-HOUSE-02 PRIMARY | \$199 |
| Flyer | MEMBERS | 6/2/2000 |) | X | BUSH - PRESIDENT - GENERAL | \$287 |
| Flyar | MEMBERS | 6/17/2000 | • | х | BUSH - PRESIDENT - GENERAL | \$318 |
| Flyer | MEMBERS | 6/27/2000 |) X | | GORE FOR PRESIDENT - GENERAL | \$2859 |
| Flyer | MEMBERS | 6/27/2000 |) | X | BUSH - PRESIDENT - GENERAL | \$572 |
| | | | | | | |

7/11/2000

| Type of Comm. | Class or Category Comm With | Dates of Commi. | \$upport | Oppose | Identify Candidate, Office Sought District and State and Whether for Primary or General Election | Cost Of Communication Per Candidate |
|---------------|-----------------------------------|-----------------|----------|--------|--|---|
| Flyer | MEMBERS | 6/20/2000 | | х | BUSH - PRESIDENT - GENERAL | \$530 |
| Flyer | MEMBERS | 5/11/2000 | х | | GORE FOR PRESIDENT - GENERAL | \$636 |
| Flyer | MEMBERS | B/2B/2000 | Х | | GORE FOR PRESIDENT - GENERAL | \$945 |
| | | | | | Total for Report | \$148,653.00 |

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| now | it was received. | |
|------------|--|---------------------------------|
| | | Date of Receipt |
| V | Hand Delivered | 7-14-00 |
| | | POSTMARKED |
| l _ | First Class Mail | |
| | | POSTMARKED (R/C) |
| | Registered/Certified Mail | |
| | No Postmark | |
| | | • |
| | Postmark Illegible | |
| | | Date of Receipt |
| | Received from the House office of Records | · |
| | and Registration | |
| . 🔲 | | Date of Receipt |
| | Received from the Senate Office of Public Records | |
| | | |
| | Other / Specific | Postmarked |
| | Other (Specify): | and/or Date of Receipt |
| | | |
| | Electronic Filing | |
| _ | | |
| | | |
| | Ø | D 44 43 |
| <u></u> | When | フー/ <i>リーの</i> DATE PREPARED |
| PREF | PARER | DATE PREPARED |