



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Anthony Graffino, Treasurer  
Local 1814 International Longshoremens  
Assoc AFL-CIO Political Action and  
Education Fund  
70 20th Street  
Brooklyn, NY 11232

MAY 7 1996

Identification Number: C00001743

Reference: February Monthly Report (1/1/96-1/31/96)

Dear Mr. Graffino:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please provide the total(s) for Line 11(a)(iii), Columns A and B of the Detailed Summary Page. Note that changes in your figures may affect your Column B totals on this report and/or on subsequent reports.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

Jan McBride  
Reports Analyst  
Reports Analysis Division

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