



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Glenn Marshall, Treasurer
United Brotherhood of Carpenters/Joiners
of Amer. New England Reg. Carpenters
Legis Emp Cmte
P.O. Box 562
Norwalk, CT 06852

AUG 10 2001

Identification Number: C00150045

Reference: Amended 30 Day Post-General Report (10/1/00-11/27/00), dated 1/8/01

Dear Mr. Marshall:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report disclosed a category of financial activity that has been reflected on the wrong line of the Detailed Summary Page. Operating expenditures should be properly disclosed on a separate Schedule B, supporting Line 21(b) of the Detailed Summary Page. Please refer to the instructions contained on the forms to determine the proper categorization when preparing your next filing.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division

