22037541070

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

RECEIVED
FEC MAIL ROOM
2002 APR 17 P 2:03
Office Use Only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Establish typing, type over the lines. 12FB4M5

RONALD H. BROWN DEMOCRATIC CLUB

ADDRESS (number and street) 1329 WEST 84TH STREET

☐ (Check if address is changed)

LOS ANGELES CA 90044-2461

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

JRBERTSJR@NETBOX.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 04 03 2002

3. FEC IDENTIFICATION NUMBER ▶ C00 372599

4. IS THIS STATEMENT ☐ NEW (N) OR ☒ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Janice R. Austin

Signature of Treasurer Janice R. Austin Date 04 03 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 1/01)

PRINTED

5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation ☐ Office Sought: ☐ House ☐ Senate ☐ President State ☐ District ☐

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) ☒ This committee is a STATE (National, State or subordinate) committee of the DEM (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

CALIFORNIA DEMOCRACTIC PARTY

Mailing Address 1401 21ST STREET SUITE 100

SACRAMENTO CA 95814-

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship SUBORDINATE ORGANIZATION

Type of Connected Organization:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☒ Membership Organization ☐ Trade Association ☐ Cooperative

22037541072

Write or Type Committee Name
RONALD BROWN Democractic Club

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name DON C STEPHENSON

Mailing Address 7619 SOUTH DALTON AVE

LOS ANGELES CA 90047-

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

SECRETARY Telephone number 323-751-8649

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer JANICE R AUSTIN

Mailing Address 1329 WEST 74TH STREET

LOS ANGELES CA 90044-2461

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

TREASURER Telephone number 323-751-7075

Full Name of Designated Agent JOHNNIE ROBERTS JR

Mailing Address 1329 WEST 74TH STREET

LOS ANGELES CA 90044-2461

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

FOUNDER/PRESIDENT Telephone number 323-751-7075

22.03.754.1072

9 **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BROADWAY FEDERAL BANK, FSB

Mailing Address 4800 WILSHIRE BLVD

LOS ANGELES CA 90010-

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

22037541074

SCHEDULE E (FEC Form 3X)
ITEMIZED INDEPENDENT EXPENDITURES

PAGE | OF |
FOR LINE 24 OF FORM 3X

NAME OF COMMITTEE (In Full): Ronald Brown Democratic Club

FEC IDENTIFICATION NUMBER: C00372599

Full Name (Last, First, Middle Initial) of Payee: Los Angeles Sentinel
Mailing Address: 3800 Crenshaw Boulevard
City: Los Angeles, Calif State: Zip Code: 90008
Date: 02 / 28 / 2002
Amount: 250.00

Purpose of Expenditure: Newspaper Ad
Category/Type:
Name of Federal Candidate supported or opposed by expenditure: Diane E. Watson, Maxine Waters, Juanita M. McDonald
Office Sought: [X] House [ ] Senate [ ] Presidential
State: District:
Check One: [X] Support [ ] Oppose

Full Name (Last, First, Middle Initial) of Payee:
Mailing Address:
City: State: Zip Code:
Date: / /
Amount:

Purpose of Expenditure:
Category/Type:
Name of Federal Candidate supported or opposed by expenditure:
Office Sought: [ ] House [ ] Senate [ ] Presidential
State: District:
Check One: [ ] Support [ ] Oppose

Full Name (Last, First, Middle Initial) of Payee:
Mailing Address:
City: State: Zip Code:
Date: / /
Amount:

Purpose of Expenditure:
Category/Type:
Name of Federal Candidate supported or opposed by expenditure:
Office Sought: [ ] House [ ] Senate [ ] Presidential
State: District:
Check One: [ ] Support [ ] Oppose

(a) SUBTOTAL of Itemized Independent Expenditures ▶ 250.00
(b) SUBTOTAL of Unitemized Independent Expenditures ▶ 0.0
(c) TOTAL Independent Expenditures ▶ 250.00

Under penalty of perjury I certify that the independent expenditures [illegible] were not made in cooperation, consultation, concert with, or at the request or suggestion of any candidate or any authorized committee or agent [illegible] authorized committee. Furthermore, these expenditures did not [illegible] of dissemination, distribution, or republication in whole or in part [illegible] material prepared by the candidate, his campaign committee [illegible]

Subscribed and [illegible] Commission # 1290226
Notary Public — California
Los Angeles County
My Comm. Expires Feb 4, 2005

08 day of 04 2002
02 08 2005

Signature: [illegible]
Date: 04 / 08 / 2002
NOTARY PUBLIC

FEC Schedule E (Form 3X) (Revised 1/01)
FE1AN042

22.03.754.1074

22037541075

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 4/9/02
☐	Registered/Certified Mail	POSTMARKED (R/C)
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify)	Postmarked and/or Date of Receipt
☐	Electronic Filing	

PREPARER

4/17/02
DATE PREPARED

(6/2000)