| . (a) NAME OF                 | ORGANIZATION   |                                  |                   |                | 1                   | 2. IDENTIFICATION N  | UMBER        | (Assigned by FEC)                        |
|-------------------------------|--|----------------------------------|-------------------|----------------|---------------------|--|--------------|--|
| internat                      | ional Brot   | herhood                          | ers               | C70001979      |                     |  |              |  |
| (b) ADDRESS                   | (Number and Stree  | t)                               |                   |                | <del></del>         | 3. TYPE OF ORGANIZ   | ATION        | (Check Appropriate Box)                  |
| 25 Louis                      | iana Avenu   | ıe, NW                           |                   | ☐ Corporation  |                     | ☐ Trade Association  |              |  |
| (a) O(D) ( OT)                | TE AND 710 000E  | •                                |                   |                |                     | X Labor Organization   |              | ☐ Cooperative                            |
| (c) CHY, SIA<br>Washingt      | on, DC   | 20001                            |                   |                |                     | ☐ Membership Organi  | ization      | ☐ Corporation without capital stock      |
|                               | PORT (Check One):<br>il 15 Quarterly Repor               |                                  | Quarterly         | Report         | ☐ October 1         | I5 Quarterly Report  |              |  |
| [] 12 [                       | Day Pre-General Ele                                      | ction Report held                | i on              | (date)         | _ in the State of _ |  |              | REC M                                    |
| □Jan                          | uary 31 Year End Re                                      | eport                            |                   |                |                     |  |              | RECE<br>OCT 27<br>C MAIL                 |
| (b) Is this                   | Report an Amendme  | ent? 🗆 Y                         | ES                | ₹              | 0                   | ·<br>  |              |  |
| 5. THIS REPOR                 | RT COVERS THE PE   | ERIOD 10/                        | 1/14              | THRO           | ри <b>дн</b> 10/    | 15/14  |              | CE PH XE                                 |
|                               |  | su                               | MMARY             | OF COM         | MUNICATION          | COSTS  |              | 17E 2                                    |
| Type of<br>Communica-<br>tion | Class or Category<br>Communicated<br>With                | Date(s) of<br>Communica-<br>tion | Chec              | COne<br>Oppose | District and St     | idate, Office Sought,<br>late, and Whether for<br>General Election | (            | Cost of Communication<br>(Per Candidate) |
| XDirect Mail                  | Executive/   | 10/2/14                          | X                 |                | Bruce               |  |              | 4,052.00                                 |
| 7 Telembone                   | Administrative<br>Personnel                              |                                  |                   |                |                     | ate - IA   |              | 4,032.00                                 |
| ☐ Telephone                   | ☐ Stockholders   |                                  |                   |                | Genera              | 1 2014   | }            |  |
| ☐ Telegram                    |  | 10/8/14                          | x                 |                | ,,                  | •  |              | 4 052 00                                 |
| □ Other:                      | X☐Members  | , 0, 0, 14                       | ^                 |                |                     |  |              | 4,052.00                                 |
| Other:                        |  |                                  |                   |                | <u> </u><br>        |  |              |  |
|                               |  |                                  |                   |                |                     |  |              |  |
| Direct Mail                   | ☐ Executive/   |                                  |                   | <u> </u>       |                     | · · · · · · · · · · · · · · · · · · ·                              | <del> </del> |  |
| □ Teleshore                   | Administrative<br>Personnel                              | 10/2/14                          | х                 | İ              | Michel              | le Nunn  |              | 5,383.00                                 |
| ☐ Telephone                   | ☐ Stockholders   |                                  |                   |                | L .                 | ate - GA   |              | -  |
| ☐ Telegram                    |  |                                  |                   |                | Genera              | 1 2014   |              |  |
| Other:                        | XXMembers  | 0./8/14                          | X                 |                | 11                  |  |              | 5,383.00                                 |
| ·                             | 1  |                                  |                   |                |                     |  |              | 3,303.00                                 |
| (Specify)                     |  |                                  |                   |                |                     |  |              |  |
|                               | L  |                                  | i                 | <u>l</u>       | 1                   |  | 1            |  |
| (NOTE: For add                | ditional communicati                                     | ons, attach sepa                 | rate sheets       | containing     | g the same inform   | nation as above.)  |              |  |
| (NOTE: For add                | ditional communicati                                     | ons, attach sepa                 |                   |                |                     | nation as above.) S FOR THIS PERIOD                                | \$ <u>12</u> | 8,740.00                                 |
|                               |  |                                  | TOTAL             | COMMUN         | IICATION COST       | ,  |              |  |
| l cert                        |  | mined this repo                  | TOTAL             | COMMUN         | IICATION COST       | S FOR THIS PERIOD  |              |  |
| l cert<br>Ken                 | tify that I have exa<br>Hall, Trea<br>Type or Print Name | mined this repo                  | TOTAL ort and, to | the best       | of my knowled       | S FOR THIS PERIOD  | e, corre     | ct and complete.                         |

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT

| . (a) NAME OF      | ORGANIZATION  | <u> </u>           |                 |  | 18  | 2. IDENTIFICATION NU        | MBER (Assigned by FEC)   |
|--------------------|---|--------------------|-----------------|--|---|-----------------------------|--|
| internat           | ional Brot  | herhood            | of T            | eamst  | ers   | C700019                     | 79   |
| (b) ADDRES         | S (Number and Stree   | t)                 |                 |  |   | 3. TYPE OF ORGANIZA         | TION (Check Appropriate Box)   |
|                    | iana Avenu  | •                  |                 |  | 1   | ☐ Corporation               | ☐ Trade Association  |
|                    |   |                    |                 |  |   | X Labor Organization        | ☐ Cooperative  |
| (c) CITY, ST       | ATE AND ZIP CODE  |                    | _               |  | _   | ☐ Membership Organiz        | - ,  |
| Vashingt           | on, DC 2  | 20001              |                 |  |   |                             | capital stock  |
| (a) □ Apr          | PORT (Check One):<br>il 15 Quarterly Repor<br>Day Pre-General Ele | t 🔲 July 15        | ·               | Report   |   | 5 Quarterly Report          |  |
| ☐ Jar              | nuary 31 Year End Re  | port               |                 |  |   |                             |  |
| (b) is this        | Report an Amendme   | ent? 🔲 YI          | <u> </u>        | <u>X</u> N                                       | 0   |                             |  |
| 5. THIS REPO       | RT COVERS THE PE  | ERIOD 10/          | 1/14            | THRO   | ри <b>дн 10/</b> 1  | 15/14                       |  |
|                    |   | SU                 | MMARY           | OF COM   | MUNICATION  | COSTS                       |  |
| Type of Communica- | Class or Category<br>Communicated                                 |                    |                 |  | Cost of Communication (Per Candidate)                           |                             |  |
| tion               | With  | Communica-<br>tion | Support         | Oppose   | District and State, and Whether for Primary or General Election |                             | (rer candidad)   |
| XDirect Mail       | ☐ Executive/  |                    |                 | <del>                                     </del> |   |                             |  |
|                    | Administrative<br>Personnel                                       | 10/2/14            | Х               |  | Alisor  | n Grimes                    | 8,179.00   |
| ☐ Telephone        |   | 1                  |                 | 1  | US Senate - KY  |                             |  |
| ☐ Telegram         | Stockholders  | <b>\</b>           |                 |  | Genera  | al 2014                     |  |
| - relegiani        | XXMembers   | 10/0/4             | !<br>           |  |   |                             | 0.430.00   |
| Other:             |   | 10/8/14            | X               |  | 1   | `                           | 8,179.00   |
| (Specify)          |   |                    |                 | }  |   |                             |  |
|                    |   |                    |                 | \  | ļ   |                             |  |
| Direct Mail        | ☐ Executive/  |                    | <del> </del>    | 1  | <del> </del>  |                             |  |
|                    | Administrative<br>Personnel                                       | 10/2/14            | X               |  | Gary I  | Peters                      | 18,301.00  |
| ☐ Telephone        | 1_  |                    |                 |  | , –   | nate - MI                   | •  |
| □ Tolog:           | Stockholders  |                    |                 | 1  | Genera  | al 2014                     |  |
| ☐ Telegram         | XXMembers   |                    |                 |  | _   | _                           |  |
| Other:             | A.A.  | 10/8/14            | X               |  | <b>'</b>  | ''                          | 18,301.00  |
| (Specify)          |   |                    |                 |  |   |                             |  |
|                    |   |                    |                 |  |   |                             |  |
| (NOTE: For ac      | ditional communicati  | ons, attach segai  | L<br>rate sheet | s containin                                      | g the same inform   | nation as above.)           | · · · · · · · · · · · · · · · · ·  |
| ,                  |   | 2, aaon oopu       |                 |  | •   | •                           | . 128 740 00   |
|                    | <u></u>   |                    | TOTAL           | COMMUN   | ICATION COST  | S FOR THIS PERIOD           | <u>\$ 128,740.00</u>   |
| l cer              | tify that I have exa  | mined this repo    | rt and, to      | the best   | of my knowledg  | ge and belief, it is true,  | correct and complete.  |
| Ken                | Hall, Trea  | surer              |                 | Ł  | Jan +   | 100                         | 10/22/14   |
|                    | Type or Print Name  |                    | Si              | ignature and                                     | Title of Person Des   | ignated to Sign This Report | Date   |
|                    |   | ous, or incomplet  |                 |  |   |                             | and the second s |

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

| 1. (a) NAME OF ORGANIZATION                       |                                   |  |            |              |   | 2. IDENTIFICATION NUMBER (Assigned by FEC) |   |  |
|---|-----------------------------------|--|------------|--------------|---|--|---|--|
| Internat  | ional Brot                        | herhood  | of T       | eamst        | ers   | C700019                                    | 79  |  |
| (b) ADDRES  | S (Number and Stree               | it)  |            |              |   | 3. TYPE OF ORGANIZ                         | ATION (Check Appropriate Box)             |  |
| 5 Louis   | iana Avenu                        | ie, NW   |            |              |   | ☐ Corporation                              | ☐ Trade Association                       |  |
|   |                                   | · · · · · · · · · · · · · · · · · · ·            |            |              |   | X Labor Organization                       | □ Cooperative                             |  |
| (c) CITY, STATE AND ZIP CODE Washington, DC 20001 |                                   |  |            |              |   | ☐ Membership Organ                         | ization Corporation without capital stock |  |
|   | PORT (Check One):                 |  |            |              |   |  | · · · · · · · · · · · · · · · · · · ·     |  |
| (a) □ Apr   | ril 15 Quarterly Repor            | t □ July 15                                      | Quarterly  | Report       | ☐ October   | 15 Quarterly Report                        |   |  |
| [ <b>X</b> 12                                     | Day Pre-General Ele               | ction Report held                                | on         | (date)       | in the State of   | ••••                                       |   |  |
| □Jar  | nuary 31 Year End R               | eport  |            |              |   |  | ,   |  |
| (b) Is this                                       | Report an Amendme                 | ent? The   | <u> </u>   | <b>₩</b> NC  | <u> </u>  |  | · · · · · · · · · · · · · · · · · · ·     |  |
| . THIS REPO                                       | RT COVERS THE PI                  | ERIOD 10/  | 1/14       | THRO         | ough 10/  | 15/14                                      |   |  |
|   |                                   | SU   | MMARY      | OF COM       | MUNICATION  | COSTS                                      |   |  |
| Type of<br>Communica-                             | Class or Category<br>Communicated | Date(s) of<br>Communica-                         | Chec       | k One        | Identify Candidate, Office Sought,<br>District and State, and Whether for |  | Cost of Communication (Per Candidate)     |  |
| tion  | With                              | tion   | Support    | Оррозе       | Primary o   | or General Election                        |   |  |
| XDirect Mail                                      | Executive/ Administrative         | 10/2/14  | x          |              | Mark 1  | IIdall                                     | 4,155.00                                  |  |
| ] Telephone                                       | Personnel                         | 10/2/14  | ^          |              |   | nate - CO                                  | 4,155.00                                  |  |
|   | Stockholders                      |  | İ          |              |   | al 2014                                    |   |  |
| ] Telegram  |                                   |  |            | •            |   |  |   |  |
| Other:  | XXMembers                         | 10/8/14  | X          |              | ,   | 11   | 4,155.00                                  |  |
| (Specify)   | •                                 |  |            |              |   |  |   |  |
|   |                                   |  |            |              |   |  |   |  |
| Direct Mail                                       | Executive/                        | <del>                                     </del> |            |              |   |  |   |  |
| [] Tolophone                                      | Administrative<br>Personnel       | 10/2/14  | X          |              | Jeann   | e Shaheen                                  | 1,148.00                                  |  |
| ] Telephone                                       | ☐ Stockholders                    |  |            | -            |   | nate - NH                                  |   |  |
| [] Telegram                                       |                                   |  |            |              | Gener   | al 2014.                                   |   |  |
| Other:  | XXMembers .                       | 10/8/14  | x          |              |   | n ·  | 1,148.00                                  |  |
| (Specify)   | . ]                               |  | ]          |              |   |  |   |  |
| (Specify)   |                                   |  |            |              |   |  |   |  |
| (NOTE: For ad                                     | ditional communicati              | ons, attach separ                                | ate sheet  | s containing | g the same infor  | mation as above.)                          |   |  |
|   |                                   |  | TOTAL      | COMMUN       | IICATION COST   | rs for this period                         | <u>\$ 128,740.00</u>                      |  |
| l cer   | tify that I have exa              | mined this repo                                  | rt and, to | the best     | of my knowled   | ge and belief, it is true                  | e, correct and complete.                  |  |
| Ken   | Hall, Trea                        | surer  |            | •            | Ken   | Hall                                       | 10/22/14                                  |  |
|   | Type or Print Name                |  |            | •            |   | signated to Sign This Repor                |   |  |
| NOTE: Submi                                       | ssion of false, errone            | ous, or incomplet                                | te informa | lion may su  | ubject the person   | n signing this report to pe                | enalties of 2 U.S.C. §437g.               |  |
| WHERE TO  | FILE:<br>eral Election Com        | mission ,  |            |              |   | THER INFORMATION                           |   |  |

FE1AN069.PDF

999 E Street, N.W.

Washington, D.C. 20463

Toll Free: 800-424-9530

Local: 202-694-1100

| . (a) NAME Of         | FORGANIZATION                                | <del></del>        | <u>-</u>        |                  | <del></del>  | 2. IDENTIFICATION NUI                  | MBER (Assigned by FEC)                |
|-----------------------|--|--------------------|-----------------|------------------|--|--|---------------------------------------|
| nternat               | ional Brot                                   | herhood            | C7000197        |                  |  |  |                                       |
| -                     | S (Number and Stree                          |                    |                 |                  |  |  | TION (Check Appropriate Box           |
|                       | siana Avenu                                  | •                  |                 |                  |  | ☐ Corporation                          | ☐ Trade Association                   |
| , 5 Bouls             | June Avene                                   | 20, 1111           |                 |                  |  | X Labor Organization                   | ☐ Cooperative                         |
|                       | ATE AND ZIP CODE                             |                    |                 |                  |  | ☐ Membership Organiz                   | ·                                     |
| Washingt              | ton, DC                                      | 20001              |                 |                  |  | ,                                      | capital stock                         |
|                       | EPORT (Check One):<br>ril 15 Quarterly Repor |                    | Quarterly       | Report           | ☐ October  | r 15 Quarterly Report                  |                                       |
| [ <b>X</b> 12         | Day Pre-General Ele                          | ction Report held  | on              | (date)           | _ in the State of  | ······································ |                                       |
| ∏Jai                  | nuary 31 Year End Re                         | aport              |                 | •                |  |  |                                       |
|                       | •  |                    |                 |                  |  |  |                                       |
|                       | Report an Amendme                            | •                  |                 | <u></u> ₹ NO     |  | 11 - 11 1                              | ·                                     |
| 5. THIS REPO          | RT COVERS THE PE                             | ERIOD 10/          | 1/14            | THRO             | DUGH 10/   | /15/14                                 |                                       |
|                       |  | SU                 | MMARY           | OF COM           | MUNICATION   | COSTS                                  |                                       |
| Type of<br>Communica- |  |                    |                 |                  |  | didate, Office Sought,                 | Cost of Communication (Per Candidate) |
| tion                  | Communicated<br>With                         | Communica-<br>tion | Support         | Оррове           | District and State, and Whether for<br>Primary or General Election |  | (rei Candidale)                       |
| XDIrect Mail          | Executive/                                   |                    |                 |                  |  | -                                      | <del></del>                           |
| ☐ Telephone           | Personnel                                    | 10/2/14            | X               |                  | Kay F  | lagan                                  | 4,229.00                              |
| - I stephone          | ☐ Stockholders                               |                    |                 | ·                |  | enate - NC                             |                                       |
| ☐ Telegram            | -  |                    |                 | ļ                | Gener  | ral 2014                               |                                       |
|                       | <b>X</b> Members .                           | 10/8/14            | x               | '                |  | 11                                     | 4,229.00                              |
| Other:                |  | 10/8/14            | ^               | 1                |  |  | 4,229.00                              |
| (Specify)             |  |                    |                 |                  |  |  |                                       |
| Direct Mail           | ☐ Executive/                                 |                    |                 |                  |  |  | ·                                     |
|                       | Administrative<br>Personnel                  | 10/2/14            |                 |                  | )<br>}<br>}  | Daniah                                 | 1 210 00                              |
| ☐ Telephone           | 1 6/30////6/                                 | 10/2/14            | Х               | Ì.               | 4  | Begich<br>enate - AK                   | 1,218.00                              |
| гэ <b>-</b>           | ☐ Stockholders                               |                    |                 | ļ                |  | ral 2014                               |                                       |
| ☐ Telegram            | XXMembers                                    |                    |                 |                  |  |  |                                       |
| Other:                | · ·  | 10/8/14            | Х               |                  |  | 11                                     | 1,218.00                              |
| (Specify)             | -  |                    |                 |                  |  |  |                                       |
|                       | -  |                    |                 |                  |  |  |                                       |
|                       |  | <u> </u>           | I<br>ate sheets | L<br>s containin | q the same info  | mation as above.)                      |                                       |
| (NOTE: For ac         | ditional communication                       | ons, aπacn separ   |                 |                  |  |  |                                       |
| (NOTE: For ac         | dditional communication                      | ons, aπacn separ   |                 | 0014141          | 110 A TION 000   | TO COR TIME SCRIPE                     | 128,740.00                            |
| ·                     |  | •                  | TOTAL           |                  |  |  | 128,740.00                            |
| ·                     |  | •                  | TOTAL           |                  |  | dge and belief, it is true,            |                                       |
| l cer                 |  | mined this repo    | TOTAL           |                  |  |  |                                       |

WHERE TO FILE:

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463 FOR FURTHER INFORMATION CONTACT:

| 1. (a) NAME OF        |   | 2. IDENTIFICATION NUMBER (Assigned by FEC) |            |             |                                    |   |                |                                       |
|-----------------------|---|--|------------|-------------|------------------------------------|---|----------------|---------------------------------------|
| Internat              | herhood   | C70001979                                  |            |             |                                    |   |                |                                       |
| (b) ADDRES            | S (Number and Stree                                   | t)   |            |             |                                    | 3. TYPE OF ORGANIZ  | ZATION         | (Check Appropriate Box)               |
| 25 Louis              | siana Avenu   | ie, NW                                     |            |             |                                    | ☐ Corporation   |                | ☐ Trade Association                   |
| (a) CITY ST           | ATE AND ZIP CODE                                      |  |            |             |                                    | Labor Organization  | 1              | ☐ Cooperative                         |
| Washingt              |   | 20001                                      |            |             |                                    | ☐ Membership Organ  | ization        | ☐ Corporation without capital stock   |
| . TYPE OF RE          | PORT (Check One):                                     |  | •          | <del></del> | <del></del>                        |   |                | <u> </u>                              |
| (a) □ Apı             | ril 15 Quarterty Repor                                | t 🛮 July 15                                | Quarterly  | Report      | ☐ Octobe                           | r 15 Quarterly Report   |                |                                       |
| [ <b>X</b> 12         | Day Pre-General Ele                                   | ction Report held                          | on         | (date)      | _ in the State of                  |   |                |                                       |
| ☐ Jar                 | nuary 31 Year End Re                                  | eport                                      |            |             |                                    |   |                |                                       |
| (b) Is this           | Report an Amendme                                     |  |            | ΔN          |                                    |   |                |                                       |
| 5. THIS REPO          | RT COVERS THE PE                                      | RIOD 10/                                   | 1/14       | THRO        | ough 10,                           | /15/14  |                |                                       |
|                       |   | SUI  | MMARY      | OF COM      | MUNICATIO                          | N COSTS   |                |                                       |
| Type of<br>Communica- | Class or Category<br>Communicated                     | Date(s) of<br>Communics                    | Chec       | k One       |                                    | Identify Candidate, Office Sought,<br>District and State, and Whether for |                | Cost of Communication (Per Candidate) |
| tion                  | With  | tion                                       | Support    | Oppose      |                                    | or General Election   | ŀ              | (1 0 00)                              |
| XDirect Mail          | Executive/  | 10/2/14                                    | х          |             | Mary                               | Landrieu  | <u> </u>       | 2,131.00                              |
| Telephone             | Personnel   | 10,2,13                                    | <u>Λ</u>   | l           | _                                  | enate - LA  |                | 2,131.00                              |
| ·                     | ☐ Stockholders  | 1  | l .        | <b>\</b>    |                                    | ral 2014  | 1              |                                       |
| ☐ Telegram            | 3/734   | 40/0/44                                    |            |             |                                    | 11  |                |                                       |
| Other:                | XXMembers   | 10/8/14                                    | Х          |             | ·                                  | ••  |                | 2,131.00                              |
| (Specify)             |   |  |            |             |                                    |   | Ì              |                                       |
|                       |   |  |            |             |                                    |   |                |                                       |
| Direct Mail           | Executive/  |  |            |             |                                    | <del></del>   |                |                                       |
| ☐ Telephone           | Administrative<br>Personnel                           | 10/2/14                                    | Х          |             | Jeff                               | Merkley   |                | 5,074.00                              |
| □ i elebitorie        | ☐ Stockholders  | , ,  |            | 1           |                                    | enate - OR  | 1              |                                       |
| ☐ Telegram            | 1_  |  |            |             | Gene                               | ral 2014  |                |                                       |
| Other:                | ₩₩embers  | 10/8/14                                    | x          |             |                                    | 11  |                | 5,074.00                              |
| (Specify)             |   |  | 1          |             |                                    |   |                | 2,0,200                               |
|                       | .   |  |            |             |                                    |   |                |                                       |
| (NOTE: For ac         | ditional communication                                | ons, attach separ                          | ate sheets | s containin | g the same info                    | rmation as above.)  | <del>'</del>   |                                       |
|                       |   |  | TOTAL      | COMMUN      | ICATION COS                        | TS FOR THIS PERIOD  | \$ <u>12</u>   | 8,740.00                              |
| l cer                 | tify that I have exar                                 | mined this repo                            | rt and, to | the best    | of my knowle                       | dge and belief, it is true  | e, corre       | ect and complete.                     |
| Ken                   | Hall, Trea  | surer                                      |            | k           | ]<br>Len 1                         | Hall  |                | 10/22/14                              |
|                       | Type or Print Name                                    | <del></del>                                | Si         | gnature and | Title of Person D                  | esignated to Sign This Repor  | nt .           | Date                                  |
| NOTE: Submi           | ssion of false, erroned                               | ous, or incomplet                          | e informat | tion may si | ubject the perso                   | on signing this report to pe  | enalties       | of 2 U.S.C. §437g.                    |
| NOTE: Submi           | Hall, Trea Type or Print Name ssion of false, erroned | surer<br>ous, or incomplet                 | Si         | gnature and | Title of Person Dubject the person | esignated to Sign This Repor  | nt<br>enalties | 10/22/1  Date of 2 U.S.C. §437g.      |

Washington, D.C. 20463

999 E Street, N.W.

Toll Free: 800-424-9530

Local: 202-694-1100

| . (a) NAME OF ORGANIZATION    |  |                                  |             |                 |                   | 2. IDENTIFICATION NUMBER (Assigned by FEC)                              |  |  |
|-------------------------------|--|----------------------------------|-------------|-----------------|-------------------|---|--|--|
| Internat                      | ional Brot                                   | herhood                          | of T        | eamst           | ers               | C700019   | 79   |  |
|                               | S (Number and Stree<br>iana Avenu            |                                  |             |                 |                   | 3. TYPE OF ORGANIZA  Corporation  Labor Organization                    | TION (Check Appropriate Box)  Trade Association  Cooperative |  |
| (c) CITY, ST                  | ATE AND ZIP CODE                             |                                  |             |                 |                   | ☐ Membership Organiz  | _ •  |  |
| Washingt                      | on, DC                                       | 20001                            |             |                 |                   |   | capital stock  |  |
|                               | PORT (Check One):<br>il 15 Quarterly Repor   |                                  | Quarterly   | Report          | ☐ Octobe          | r 15 Quarterly Report   |  |  |
| <b>□</b> X12                  | Day Pre-General Ele                          | ction Report held                | l on        | (date)          | _ in the State of | ***************************************                                 |  |  |
| □Jar                          | nuary 31 Year End Re                         | eport                            |             |                 |                   |   |  |  |
| (b) is this                   | Report an Amendme                            | ent? 🗆 Y                         | ES          | Жи              | 0                 |   |  |  |
| 5. THIS REPO                  | RT COVERS THE PE                             | RIOD 10/                         | 1/14        | THRO            | ри <b>дн</b> 10,  | /15/14  |  |  |
|                               |  | su                               | MMARY       | OF COM          | MUNICATION        | COSTS   |  |  |
| Type of<br>Communica-<br>tion | Class or Category<br>Communicated<br>With    | Date(s) of<br>Communica-<br>tion | Chec        | k One<br>Oppose | District and      | didate, Office Sought,<br>State, and Whether for<br>or General Election | Cost of Communication<br>(Per Candidate)                     |  |
| XDirect Mail                  | Executive/ Administrative Personnel          | 10/2/14                          | х           |                 | US Re             | arber<br>p - AZ, 2nd<br>al 2014   | 1,750.00   |  |
| ☐ Telegram ☐ Other:(Specify)  | XXMembers                                    | 10/8/14                          | x           | -               |                   | u 2014  | 1,750.00   |  |
| ☐ Telephone                   | Executive/ Administrative Personnel          | 10/2/14                          | x           |                 | US Re             | irkpatrick<br>p - AZ, 1st<br>al 2014                                    | 1,750.00   |  |
| ☐ Telegram ☐ Other: (Specify) | <b>X</b> XMembers                            | 10/8/14                          | х           |                 |                   |   | 1,750.00   |  |
| (NOTE: For ad                 | L<br>Iditional communicati                   | ons, attach sepa                 |             |                 |                   | •   | 128,740.00   |  |
| l cer                         | tify that I have exam                        | mined this repo                  | ort and, to | the best        | of my knowled     | dge and belief, it is true,   | correct and complete.  |  |
| Ken                           | Hall, Trea                                   | surer                            |             |                 | Ken               | Hall  | 10/22/14   |  |
| NOTE: Submi                   | Type or Print Name<br>ssion of false, errone | ous, or incomple                 |             | •               |                   | esignated to Sign This Report<br>on signing this report to pen          | Date latties of 2 U.S.C. §437g.                              |  |
| WHERE TO                      | FILE:  |                                  |             |                 | FOR FUR           | THER INFORMATION  | CONTACT:   |  |

FE1AN069.PDF

**Federal Election Commission** 999 E Street, N.W. Washington, D.C. 20463

FE1AN069.PDF

#### REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

| . (a) NAME OF         | ORGANIZATION  |                                       | <del> '</del> | <del></del> | ·-                   | 2. IDENTIFICATION NU  | MBEF     | (Assigned by FEC)                        |
|-----------------------|---|---------------------------------------|---------------|-------------|----------------------|---|----------|--|
| Internat              | ional Brot  | herhood                               | of T          | eamst       | ers                  | C700019   | 79       |  |
| (b) ADDRESS           | S (Number and Stree   | t)                                    |               |             |                      | 3. TYPE OF ORGANIZ  | ATION    | (Check Appropriate Box)                  |
| 5 Louis               | iana Avenu  | ie, NW                                |               |             |                      | ☐ Corporation   |          | ☐ Trade Association                      |
| (a) CITY ST           | ATE AND ZIP CODE  | · · · · · · · · · · · · · · · · · · · |               |             |                      | 1 Labor Organization  |          | ☐ Cooperative                            |
| washingt              |   | 20001                                 |               |             |                      | ☐ Membership Organi:  | zation   | ☐ Corporation without capital stock      |
| (a) □ Apr             | PORT (Check One):<br>il 15 Quarterly Repor                          | t □July 15                            | -             | Report      |                      | r 15 Quarterly Report   |          |  |
| _                     | Day Pre-General Ele-<br>nuary 31 Year End Re                        |                                       | on            | (date)      | . In the State of    |   |          |  |
|                       | Report an Amendme   | _                                     | S             | ÄN          | )                    |   |          |  |
| . THIS REPOI          | RT COVERS THE PE  | RIOD 10/                              | 1/14          | THRO        | ри <b>дн</b> 10/     | /15/14  |          |  |
|                       |   | SUI                                   | MMARY         | OF COM      | MUNICATION           | COSTS   |          |  |
| Type of<br>Communica- | Class or Category<br>Communicated                                   | Date(s) of<br>Communica-              | Chec          | k One       |                      | didate, Office Sought,<br>State, and Whether for                            |          | Cost of Communication<br>(Per Candidate) |
| tion                  | With  | tion                                  | Support       | Oppose      |                      | or General Election   |          |  |
| XDirect Mail          | Executive/ Administrative Personnel                                 | 10/2/14                               | х             |             | US Re                | Rahall<br>ep - WV, 3rd  |          | 1,750.00                                 |
| ☐ Telegram            | XXMembers   |                                       |               |             | Gener                | cal 2014  |          | 4 == 4 = 4                               |
| Other:                |   | 10/8/14                               | Х             | ł           | •                    | "   |          | 1,750.00                                 |
| (Specify)             |   |                                       |               |             |                      |   |          |  |
| Direct Mail           | Executive/  |                                       |               |             | _                    |   | ·        |  |
| ☐ Telephone           | Personnel  Stockholders   | 10/2/14                               | X             |             | US Re                | Shea-Porter<br>p - NH, 1st<br>cal 2014                                      |          | 1,750.00                                 |
| Other:                | X¥Members   | 10/8/14                               | x             |             |                      | 11  |          | 1,750.00                                 |
| (Specify)             |   |                                       |               |             |                      |   |          |  |
| (NOTE: For ad         | <br> ditional communication   | ons, attach separ                     | ate sheets    | s containin | l<br>g the same info | rmation as above.)  | <u> </u> |  |
|                       |   |                                       | TOTAL         | COMMUN      | IICATION COS         | TS FOR THIS PERIOD  | s 12     | 8,740.00                                 |
| l cert                | tify that I have exam   | mined this repo                       | rt and, to    | the best    | of mythnowle         | dge and belief, it is true  | , corre  | ect and complete.                        |
| Ken                   | Hall, Trea  | surer                                 |               |             | Ken                  | Hall  |          | 10/22/14                                 |
| NOTE: Submis          | Type or Print Name<br>ssion of false, errone                        | ous, or incomplet                     |               | •           |                      | esignated to Sign This Report<br>on signing this report to pe               |          | Date<br>of 2 U.S.C. §437g.               |
| 9 <b>99</b> E         | FILE:<br>tral Election Comi<br>E Street, N.W.<br>hington, D.C. 2041 |                                       |               |             | Fe<br>To             | THER INFORMATION deral Election Committee: 800-424-9530 local: 202-694-1100 |          |  |

FEC FORM 7 (2/2001)

| 1. (a) NAME OF           | ORGANIZATION  | <del></del>              |            |             |                                  | 2. IDENTIFICATION N   | UMBER (Assigned by FEC                 | <del>}</del> |
|--------------------------|---|--------------------------|------------|-------------|----------------------------------|---|--|--------------|
| Internat                 | ional Brot  | herhood                  | of T       | eamst       | ers                              | C700019   | 79                                     |              |
| (b) ADDRES               | S (Number and Stree   | it)                      |            | <u> </u>    |                                  | 3. TYPE OF ORGANIZ  | ATION (Check Appropriate               | e Box)       |
| 25 Louis                 | siana Avenu   | ie, NW                   |            |             |                                  | ☐ Corporation   | ☐ Trade Associati                      | ion          |
|                          | <del></del>   |                          |            |             |                                  | Labor Organization  | □ Cooperative                          |              |
| c) CITY, ST/<br>Washingt | on, DC  | 20001                    |            |             |                                  | ☐ Membership Organi   | ization                                | hout         |
| (a) □ Apr                | PORT (Check One):<br>il 15 Quarterly Repor<br>Day Pre-General Ele | t □July 15               | 00         | Report      |                                  | r 15 Quarterly Report   |  |              |
| □Jan                     | nuary 31 Year End Re  | eport                    |            |             |                                  |   |  |              |
| (b) Is this              | Report an Amendme   | nt? YE                   | S          | <u>⊠</u> NØ | <u> </u>                         |   |  |              |
| 5. THIS REPO             | RT COVERS THE PE  | RIOD 10/                 | 1/14       | THRO        | ри <b>дн</b> 10/                 | /15/14  |  |              |
|                          |   | SUI                      | MMARY      | OF COM      | MUNICATION                       | N COSTS   |  |              |
| Type of Communica-       | Class or Category   | Date(s) of<br>Communica- | Chec       | k One       |                                  | didate, Office Sought,<br>State, and Whether for                  | Cost of Communicati<br>(Per Candidate) | ion          |
| tion                     | With .  | tion                     | Support    | Oppose      |                                  | or General Election   | (i di dandidato)                       |              |
| X Direct Mail            | Executive/ Administrative Personnel                               | 10/2/14                  | Х          |             | Ann F                            | Kuster  | 1,750.00                               |              |
| ☐ Telephone              | Stockholders  |                          |            |             | US Rep - NH, 2nd<br>General 2014 |   |  |              |
| ☐ Telegram               |   |                          |            |             | Gener                            | . d1 2014   |  |              |
| ☐ Other:                 | XXMembers   | 10/8/14                  | X          |             |                                  |   | 1,750.00                               |              |
| (Specify)                |   |                          |            |             |                                  |   |  |              |
| Direct Mail              | ☐ Executive/  |                          |            |             |                                  |   |  |              |
| ☐ Telephone              | Administrative<br>Personnel                                       | 10/2/14                  | Х          |             |                                  | Nolan   | 1,750.00                               |              |
| ☐ Telegram               | Stockholders  |                          |            |             | 1 .                              | ep - MN, 8th<br>cal 2014  |  |              |
| Other:                   | XXMembers .   | 10/8/14                  | Х          |             |                                  | , ii  | 1,750.00                               |              |
| (Specify)                |   |                          |            |             | ,                                |   |  |              |
| (NOTE: For add           | l<br>ditional communication                                       | ons, attach separa       | te sheets  | containin   | l<br>g the same info             | rmation as above.)  | 1                                      |              |
|                          |   |                          | TOTAL      | COMMUN      | ICATION COS                      | TS FOR THIS PERIOD  | <u>\$ 128,740.00</u>                   |              |
| l cert                   | ify that I have exar  | nined this repor         | t and, to  | the best    | of my knowled                    | dge and belief, it is true  | , correct and complete.                |              |
| Ken 1                    | Hall, Trea  | surer                    |            | K           | ent                              | all   | 10/22/                                 | 14           |
|                          | Type or Print Name  | <del></del>              | Sig        | gnature and | Title of Person De               | esignated to Sign This Report                                     | Date                                   |              |
| NOTE: Submis             | sion of false, erroned  | ous, or incomplete       | e informat | ion may su  | bject the person                 | n signing this report to per                                      | nalties of 2 U.S.C. §437g.             | _            |
|                          | FILE:<br>ral Election Comn<br>Street, N.W.                        | nission                  |            |             | Fed                              | THER INFORMATION<br>deral Election Commi<br>II Free: 800-424-9530 |  |              |

Local: 202-694-1100

FE1AN069.PDF

Washington, D.C. 20463



U.S. POSTAGE >> PITNEY BOWES

ZIP 20001 **\$ 007.19**002 1W 0001364856 OCT 23 2014



25 Louisiana Avenue, N.W. WASHINGTON, D.C. 20001-2198

"FIRST CLASS MAIL"

Federal Election Commission 999 E Street, NW Washington, DC 20463

RECEIVED PM 12: 26 独14 OCT 27 FEC MAIL CENTER

| Federal Election Co-<br>ENVELOPE REPLACEMENT PAGE FC<br>The FEC added this page to the end of this fil | R INCOMING DO                         | and the second of the second o |
|--|---------------------------------------|--|
|  |                                       |  |
| Hand Delivered   |                                       | Date of Receipt  |
| Triand Delivered   |                                       |  |
|  | · · · · · · · · · · · · · · · · · · · | Postmarked   |
| USPS First Class Mail  | •                                     |  |
|  |                                       | Postmarked (R/C)   |
| USPS Registered/Certified  |                                       | 1 03tillarkga (1 (7 0.)  |
|  |                                       | 10/23/14   |
| USPS Priority Mail   | •                                     | Postmarked   |
| USFS FIIOTRY Mail  | ·                                     |  |
|  |                                       |  |
| · · · · · · · · · · · · · · · · · · ·  |                                       | Postmarked   |
| USPS Priority Mail Express   | •                                     | Posiliarkeu  |
|  |                                       |  |
| Dealer de Wardella   |                                       |  |
| Postmark Illegible   |                                       |  |
|  |                                       |  |
| No Postmark  |                                       |  |
| •  |                                       | Shipping Date  |
| Overnight Delivery Service (Specify):  |                                       | Onlpping Date  |
|  |                                       | ·  |
|  | Next Business I                       | Day Delivery []  |
|  |                                       | Date of Receipt  |
| Received from House Records & Registrati   | on Office                             | •  |
|  |                                       | Data of Doggint  |
| Received from Senate Public Records Office   | ce ·                                  | Date of Receipt  |
|  |                                       |  |
|  | ,                                     | Date of Receipt  |
| Received from Electronic Filing Office   |                                       |  |
|  | Date of Rec                           | ceipt or Postmarked  |
| Other (Specify):   |                                       |  |
|  |                                       |  |
|  |                                       | 10/27/19   |
| 1/6  |                                       | •  |
| PREPARER   |                                       | DATE PREPARED  |
| (8/2013)   |                                       |  |