

#1

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE

14 OCT 29 PM 2:16

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Matt Bevin for Senate

ADDRESS (number and street) PO Box 6675 11902 Brinley Ave. Louisville KY 40206

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00547547 CITY STATE ZIP CODE STATE DISTRICT KY 00

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 05 / 20 / 2014 in the State of KY

(c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on / / in the State of

5. Covering Period 04 / 01 / 2014 through 04 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Eva Smith

Signature of Treasurer Eva Smith Date 10 / 07 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns and 1 row for Office Use Only.

14021211069

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Matt Bevin for Senate

Report Covering the Period: From:

MM / DD / YYYY
04 / 01 / 2014

To:

MM / DD / YYYY
04 / 30 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	520659.67	2768993.81
(b) Total Contribution Refunds (from Line 20(d)) ..	660.00	9049.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	519999.67	2759944.81
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	945023.24	3331474.97
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	945023.24	3331474.97
8. Cash on Hand at Close of Reporting Period (from Line 27)...	328389.84	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..	900000.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14021211070

DETAILED SUMMARY PAGE
of Receipts

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Write or Type Committee Name

Matt Bevin for Senate

Report Covering the Period: From:

MM / DD / YYYY
04 / 01 / 2014

To:

MM / DD / YYYY
04 / 30 / 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

160026.64

674409.46

(ii) Unitemized

333205.52

1237335.11

(iii) TOTAL of contributions from individuals

493232.16

1911744.57

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs)...

27427.51

857249.24

(d) The Candidate

0.00

0.00

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

520659.67

2768993.81

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate...

300000.00

900000.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

300000.00

900000.00

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) ..

0.00

0.00

15. OTHER RECEIPTS

(Dividends, Interest, etc.)

0.00

0.00

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

820659.67

3668993.81

14021211071

DETAILED SUMMARY PAGE
of Disbursements

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II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES...	945023.24	3331474.97
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	660.00	9049.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	660.00	9049.00
21. OTHER DISBURSEMENTS ...	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	945683.24	3340523.97

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	453413.41
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	820659.67
25. SUBTOTAL (add Line 23 and Line 24)...	1274073.08
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	945683.24
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	328389.84

14021211072

OPENED
OR
INSPECTION



OPENED
FOR
INSPECTION



WASHINGTON DC 20510
HART BLDG

P: SIX S: ORANGE 1: 6
626-7000

1ZRWY287022707 3962
RDLCS92
OCT 27 03:30:11 B 2014

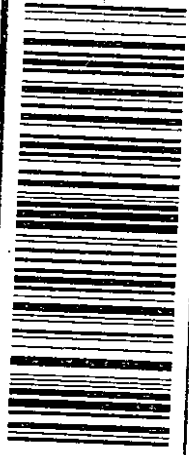
EVAN SMITH
15021 396-0989
THE UPS STORE #3152
STE 100
12123 SHELBYVILLE RD
LOUISVILLE KY 40243-1447

SHIP RTN RYAN FURMAN
TO: SENATE OFFICE OF PUBLIC RECORDS
232 HART BLDG

WASHINGTON DC 20510-6001



UPS 2ND DAY AIR
TRACKING #: 1Z RWY 287 02 2797 3962



BILLING: P/P

OCT 27 2014

OCT 27 2014

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U.S. SENATE
TRACKING NUMBER
13-062606

57011212041

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	<u>10-23-14</u>	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

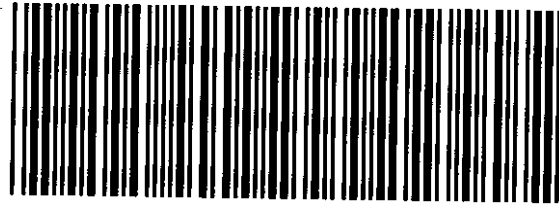
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

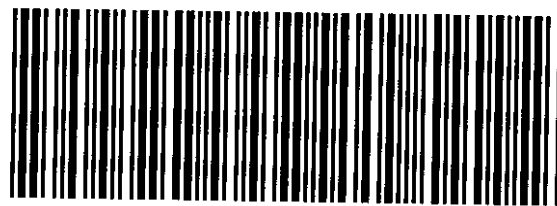
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 10-29-14

1402121107A



SEN PATCH



SEN PATCH

14021211075