

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Fapas4Congress			
ADDRESS (number and street) P.O. Box 141			
CITY, STATE, and ZIP CODE Nolensville TN 37135			
<b>2. NAME OF CANDIDATE</b> Dr. Yomi Faparusi Sr.		<b>3. OFFICE SOUGHT</b> (State and District) House TN 04	
		<b>4. FEC IDENTIFICATION NUMBER</b> C00545608	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
Muyiwa Adeboye 32 Miranda Lane Stratford CT 06615		Name of Employer SVMC <b>Transaction ID : F6.5207</b> Occupation Physician	Date (month, day, year) 07/27/2014 Amount 1000.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
Muyiwa Adeboye 32 Miranda Lane Stratford CT 06615		Name of Employer SVMC <b>Transaction ID : F6.5208</b> Occupation Physician	Date (month, day, year) 07/27/2014 Amount 1000.00
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer  Occupation	Date (month, day, year)  Amount
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer  Occupation	Date (month, day, year)  Amount
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>			
		Name of Employer  Occupation	Date (month, day, year)  Amount
<b>SIGNATURE (optional)</b> Cam Robinson		<b>DATE</b> 07/29/2014	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
<i>[Electronically Filed]</i>			

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)