

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. **12FE4M5**  
Stanislaus County Democratic Central Committee - Federal

ADDRESS (number and street) 5429 Madison Avenue  
Check if different than previously reported. (ACC) Sacramento CA 95841

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
**C** C00427260 3. IS THIS REPORT NEW (N) OR AMENDED (A)  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [MM] / [DD] / [YYYY] in the State of [ ]  
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [MM] / [DD] / [YYYY] in the State of [ ]

5. Covering Period [05] / [01] / [2018] through [05] / [31] / [2018]

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Copeland, Rita, , ,  
Type or Print Name of Treasurer

Signature of Treasurer Copeland, Rita, , , [Electronically Filed] Date [07] / [18] / [2018]

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

**Stanislaus County Democratic Central Committee - Federal**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date     |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2018"/>                                              | <input type="text" value="1748.69"/>  | <input type="text" value="1748.69"/>  |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | <input type="text" value="957.49"/>   |                                       |
| (c) Total Receipts (from Line 19) .....                                                                          | <input type="text" value="10056.45"/> | <input type="text" value="17477.73"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="11013.94"/> | <input type="text" value="19226.42"/> |
| 7. Total Disbursements (from Line 31).....                                                                       | <input type="text" value="7811.53"/>  | <input type="text" value="16024.01"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="3202.41"/>  | <input type="text" value="3202.41"/>  |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="1484.15"/>  |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

Write or Type Committee Name

**Stanislaus County Democratic Central Committee - Federal**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 150.00                        | 150.00                            |
| (ii) Unitemized .....                                                                                 | 1680.00                       | 2330.00                           |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶                                                       | 1830.00                       | 2480.00                           |
| (b) Political Party Committees .....                                                                  | 150.00                        | 150.00                            |
| (c) Other Political Committees (such as PACs).....                                                    | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 1980.00                       | 2630.00                           |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 140.00                        | 140.00                            |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....                                                       | 7936.45                       | 14707.73                          |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 7936.45                       | 14707.73                          |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 10056.45                      | 17477.73                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 2120.00                       | 2770.00                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 865.36                        | 2452.49                           |
| (ii) Non-Federal Share.....                                                                    | 6946.17                       | 13571.52                          |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 7811.53                       | 16024.01                          |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                          |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 7811.53                       | 16024.01                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 865.36                        | 2452.49                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 1980.00                               | 2630.00                                   |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 1980.00                               | 2630.00                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 865.36                                | 2452.49                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 865.36                                | 2452.49                                   |

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F3XA  
Transaction ID :

Amend to include unitemized contributions omitted in error

Form/Schedule:  
Transaction ID:

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                         |                                         |                              |
|-------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 7 OF 13                 |
|                                                                         | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                         | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                         | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                         | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                         | <input type="checkbox"/> 17             | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Stanislaus County Democratic Central Committee - Federal**

**A.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Tucker, David L., , ,

Mailing Address 6042 Lone Star Lane

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>Riverbank | State<br>CA | Zip Code<br>95367 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                          |                                        |
|------------------------------------------|----------------------------------------|
| Name of Employer (for Individual)<br>n/a | Occupation (for Individual)<br>Retired |
|------------------------------------------|----------------------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
204.00

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 05  |   | 19  |   | 2018    |

Transaction ID : INCA2176

Amount of Each Receipt this Period  
150.00

Memo Item

**B.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|-----|---|-----|---|---------|

Amount of Each Receipt this Period

Memo Item

**C.** Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt  

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|-----|---|-----|---|---------|

Amount of Each Receipt this Period

Memo Item

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 150.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 150.00 |

**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|                                                   |                                   |
|---------------------------------------------------|-----------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 8 OF 13                      |
|                                                   | FOR LINE NUMBER: (check only one) |
| <input type="checkbox"/>                          | 9                                 |
| <input checked="" type="checkbox"/>               | 10                                |

NAME OF COMMITTEE (In Full)  
**Stanislaus County Democratic Central Committee - Federal**

|                                                                                                         |             |                   |                                                                                      |
|---------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>River City Business Services</b> |             |                   | Nature of Debt (Purpose):<br>Bookkeeping, Postage, Copies, Supplies and Software Fee |
| Mailing Address 5429 Madison Avenue                                                                     |             |                   |                                                                                      |
| City<br>Sacramento                                                                                      | State<br>CA | Zip Code<br>95841 |                                                                                      |

|                                                     |                                  |                                                       |
|-----------------------------------------------------|----------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period<br>568.80 | Transaction ID : <b>PAYD2164</b> |                                                       |
| Amount Incurred This Period<br>0.00                 | Payment This Period<br>0.00      | Outstanding Balance at Close of This Period<br>568.80 |

|                                                                                                         |             |                   |                                                                                      |
|---------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>River City Business Services</b> |             |                   | Nature of Debt (Purpose):<br>Bookkeeping, Postage, Copies, Supplies and Software Fee |
| Mailing Address 5429 Madison Avenue                                                                     |             |                   |                                                                                      |
| City<br>Sacramento                                                                                      | State<br>CA | Zip Code<br>95841 |                                                                                      |

|                                                   |                                  |                                                       |
|---------------------------------------------------|----------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period<br>0.00 | Transaction ID : <b>PAYD2192</b> |                                                       |
| Amount Incurred This Period<br>915.35             | Payment This Period<br>0.00      | Outstanding Balance at Close of This Period<br>915.35 |

|                                                                  |       |          |                           |
|------------------------------------------------------------------|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address                                                  |       |          |                           |
| City                                                             | State | Zip Code |                           |

|                                           |                     |                                             |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period |                     |                                             |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |

|                                                                                                  |         |
|--------------------------------------------------------------------------------------------------|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶                                      | 1484.15 |
| 2) <b>TOTALS</b> This Period (last page this line number only)..... ▶                            | 1484.15 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶                       | 0.00    |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 1484.15 |



**SCHEDULE H2 (FEC Form 3X)**

**ALLOCATION RATIOS**

NAME OF COMMITTEE (In Full)  
Stanislaus County Democratic Central Committee - Federal

**RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDATE SUPPORT ACTIVITIES APPEARING ON THIS REPORT.**

Methods of allocation:

- I. FUNDRAISING activities are allocated using the "funds received method" where the federal proportion of expenses must equal the federal proportion of monies raised.
- II. Shared **DIRECT CANDIDATE SUPPORT** activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity. **For PACs Only:** Direct candidate support includes public communications or voter drives that refer to both federal and nonfederal candidates, regardless of whether there is a reference to a political party. Such expenses are allocated using a time/space method.

|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|
| <p>ACTIVITY OR EVENT IDENTIFIER<br/>2018 Brown Dinner</p> <p>ACTIVITY IS:<br/> <input checked="" type="checkbox"/> Fundraising    <input type="checkbox"/> Direct Candidate Support</p> <p>CHECK IF THE RATIO IS:<br/> <input type="checkbox"/> New    <input type="checkbox"/> Revised    <input checked="" type="checkbox"/> Same as Previously Reported<br/> <b>Transaction ID : H2.100</b></p> | <p>FEDERAL %<br/> <input type="text" value="10.00"/> %</p> | <p>NONFEDERAL %<br/> <input type="text" value="90.00"/> %</p> |
| <p>ACTIVITY OR EVENT IDENTIFIER</p> <p>ACTIVITY IS:<br/> <input type="checkbox"/> Fundraising    <input type="checkbox"/> Direct Candidate Support</p> <p>CHECK IF THE RATIO IS:<br/> <input type="checkbox"/> New    <input type="checkbox"/> Revised    <input type="checkbox"/> Same as Previously Reported</p>                                                                                 | <p>FEDERAL %<br/> <input type="text"/> %</p>               | <p>NONFEDERAL %<br/> <input type="text"/> %</p>               |
| <p>ACTIVITY OR EVENT IDENTIFIER</p> <p>ACTIVITY IS:<br/> <input type="checkbox"/> Fundraising    <input type="checkbox"/> Direct Candidate Support</p> <p>CHECK IF THE RATIO IS:<br/> <input type="checkbox"/> New    <input type="checkbox"/> Revised    <input type="checkbox"/> Same as Previously Reported</p>                                                                                 | <p>FEDERAL %<br/> <input type="text"/> %</p>               | <p>NONFEDERAL %<br/> <input type="text"/> %</p>               |
| <p>ACTIVITY OR EVENT IDENTIFIER</p> <p>ACTIVITY IS:<br/> <input type="checkbox"/> Fundraising    <input type="checkbox"/> Direct Candidate Support</p> <p>CHECK IF THE RATIO IS:<br/> <input type="checkbox"/> New    <input type="checkbox"/> Revised    <input type="checkbox"/> Same as Previously Reported</p>                                                                                 | <p>FEDERAL %<br/> <input type="text"/> %</p>               | <p>NONFEDERAL %<br/> <input type="text"/> %</p>               |
| <p>ACTIVITY OR EVENT IDENTIFIER</p> <p>ACTIVITY IS:<br/> <input type="checkbox"/> Fundraising    <input type="checkbox"/> Direct Candidate Support</p> <p>CHECK IF THE RATIO IS:<br/> <input type="checkbox"/> New    <input type="checkbox"/> Revised    <input type="checkbox"/> Same as Previously Reported</p>                                                                                 | <p>FEDERAL %<br/> <input type="text"/> %</p>               | <p>NONFEDERAL %<br/> <input type="text"/> %</p>               |
| <p>ACTIVITY OR EVENT IDENTIFIER</p> <p>ACTIVITY IS:<br/> <input type="checkbox"/> Fundraising    <input type="checkbox"/> Direct Candidate Support</p> <p>CHECK IF THE RATIO IS:<br/> <input type="checkbox"/> New    <input type="checkbox"/> Revised    <input type="checkbox"/> Same as Previously Reported</p>                                                                                 | <p>FEDERAL %<br/> <input type="text"/> %</p>               | <p>NONFEDERAL %<br/> <input type="text"/> %</p>               |

**SCHEDULE H3 (FEC Form 3X)  
 TRANSFERS FROM NONFEDERAL ACCOUNTS FOR  
 ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
 Stanislaus County Democratic Central Committee - Federal

| NAME OF ACCOUNT                                                      | DATE OF RECEIPT                  | TOTAL AMOUNT TRANSFERRED |
|----------------------------------------------------------------------|----------------------------------|--------------------------|
| Stanislaus County Democratic Central Committee - Non-Federal Account | MM / DD / YYYY<br>05 / 09 / 2018 | 7936.45                  |

**BREAKDOWN OF TRANSFER RECEIVED**

|                                                                              |                                      |
|------------------------------------------------------------------------------|--------------------------------------|
| <b>i) Total Administrative</b> .....                                         | 470.05                               |
|                                                                              | <b>Transaction ID : INCH3AD2172</b>  |
| <b>ii) Generic Voter Drive</b> .....                                         |                                      |
| <b>iii) Exempt Activities</b> .....                                          |                                      |
| <b>iv) Direct Fundraising (List Activity or Event Identifier)</b>            |                                      |
| a) 2018 Brown Dinner                                                         | 7466.40                              |
|                                                                              | <b>Transaction ID : INCH3DF21721</b> |
| b) .....                                                                     |                                      |
| c) Total Amount Transferred For Direct Fundraising .....                     | 7466.40                              |
| <b>v) Direct Candidate Support (List Activity or Event Identifier)</b>       |                                      |
| a) .....                                                                     |                                      |
| b) .....                                                                     |                                      |
| c) Total Amount Transferred For Direct Candidate Support.....                |                                      |
| <b>vi) Public Communications Referring Only to Party (Made by PAC)</b> ..... |                                      |

**TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED**

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| <b>TOTAL</b> This Period (Administrative) .....                                | 470.05  |
| <b>TOTAL</b> This Period (Generic Voter Drive) .....                           | 0.00    |
| <b>TOTAL</b> This Period (Exempt Activities) .....                             | 0.00    |
| <b>TOTAL</b> This Period (Direct Fundraising) .....                            | 7466.40 |
| <b>TOTAL</b> This Period (Direct Candidate Support) .....                      | 0.00    |
| <b>TOTAL</b> This Period (Public Communications Referring Only to Party) ..... | 0.00    |
| <b>TOTAL</b> This Period (Total Amount Transferred).....                       | 7936.45 |

**SCHEDULE H4 (FEC Form 3X)**

**DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)

**Stanislaus County Democratic Central Committee - Federal**

**A. Full Name (Last, First, Middle Initial) Transaction ID : EXPH42165**  Memo Item

**Lustgarten, Sheree, , ,**

Mailing Address 313 Halley Court

City Patterson State CA Zip Code 95363

Purpose of Disbursement: Advance on Catering, Event Supplies

Activity or Event Identifier: **2018 Brown Dinner**

Category/Type: 003

Allocated Activity or Event:  Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 8296.00

Date: 05 / 09 / 2018

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 365.00        |   | 3285.00          |   | 3650.00      |

**B. Full Name (Last, First, Middle Initial) Transaction ID : EXPH42169**  Memo Item

**Big Vic's BBQ**

Mailing Address 145 S. Kilroy Road

City Turlock State CA Zip Code 95380

Purpose of Disbursement: Food and Beverage Deposit

Activity or Event Identifier: 2018 Brown Dinner

Category/Type: 003

Allocated Activity or Event:  Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 8296.00

Date: 05 / 09 / 2018

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 200.00        |   | 1800.00          |   | 2000.00      |

**C. Full Name (Last, First, Middle Initial) Transaction ID : EXPH42173**  Memo Item

**Comcast Cable**

Mailing Address Post Office Box 34744

City Seattle State WA Zip Code 98124

Purpose of Disbursement: Internet/Phone Service

Activity or Event Identifier: Administrative

Category/Type: 001

Allocated Activity or Event:  Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 7728.01

Date: 05 / 14 / 2018

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 28.71         |   | 108.02           |   | 136.73       |

**SUBTOTAL of Allocated Federal and NonFederal Activity This Page**

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 593.71        |   | 5193.02          |   | 5786.73      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))**

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

Stanislaus County Democratic Central Committee - Federal

**A.** Full Name (Last, First, Middle Initial) **Transaction ID : EXPH42162**  Memo Item  
**Metropolitan Enterprises, Inc.**  
Mailing Address 400 12th Street, Suite #6

City Modesto State CA Zip Code 95354

Purpose of Disbursement: Rent

Activity or Event Identifier: Administrative

Allocated Activity or Event:  
 Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 7728.01

Date: 05 / 01 / 2018

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 124.95        |   | 470.05           |   | 595.00       |

**B.** Full Name (Last, First, Middle Initial) **Transaction ID : EXPH42187**  Memo Item  
**Modesto Irrigation District**  
Mailing Address Post Office Box 5355

City Modesto State CA Zip Code 95352-5355

Purpose of Disbursement: Utilities

Activity or Event Identifier: Administrative

Allocated Activity or Event:  
 Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 7728.01

Date: 05 / 23 / 2018

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 7.10          |   | 26.70            |   | 33.80        |

**C.** Full Name (Last, First, Middle Initial) **Transaction ID : EXPH42166**  Memo Item  
**Rob Hill Band**  
Mailing Address 269 Godwin Avenue

City Midland Park State NJ Zip Code 07432

Purpose of Disbursement: Music

Activity or Event Identifier: 2018 Brown Dinner

Allocated Activity or Event:  
 Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 8296.00

Date: 05 / 09 / 2018

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 25.00         |   | 225.00           |   | 250.00       |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 157.05        |   | 721.75           |   | 878.80       |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
|               |  |                  |  |              |

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

Stanislaus County Democratic Central Committee - Federal

**A.** Full Name (Last, First, Middle Initial) **Transaction ID : EXPH42167**  Memo Item

**Tuolumne River Lodge**

Mailing Address Post Office Box 756

City Ceres State CA Zip Code 95307

Purpose of Disbursement: Venue Rental

Activity or Event Identifier: 2018 Brown Dinner

Allocated Activity or Event:  Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 8296.00

Date: 05 / 09 / 2018

Category/Type: 003

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 75.00         |   | 675.00           |   | 750.00       |

**B.** Full Name (Last, First, Middle Initial) **Transaction ID : EXPH42168**  Memo Item

**Tuolumne River Lodge**

Mailing Address Post Office Box 756

City Ceres State CA Zip Code 95307

Purpose of Disbursement: Security

Activity or Event Identifier: 2018 Brown Dinner

Allocated Activity or Event:  Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date: 8296.00

Date: 05 / 09 / 2018

Category/Type: 003

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 39.60         |   | 356.40           |   | 396.00       |

**C.** Full Name (Last, First, Middle Initial)  Memo Item

Mailing Address

City State Zip Code

Purpose of Disbursement:

Activity or Event Identifier:

Allocated Activity or Event:  Administrative  Fundraising  Exempt  
 Voter Drive  Direct Candidate Support  
 Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date:

Date:

Category/Type:

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
|               |   |                  |   |              |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

|               |   |                  |   |              |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 114.60        |   | 1031.40          |   | 1146.00      |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|               |  |                  |  |              |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE |  | NONFEDERAL SHARE |  | TOTAL AMOUNT |
| 865.36        |  | 6946.17          |  | 7811.53      |