| FEC AN  | PORT OF RE   | MENTS   | PEDERA<br>Com<br>Puolic (<br>Div  | MISSION SUNE<br>ADION<br>7 PM 1:55  |
|---|--|---|---|---|
| 1. NAME OF TYP<br>COMMITTEE (in full)   |  | kample: If typing, type<br>ver the lines.     |   |   |
| 11 th Congressional Di  | strict, Republican Part  | Y   | <u>↓ᢤ_ᢤ_ᢤ_</u>  |   |
| ╽ <sub>──</sub> ╢ <sub>──</sub> ┧ |  | ┟┉╺╁╶╶┧╌╺┤╶╶┥╸╸┤╴╴┤                           |   |   |
| ADDRESS (number and street)   | О <sub>1</sub> ВФХ <sub>1</sub> 1963 <u>, , , , , , , , , , , , , , , , , , , </u>   | <u> </u>                                      |   |   |
| Check if different  | ╷╶┧╶┨┈┨╼┠╼┠╼┠╼┠╸┡╴   | <u>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u> |   |   |
| than previously<br>reported. (ACC)  | yson(City  |   | NIC 21871   | 31963   |
| 2. FEC IDENTIFICATION NUMB  | ER V CITY A  |   | STATE 🔺   | ZIP CODE  |
| C 0.0.1 6 5 1.4.2   | 3. IS THIS<br>REPOR  |   | AMENDED<br>(A)  |   |
| (Choose One)<br>(a) Quarterly Reports:  | b) Monthly<br>Report<br>Due On:<br>Apr 20 (M   | 3) 🗍 Jun 20 (M6                               | )   | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| Quarterly Report (Q1)         July 15         Quarterly Report (Q2)         October 15         Quarterly Report (Q3)              | (c) 12-Day   | Primary (12P)<br>Convention (12C)             | General (12G) Special (12S)   | Runoff (12R)  |
| January 31<br>Year-End Report (YE)  | Election on  |   |   | in the State of   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)   | (d) 30-Day<br><b>POST</b> -Election  | General (30G)                                 | Bunoff (30R)  | Special (30S)   |
| Termination Report<br>(TER)   | Election on  |   |   | in the State of   |
| 5. Covering Period  | $\begin{pmatrix} 0 & 1 & 0 \\ 0 & 1 & 1 \end{pmatrix} \begin{pmatrix} 1 & 1 & 1 \\ 2 & 0 & 1 & 5 \\ 0 & 1 & 1 \\ 0 & 1 & 5 \\ 0 & 1 & 1 \\ 0 & 1 & $ | through                                       | <u>6</u> <u>3</u> <u>2</u> <u>2</u> <u>3</u>  |   |
| I certify that I have examined this R<br>Type or Print Name of Treasurer $\underline{L}$  | $\sim$   | nowledge and belief it is                     | true, correct and comple  | te.   |
| Signature of Treasurer  | All  |   | Date $\begin{bmatrix} M & M \\ 0 & 7 \end{bmatrix}' \begin{bmatrix} p \\ 0 \end{bmatrix}$ | 3 / 2 0 1 5   |
| NOTE: Submission of false, erroneous  | , or incomplete information may  | subject the person signing                    | this Report to the penalt   | ies of 52 U.S.C. § 30109  |
| Office<br>Use<br>Only   |  |   |   | <b>FORM 3X</b><br>Rev. 12/2004  |

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| SUMMARY          | PAGE        |
|------------------|-------------|
| RECEIPTS AND DIS | SBURSEMENTS |

|             | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS                            | Page <b>2</b>                         |
|-------------|--|--|---------------------------------------|
| W           | rite or Type Committee Name<br>11th Congressional District Republica   | n Party  | · · · · · · · · · · · · · · · · · · · |
| R           | ہ<br>eport Covering the Period: From: C  | м / в в / у у у у м м / в в<br>4 0 1 2 0 1 5 То: 0 6 3 0 | 2015                                  |
|             |  | COLUMN A COLUMI<br>This Period Calendar Yea              |                                       |
| 6.          | (a) Cash on Hand y y y y<br>January 1, 2 0 1 5   | · · · · 1  | ,858-07                               |
|             | (b) Cash on Hand at<br>Beginning of Reporting Period   | , 1,858-57   |                                       |
|             | (c) Total Receipts (from Line 19)  | , 3,665.00 , 3   | ,665.00                               |
|             | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | , 5,523.07 , 5   | ,523.07                               |
| <del></del> | Total Disbursements (from Line 31)   | , 1,87150 , 1  | ,87150                                |
| 8.          | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | , 3,651.57 , 3   | ,651.57                               |
| 9.          | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         |  |                                       |
| 10.         | Debts and Obligations Owed <b>BY</b><br>the Committee (Iternize all on<br>Schedule C and/or Schedule D)                        | <b>,</b> , -   |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

# DETAILED SUMMARY PAGE

of Receipts

Page 3

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FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

11th Congressional District Republican Party

|     | I. Receipts                                | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date   |
|-----|--|--|---|
| 11. | Contributions (other than loans) From:     |  | <u> </u>  |
|     | (a) Individuals/Persons Other              |  |   |
|     | Than Political Committees                  |  | بوقاديكي بالاستنجاب فالتلاب والعباد وتبديك الألا  |
|     | (i) Itemized (use Schedule A)              | and a second   | - 18<br>- 28<br>- 20 - 20 - 20 - 20 - 20 - 20 - 20 - 20   |
|     |  | <sup>12</sup> Sector sector (a) and imparties of the first sector sector (sector)<br>interest generative methods are provided in the sector (sector).  | $= \int_{0}^{\infty} e^{-i\omega t} e^$ |
|     | (ii) Uniternized                           | 3,3,8,0,00   | , 3,38.0.00   |
|     | (iii) TOTAL (add                           |  |   |
|     | Lines 11(a)(i) and (ii)                    | 3,380_00   | 3,380.0   |
|     |  | 승규는 이렇는 아이는 것은 것의 강독을 수 있는 것들이 아니는 것   |   |
|     | (b) Political Party Committees             | · · · · · · · · · · · · · · · · · · ·  | - 1<br>   |
|     | (c) Other Political Committees             | <u>, 1997</u> , 1997, 19 | - 슬라이슈 방법 소프 전도 한 것 같은 것  |
|     | (such as PACs)                             | d and in strend to the strend to the strend to the strend to the   | الار بسر الإسال الم علاق الدلاقين الإيمان المرتبين المناقب الم<br>الارتبار الإسرائي المراجلات الارتبار الإيمان المرتبين المناقب المراجل   |
|     | (d) Total Contributions (add Lines         |  |   |
|     | 11(a)(iii), (b), and (c)) (Carry           | in a second contraction with the second of the second second second second second second second second second s  | <ul> <li>Sound and Asset Constraint, standard and standard</li> </ul>   |
|     | Totals to Line 33, page 5)                 | 3, 3, 6, 5, 0, 0   | 3.7.3.6.5.0.  |
| 12. | Transfers From Affiliated/Other            | n de la completa de l<br>La completa de la comp  | ישובים האבירים שניים ביונים איירים איירי<br>נקונים היו דים געונה אין בהייר קברי עבר מדינים איירים איירים איירים איירים איירים איירים איירים איירים איירים א   |
|     | Party Committees                           |  |   |
|     |  |  | می مورد با است. است با مید را فید و این میدان میدان از میدود از میدون کم میگرد میگرد.<br>موجه اس میدان استان میدان استان میدون میدود استان میدون میدود ا  |
| 13. | All Loans Received                         |  |   |
|     |  | Construction of the second sec       | ann a sharith a basilasif o shalasif afa  |
|     | Loan Repayments Received                   | al.<br>A transfer of source from from the second source of the second source from the second source of the second sour   | n an an an an ann an ann an an an an an   |
|     |  | la dan barthar marin din dan barta dinakar   | in an   |
| 15. | Offsets To Operating Expenditures          |  |   |
|     | (Refunds, Rebates, etc.)                   | an a   | ון  |
|     | (Carry Totals to Line 37, page 5)          | na<br>Lanan amala na Marila na ana Manadara Ana atao atao atao atao atao atao atao at  | - la contrase d'un 12 los el cumbo os Premil recultura a la contra  |
| 10. | Refunds of Contributions Made              |  |   |
|     | to Federal Candidates and Other            | n and an   | ון  |
|     | Political Committees                       | روی<br>این میرود و در <mark>این میرو کنی اور کردی در این در مارستان این میرود کار</mark> کرد میروکنو در این میرود میرود.<br>این میرود و در این میرود کنی اور میرود در <b>ک</b> رد میرود این میرود میرود میرود میرود میرود میرود میرود میرود میرود  | land the strength of the Providence of the strength of the str  |
| 17. | Other Federal Receipts                     | الم الم المانية الم المانية المراجع المانية المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع ال<br>المراجع المراجع المراجع<br>المراجع المراجع   | میں ایک میں معلق کر ایک ایک میں ایک اور ایک میں دیکھی کر میں کر ایک میں کر میں میں میں میں کر میں کر ایک میں ک<br>میں ایک میں مرکز میں ایک ایک ایک میں کر ایک م   |
| • • | (Dividends, Interest, etc.)                | Contraction Product States and Contraction   | en 19<br>De senite autorez Biels Carres, sen Biels Carro Carro (****), che  |
| 18. | Transfers from Non-Federal and Levin Funds |  |   |
|     | (a) Non-Federal Account                    | l andre Collin after collection and address for the  | ای محمد با داشتر علار استار در میکند عوله رو ای میشود میگرد.<br>این محمد با داشتر علار استار در میکند عوله رو این میشود میگرد.  |
|     | (from Schedule H3)                         | Martin Carlos Andrewski star Andrewski -   | - Contraction and the strend of the strend  |
|     |  | المعطيعة العيديدياتين فيتطلب الكيا التاميينيان كالبالأ   | كيدعك بيدار بجرائين بأكبت اعتيره البرجاني بترابيت أ   |
|     | (b) Levin Funds (from Schedule H5)         | n.<br>Na na bhrann sha Ara shanna ba shTine a shann theasta sha sh   | <ul> <li>H</li> <li>Or out uses in a Primiter science Primite and and V college</li> </ul>  |
|     |  |  | د با در ماند و مادر با در مارد می است و می و میکند.<br>در از در مانی از مانی می می باشد و میکند می در در این از می میکند و می از میکند.<br>می از در مانی از مانی میکند و میکند و میکند میکن در می و میکند و میکند.  |
|     | (c) Total Transfers (add 18(a) and 18(b))  | H<br>Harris (The Construction Connection (The Connect<br>Annection (The Connection)  | - ∦<br>Constant const£tant on stant≸ suffer the st∳meth   |
| 19. | Total Receipts (add Lines 11(d),           |  | uka usiten uttur eti eurite eredine direr unteru ine uttur etit.<br>A   |
|     | 12, 13, 14, 15, 16, 17, and 18(c))►        | 3, 3, 6, 5.00  | , 3, 3. 6. 5. 0,  |
|     |  | an a   | <ul> <li>Alternative and the second se<br/>Second second sec<br/>second second sec</li></ul>   |
| 20. | Total Federal Receipts                     | And strategies are shown in the second strategies of   | ا در این ماند.<br>ماریخ استان میرود این میروند میرود استان استان میرود این میرود این میرود این میرود این میرود این<br>مراجع استان میرود این   |
|     | (subtract Line 18(c) from Line 19)         | 3,365.00   | 3,365.0   |

FE6AN026

### DETAILED SUMMARY PAGE

of Disbursements

193

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Al mar n.

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FEC Form 3X (Rev. 02/2003) **II. Disbursements** 

Federal Share .....

(ii) Non-Federal Share.....

Expenditures .....

(add 21(a)(i), (a)(ii), and (b)) ..... •

(a) Allocated Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditures

(c) Total Operating Expenditures

Federal Candidates/Committees and Other Political Committees ......

Committees.....

(use Schedule E)..... Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....

26. Loan Repayments Made .....

Than Political Committees .....

(such as PACs).....

(add Lines 28(a), (b), and (c))......

(b) Political Party Committees .....

(c) Other Political Committees

(d) Total Contribution Refunds

21. Operating Expenditures:

(i)

23.

25.

#### COLUMN A **Total This Period**

1, 8. 7.

<u>1,58~7~1~5</u>~

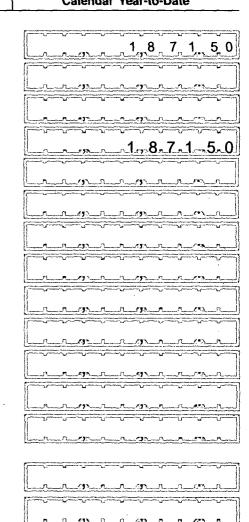
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#### COLUMN B **Calendar Year-to-Date**

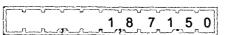
Page 4



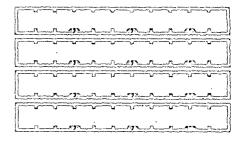
- 30. Federal Election Activity (52 U.S.C. § 30101(20))
  - (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share .....

29. Other Disbursements .....

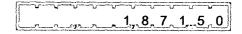
- (ii) "Levin" Share..... (b) Federal Election Activity Paid Entirely
- With Federal Funds ..... (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b)).... >
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....



1.8.7.1.5.0



8 7 1 5 0 1



2015-07-17-03-000-0069

FE7AN014

| S            | HEDULE A (FEC Form 3X)                                     | 1   |   | FOR LINE NUMB          | ER: PAGE 1 OF 1         |
|--------------|--|---|---|------------------------|-------------------------|
|              | •  |   | Use separate schedule(s)                          | (check only one)       |                         |
| 101          | EMIZED RECEIPTS  |   | for each category of the<br>Detailed Summary Page | 11a 11t                |                         |
|              |  |   |   | 13 14                  | 15 16 17                |
|              | y information copied from such Reports and Sta             |   |   |                        |                         |
| or           | for commercial purposes, other than using the              | name and a                                    | ddress of any political committee                 | to solicit contributio | ns from such committee. |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                |   |   |                        |                         |
| Z            | 11th Congressional District Republica                      | n Party                                       |   |                        |                         |
|              | Full Name (Last, First, Middle Initial)                    |   |   |                        |                         |
| A.           | _Ralph Hise For NC Senate                                  | ·····   |   | Date of Receip         | ot                      |
|              | Mailing Address  |   |   | 04·2                   | 25 2015                 |
|              | PO Box 86  | State   | Zin Code  | - 04 2                 | 2015                    |
|              | City<br>Spruce Pine  | State<br>NC                                   | Zip Code<br>28777                                 | Amount of Eac          | ch Receipt this Period  |
|              |  |   |   |                        | -                       |
|              | FEC ID number of contributing federal political committee. | С   |   | 9                      | , 40.00                 |
|              | Name of Employer   | Occupation                                    | <u>, , , , , , , , , , , , , , , , , , , </u>     |                        |                         |
|              |  |   |   |                        |                         |
|              | Receipt For:   | Aggregate                                     | Year-to-Date ▼                                    |                        |                         |
|              | Primary General  | 00 0  |   |                        |                         |
|              | X Other (specify) ▼  |   | , , 4 0.00  |                        |                         |
|              | two Dinners at Convention                                  |   |   |                        |                         |
| D            | Full Name (Last, First, Middle Initial)                    |   |   | Data of Data           | -4                      |
| D.           | Transylvania County Republican Party                       |   |   | Date of Receip         |                         |
|              | Mailing Address<br>P O Box 1408                            |   |   | 031                    | l 2 ′ 2 ở 1 š           |
|              | City   | State   | Zip Code  | -1                     |                         |
|              | Brevard  | NC  | 28712   | Amount of Ead          | ch Receipt this Period  |
|              | FEC ID number of contributing                              |   |   |                        | •                       |
|              | federal political committee.                               | С   |   | ,                      | , 20,00                 |
|              | Name of Employer   | Occupation                                    | <u> </u>  |                        |                         |
|              |  |   |   |                        |                         |
|              | Receipt For:   |   | Year-to-Date ▼                                    |                        |                         |
|              | Primary General  | Aggregato                                     |   |                        |                         |
|              | X Other (specify) V  |   | , , 20.00   |                        |                         |
|              | One dinner at Convention                                   |   | · · ·   |                        |                         |
| ~            | Full Name (Last, First, Middle Initial)                    |   |   |                        |                         |
| C.           | Clay County Republian Party                                |   | <del></del>                                       | Date of Receip         | pt                      |
|              | Mailing Address<br>P O Box 1101                            |   |   |                        | 25 2015                 |
|              | City   | State   | Zip Code  |                        |                         |
|              | Hayesville   | NC  | 25604   | Amount of Ea           | ch Receipt this Period  |
|              | FEC ID number of contributing                              | <u> </u>                                      | · · · · · · · · · · · · · · · · · · ·             |                        |                         |
|              | federal political committee.                               | С   |   | · · ·,                 | ,225.00                 |
|              | Name of Employer   | Occupation                                    | <u> </u>  |                        |                         |
|              |  |   |   | ł                      |                         |
|              | Receipt For:   | Aggregato                                     | Year-to-Date V                                    |                        |                         |
|              | Primary General  | ggi ogale                                     |   |                        |                         |
|              | X Other (specify) ▼  |   | , , 2 2 5 0 0                                     |                        |                         |
|              | Meals for Convention                                       |   |   | <u> </u>               |                         |
|              |  |   |   |                        |                         |
| Ľ            | SUBTOTAL of Receipts This Page (optional)                  |   |   | 5                      | ,285.00                 |
|              | OTAL This Pariod (last page this line number -             |   |   | —                      | 28500                   |
| Ľ            | OTAL This Period (last page this line number of            | ···· <b>···</b> ····························· | ······  | ►<br>۲                 | , <u> </u>              |

I.

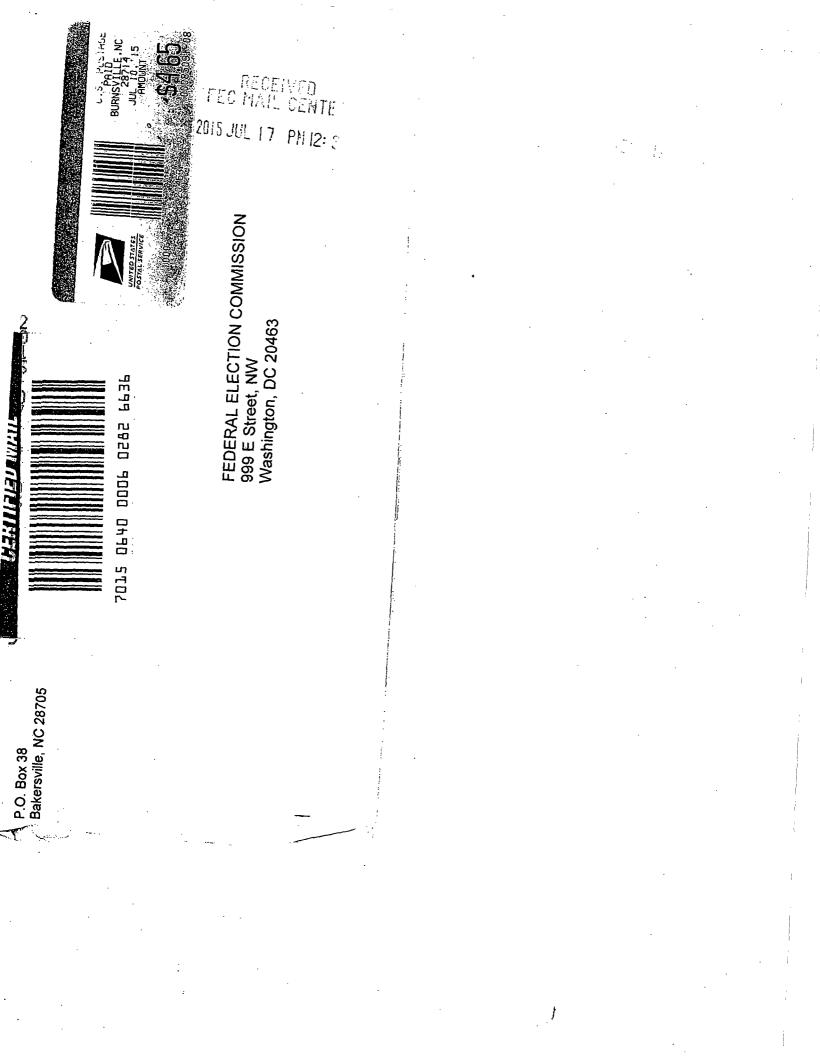
| SCH          | IEDULE B (FEC Form 3X)                                       | <b></b>  | FOR            | LINE      | NUMBER   | <br>₹:   |            |                |                     | PA             | È 1                |               | DF 2                                     |
|--------------|--|--|----------------|-----------|--|----------|------------|----------------|---------------------|----------------|--------------------|---------------|--|
| ITE          | MIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the | (chec          | k only    | ·  | <b>_</b> | <b>۔</b> ר |                |                     |                |                    | 1.05          |  |
|              |  | Detailed Summary Page                                |                | 21b<br>27 | 22<br>28a  | -        |            | 23<br>28b      |                     | 24<br>28c      |                    | 25<br>29      | 26<br>30b                                |
| Anv          | information copied from such Reports and Staten              | I  | L<br>I by anv  |           |  | e pui    | 1          |                | ┶╼┶╼                |                | 1 00               |               |  |
|              | r commercial purposes, other than using the nam              |  |                |           |  |          |            |                |                     |                |                    |               |  |
| N /          | AME OF COMMITTEE (In Full)                                   |  |                |           |  |          |            |                |                     |                |                    |               |  |
| $\backslash$ | 11th Congressional District Republican Pa                    | rty  |                |           |  |          |            |                |                     |                |                    |               |  |
|              | ull Name (Last, First, Middle Initial)                       |  |                |           |  | -1.7     |            |                |                     |                |                    |               |  |
| Α.           | Alive Webs- 1411   |  |                |           | Date   |          |            |                |                     |                |                    |               |  |
| M            | lailing Address  |  |                | [         | M<br>0   | 4<br>4   |            | 1              | 4                   | 2              | 0                  | ∷r.<br>)_1.   | 5  |
| _            | 1856 Floyd Stalcup Road                                      |  |                |           | . + B B  |          | 1          | *1*10 }*       | 1.2.7. <sup>2</sup> | <u>.</u>       |                    | : ::          |  |
| С            | ,  | State Zip Code                                       |                |           |  |          |            |                |                     |                |                    |               |  |
| P            | Murphy,<br>urpose of Disbursement                            | NC 28906   |                |           |  |          |            |                |                     |                |                    |               |  |
|              | Upkeep of District 11 Website Calendar-                      | Yearly   | 8              | 3         |  |          |            |                |                     |                |                    |               | Period                                   |
| Ĉ            | andidate Name  |  | Catego         |           |  |          |            |                |                     |                |                    |               | 0 0                                      |
| 7            | iffice Sought:   House   Disburser                           | ment For   | Туре           |           |  | <u></u>  | -9         | <u>heni</u> ti | n a Ten             | <u>. († )</u>  | <b>'</b>           | J U           | 00                                       |
| 0            | Senate   | Primary General                                      |                |           |  |          |            |                |                     |                |                    |               |  |
|              | President  | Other (specify) ▼                                    |                |           |  |          |            |                |                     |                |                    |               |  |
| -            | tate: District:  |  |                |           |  |          |            |                |                     |                |                    |               |  |
|              | ull Name (Last, First, Middle Initial)                       |  |                |           | Data   | ~ ^      |            |                | ment                |                |                    |               |  |
| В.           | U. S. Postal Service   |  |                |           | Date   |          |            |                |                     |                |                    | Ξ.γ           |  |
| N            | Aailing Address  |  |                |           | 0  | 4        | i.         | 1              |                     | Y              | 2 0                | ) 1           | 5  |
| -            | 130 Slope St   | <u></u>  |                |           |  |          |            |                |                     | ···::          |                    |               |  |
| С            | 7  | State Zip Code<br>IC 28713                           |                |           |  |          |            |                |                     |                |                    |               |  |
| q            | Bryson City, N<br>urpose of Disbursement                     | 20713  |                |           |  |          |            |                |                     |                |                    |               |  |
| _            | Stamps for mailings  |  | 7              | 7         |  |          |            |                |                     |                |                    |               | Period                                   |
| Ċ            | andidate Name  |  | Catego         | -         | Centra<br>B  |          |            |                |                     | - 72           | تىن.<br>ل          | 19            | 00                                       |
| ō            | office Sought:   House   Disburser                           | ment For:  | Туре           |           | 2000.2   |          | رت         |                | urri e              | -9             | 2                  | <u>es T</u> e | ozete <b>č</b> ij                        |
| -            | Senate   | Primary General                                      |                |           |  |          |            |                |                     |                |                    |               |  |
|              | President  | Other (specify)                                      |                |           |  |          |            |                |                     |                |                    |               |  |
| _            | tate: District:  |  |                |           |  |          |            |                |                     |                |                    |               |  |
| Г.<br>Г.     | ull Name (Last, First, Middle Initial)                       |  |                |           | Date   | of D     | ijst       | JUISE          | ment                |                |                    |               |  |
| Ψ.           | Moore Insurance Agency                                       |  |                |           |  |          |            |                |                     | ] / T          | ∵.¥                | <b>Y</b> -    | Y  |
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|              | <u>P O Box 739</u><br>ity                                    | State Zip Code                                       |                |           |  |          |            |                |                     |                |                    |               |  |
|              | Whittier   | NC 28789   |                |           |  |          |            |                |                     |                |                    |               |  |
| q            | urpose of Disbursement                                       | District Comment                                     |                |           |  |          |            |                |                     |                |                    |               |  |
| ፖ            | Commercial General Liability Insurance for<br>Candidate Name | District Convention                                  | 1              | 4         |  |          |            |                |                     |                |                    |               | Period                                   |
| U            |  |  | Catego<br>Type |           |  |          |            |                |                     |                |                    |               | . 2 5                                    |
| ō            | Office Sought: House Disburse                                | ment For:  |                |           | 1  |          | - 1        | Pered          | = చోణ               | : <b>T</b> ) ( | ≤ru <sub>v</sub> ( |               | • . 4                                    |
|              | Senate   | Primary General                                      |                |           |  |          |            |                |                     |                |                    |               |  |
| 9            | State: District:   | Other (specify) $\blacksquare$                       |                |           |  |          |            |                |                     |                |                    |               |  |
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| CHEDULE B (FEC Form 3X)<br>EMIZED DISBURSEMENTS     | Use separate schedule(s)                          |              |         | NUMBE    | R:     |                | <u>.</u> | PA         | GE         | 2.0      | DF 2       |           |
|---|---|--------------|---------|----------|--------|----------------|----------|------------|------------|----------|------------|-----------|
|   | for each category of the<br>Detailed Summary Page |              | 21b     | 22       | Ļ      | 23             |          | 24<br>28c  | П          | 25<br>29 |            | 26<br>301 |
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| r for commercial purposes, other than using the nar |   |              |         |          |        |                |          |            |            |          |            |           |
| NAME OF COMMITTEE (In Full)                         |   |              |         |          |        |                |          |            |            |          |            |           |
| <sup>)</sup> 11th Congressional District Republicar | ) Party   |              |         |          |        |                |          |            |            |          |            |           |
| Full Name (Last, First, Middle Initial)             |   |              |         | Date     | of D   | isbu           | rsem     | ent        |            | -        |            |           |
| Haywood County Schools                              |   |              |         | M_       | M )    |                |          | ,          | Y Y        | Y.       |            |           |
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| 1230 N. Main Street<br>City                         | State Zip Code                                    |              |         | +        |        | _,             |          |            |            |          |            |           |
| Waynesville   | NC 28786  |              |         |          |        |                |          |            |            |          |            |           |
| Purpose of Disbursement                             |   | ^            |         | 1 1 1 1  | unt of | fEa            | D        | isburse    | mont       | thic f   | Daria      | 4         |
| Facility Rental for District Convention             |   |              | 4       | Allio    | JIL U  | i ca           |          | ISDUISE    | ment       | 0115 1   | ·enou      |           |
|   |   | Categ<br>Typ |         |          |        |                |          | ,          | 36         | 0.       | 0          | 0         |
| Office Sought: House Disburse                       | ement For:  |              |         | 1        |        |                |          |            |            |          |            |           |
| Senate  | Primary General                                   |              |         | }        |        |                |          |            |            |          |            |           |
| State: District:                                    | Other (specify)                                   |              |         |          |        |                |          |            |            |          |            |           |
| Full Name (Last, First, Middle Initial)             |   |              |         | ┥╴╌╸     |        |                | _        |            |            |          |            |           |
| K & B Meat Processing/ Catering                     |   |              |         | Date     | of D   | lisbu          | rsen     | ent        |            |          |            |           |
| Mailing Address                                     |   |              |         | - M<br>0 | M<br>5 |                | 23       | 1.         | v v<br>2 0 |          | 5          |           |
| 957 Fred Breedlove Road                             |   |              |         |          | 5      |                | ڊ ٢      |            | 2 0        | 1        | <b>.</b> . |           |
| City  | State Zip Code                                    |              |         | 1        |        |                |          |            |            |          |            |           |
| Bryson City, N<br>Purpose of Disbursement           | NC 28713  |              |         | 4        |        |                |          |            |            |          |            |           |
| Catering Dinner for Convention                      |   | . 1          | 0       | Amo      | unt o  | f Ea           | ch D     | isburse    | ment       | this     | Perio      | d         |
| Candidate Name                                      |   | Categ        | ,       | {        |        |                |          |            |            | · · · ·  |            | ~         |
|   |   | Typ          |         |          |        | ,              |          | 1,         | 06         | 5,       | 0 (        | ַ         |
|   | ement For:  |              |         | 7        |        |                |          |            |            |          |            |           |
| Senate<br>President                                 | Primary General<br>Other (specify) ▼              |              |         |          |        |                |          |            |            |          |            |           |
| State: District:                                    |   |              |         |          |        |                |          |            |            |          |            |           |
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| Mailing Address                                     |   | ·            | · _ · _ | - M      | M.     | / _ (          | 0        | <i>'</i> / | Y Y        | Ŷ        | Ŷ          |           |
|   |   |              |         |          | · '    |                |          |            |            |          |            |           |
| City  | State Zip Code                                    |              |         | 1        |        |                |          |            |            | -        | _          |           |
| Purpose of Disbursement                             | T   |              |         | -        |        |                |          |            |            |          |            |           |
|   |   | ,            |         | Arno     | unt o  | f Ea           |          | isburse    |            | this     | Perio      | d         |
| Candidate Name                                      |   | Categ        |         | 1        |        |                |          | ·          | ri v       |          |            |           |
| Office Sought:   House   Disburse                   | ement For:  | Тур          | )e      | -        |        | · 9            |          | . 7        |            | •        | · · ·      |           |
| Senate  | Primary General                                   |              |         |          |        |                |          |            |            |          |            |           |
| President   | Other (specify)                                   |              |         |          |        |                |          |            |            |          |            |           |
| State: District:                                    |   |              |         |          |        |                |          |            |            |          |            | _         |
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| TOTAL This Period (last page this line number only  | y)  |              | 🕨       |          |        | , 5            |          | 1,         | 8 . 7      | 7 1.     | 5          | Ģ         |



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