| FEC<br>FORM 3X  |                                    | ID DISB                                   | OF REC<br>URSEM<br>An Authorize | ENTS                            | ee                         |                             | Office Use Only        |  |
|---|------------------------------------|---|---------------------------------|---------------------------------|----------------------------|-----------------------------|------------------------|--|
| 1. NAME OF<br>COMMITTEE (in f                         |                                    | FEC MAILING                               |                                 | ample:If typing<br>er the lines | , type                     |                             |                        |  |
| San Francisco Der                                     | nocratic County                    | Central Commit                            | :ee<br>                         |                                 |                            |                             |                        |  |
|   |                                    |   |                                 |                                 |                            |                             |                        |  |
| ADDRESS (number and                                   | street)                            | 581 Santa Monic                           | a Blvd., #504                   |                                 |                            |                             |                        |  |
| Check if different than previous reported. (AC        | У м                                | /est Hollywood                            |                                 |                                 |                            |                             | 90069                  | -  |
| 2. FEC IDENTIFICA                                     | FION NUMBER                        | ¥   | CITY 🛋                          |                                 | S                          | STATE 🛋                     | ZIPCO                  | DE 萬   |
| C00392928   |                                    |   | 3. IS THIS<br>REPORT            |                                 | N) <b>OR</b>               | AI<br>(A                    | MENDED                 |  |
| (Choose One)  |                                    |   | Feb 20 (M2<br>Mar 20 (M3        |                                 | May 20 (M5)<br>Jun 20 (M6) |                             | 20 (M8)                | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| July 15   | r Report(Q1)<br>r Report(Q2)<br>15 | (c) 12-Day<br><b>PRE</b> -Ele<br>Report 1 |                                 | ) Primary (12P<br>Convention (  |                            | Oct<br>General<br>Special ( |                        | Jan 31 (YE)<br>Runoff (12R)  |
| January   | / Report(Q3)<br>31<br>/ Report(YE) |   | Election on                     |                                 |                            |                             | in the<br>State c      | of   |
| Year On   | lon-election<br>y) (MY)            | (d) 30-Day<br><b>Post</b> -E<br>Report f  |                                 | General (300                    | à)                         | Runoff (3                   | 30R)                   | Special (30S)  |
| Terminat<br>(TER)                                     | ion Report                         |   | Election on                     |                                 |                            |                             | in the<br>State c      | of   |
| 5. Covering Period                                    | 11                                 | 28 2                                      | 006                             | through                         | 12                         | 31                          | 2006                   |  |
| I certify that I have exan<br>Type or Print Name of T |                                    | t and to the best<br>Laura Spanjian       | of my knowledge                 | and belief it is                | true, correct a            | and complete.               |                        |  |
|   |                                    |   | a Spanijan                      |                                 | _                          | . 01                        |                        | 0.0.0.7  |
| Signature of Treasurer                                | Electronically                     | TILEU DY L'AUI                            | a Spanjian                      |                                 | D                          | ate 01                      | 30                     | 2007   |
| NOTE : Submission of                                  | false, erroneous                   | , or incomplete in                        | nformation may s                | ubject the perso                | on signing this            | Report to the               | e penalties of 2 U.S   | S.C 437g.  |
| Office<br>Use<br>Only                                 |                                    |   |                                 |                                 |                            |                             | FEC FOR<br>(Rev. 02/20 |  |

# SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

| V   | Irite or Type Committee Name<br>San Francisco Democratic County Central C  | Committee               |                                   |
|-----|--|-------------------------|-----------------------------------|
| F   | eport Covering the Period: From:   | 28<br>2006              | ro: 12 0 0 0 1 2 0 0 6            |
|     | _  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand<br>January 1 <sup>Y</sup> 2006 <sup>Y</sup> <sup>Y</sup>  |                         | 922.46                            |
|     | (b) Cash on Hand at<br>Begining of Reporting Period  | 14610.26                |                                   |
|     | (c) Total Receipts (from Line 19)  | 12132.10                | 85237.20                          |
|     | <ul> <li>(d) Subtotal (add lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 26742.36                | 86159.66                          |
| 7.  | Total Disbursements (from Line 31)   | 12305.65                | 70795.24                          |
| 3.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 14436.71                | 14436.71                          |
| 9.  | Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                    |                                   |
| 10. | Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 1603.56                 |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

# DETAILED SUMMARY PAGE

OF RECEIPTS FEC Form 3X (Rev. 02/2003) Page 3 Write or Type Committee Name San Francisco Democratic County Central Committee <sup>M</sup> 1 1 2<sup>D</sup>8 <sup>M</sup> <sup>M</sup> <sup>M</sup> <sup>⊅</sup>1 Μ D 2006 D 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 22889.60 (i) Itemized (use Schedule A) ..... 170.00 20194.00 (ii) Unitemized ..... (iii) TOTAL (add 170.00 43083.60 Lines 11(a)(i) and (ii) ..... 0.00 896.50 (b) Political Party Committees ..... Other Political Committees (c) 500.00 11950.00 (such as PACs) ..... Total Contributions (add Lines (d) 11(a)(iii),(b) and (c)) (Carry 670.00 55930.10 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 2469.50 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 1610.50 1666.20 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 9851.60 25171.40 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 9851.60 25171.40 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 12132.10 85237.20 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 2280.50 60065.80 (subtract Line 18(c) from Line 19) .....

### **DETAILED SUMMARY PAGE**

|          | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------|---|-------------------------------|-----------------------------------|
| 21.      | Operating Expenditures:<br>(a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)    | 890.90                        | 16752.44                          |
|          | (i) Federal Share   |                               |                                   |
|          | <ul><li>(ii) Non-Federal Share</li><li>(b) Other Federal Operating</li></ul>                | 3155.66                       | 27557.38                          |
|          | Expenditures  | 8259.09                       | 24235.42                          |
|          | (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))                         | 12305.65                      | 68545.24                          |
|          | Transfers to Affiliated/Other Party<br>Committees   | 0.00                          | 0.00                              |
| 3.       | Contributions to<br>Federal Candidates/Committees<br>and Other Political Committees         | 0.00                          | 0.00                              |
| 4.       | Independent Expenditure   | 0.00                          | 0.00                              |
| 5.       | (use Schedule E)<br>Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d)) |                               |                                   |
|          | (use Schedule F)  | 0.00                          | 0.00                              |
| 6.       | Loan Repayments Made  | 0.00                          | 2000.00                           |
|          | Loans Made<br>Refunds of Contributions To:  | 0.00                          | 0.00                              |
| υ.       | (a) Individuals/Persons Other<br>Than Political Committees                                  | 0.00                          | 250.00                            |
|          | (b) Political Party Committees  | 0.00                          | 0.00                              |
|          | (c) Other Political Committees<br>(such as PACs)  | 0.00                          | 0.00                              |
|          | (d) Total Contribution Refunds  | 0.00                          | 250.00                            |
|          | (add Lines 28(a), (b), and (c)) >>  |                               |                                   |
| 9.       | Other Disbursements   | 0.00                          | 0.00                              |
| Э.       | Federal Election Activity (2 U.S.C 431(20))<br>(a) Shared Federal Election Activity         |                               |                                   |
|          | (from Schedule H6)<br>(i) Federal Share   | 0.00                          | 0.00                              |
|          |   | 0.00                          | 0.00                              |
|          | <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>    |                               |                                   |
|          | With Federal Funds  | 0.00                          | 0.00                              |
|          | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))            | 0.00                          | 0.00                              |
| ۱.       | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))          | 12305.65                      | 70795.24                          |
| <b>`</b> |   |                               |                                   |
| 2.       | Total Federal Disbursements<br>(subtract Line 21(a)(ii) from Line 30(a)(ii)                 |                               |                                   |
|          | from Line 31)   | 9149.99                       | 43237.86                          |

## DETAILED SUMMARY PAGE

|  | FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 5                            |  |  |  |  |  |
|--|--|-------------------------------|-----------------------------------|--|--|--|--|--|
| III. Net Contributions/Operating<br>Expenditures |  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |
| 33.  | Total Contributions (other than loans) from Line 11(d), page 3)            | 670.00                        | 55930.10                          |  |  |  |  |  |
| 34.  | Total Contribution Refunds<br>(from Line 28(d))                            | 0.00                          | 250.00                            |  |  |  |  |  |
| 35.  | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)    | 670.00                        | 55680.10                          |  |  |  |  |  |
| 36.  | Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) | 9149.99                       | 40987.86                          |  |  |  |  |  |
| 37.  | Offsets to Operating Expenditures (from Line 15, page 3)                   | 0.00                          | 0.00                              |  |  |  |  |  |
| 38.  | Net Operating Expenditures<br>(subtract Line 37 from Line 36)              | 9149.99                       | 40987.86                          |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)<br>ITEMIZED RECEIPTS   | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page                      | FOR LINE NUMBER:       PAGE 6 / 24         (check only one)       11a         11a       11b       X       11c       12         13       14       15       16       17 |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
| Any information copied from such Reports and S or for commercial purposes, other than using the | tatements may not be sold or used by any person<br>name and address of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee.  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |   |   |  |  |  |  |  |  |  |
| San Francisco Democratic County Ce  | ntral Committee   |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)         A.         Nancy Pelosi for Congress            |   | Date of Receipt   |  |  |  |  |  |  |  |
| Mailing Address 235 Montgomery St., S   | Suite 610   | M M / D D / Y Y Y Y<br>11 29 2006   |  |  |  |  |  |  |  |
| City  | State Zip Code  | Transaction ID: INC:A:1057  |  |  |  |  |  |  |  |
| San Francisco   | CA 94104  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
| FEC ID number of contributing<br>federal political committee.                                   | <b>C</b> C00213512  | 500.00  |  |  |  |  |  |  |  |
| Name of Employer  | Occupation  |   |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼<br>6500.00   |   |  |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 500.00 |
|---|---|--------|
| TOTAL This Period (last page this line number only) | ► | 500.00 |

|              | CHEDULE A (FEC Form 3X)<br>EMIZED RECEIPTS  |              | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:       PAGE 7 / 24         (check only one)       11a         11a       11b       11c         13       14       15       16 |  |  |  |  |  |  |  |
|--------------|---|--------------|--|---|--|--|--|--|--|--|--|
|              | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n |              |  |   |  |  |  |  |  |  |  |
| $\mathbf{N}$ | NAME OF COMMITTEE (In Full)   |              |  |   |  |  |  |  |  |  |  |
|              | San Francisco Democratic County Cent  | itee         |  |   |  |  |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>California Democratic Party                            |              |  | Date of Receipt   |  |  |  |  |  |  |  |
|              | Mailing Address 1401 21st Street<br>Suite 100   |              |  | 11 <sup>M</sup> 4<br>29<br>2006   |  |  |  |  |  |  |  |
|              | City  | State        | Zip Code   | Transaction ID: INC:A:1058  |  |  |  |  |  |  |  |
|              | Sacramento  | CA           | 95814  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.  | <b>C</b> COO | 0105668  | 1610.50   |  |  |  |  |  |  |  |
|              | Name of Employer  | Occupation   | 1  | <ul> <li>Bounty Payment</li> </ul>  |  |  |  |  |  |  |  |
|              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate    | Year-to-Date ▼<br>4976.50  |   |  |  |  |  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | ► | 1610.50 |
|---|---|---------|
| TOTAL This Period (last page this line number only) | ► | 1610.50 |

| S            | CHEDULE B (FEC Form 3X)  |   |                  |                                  |               |                                       | NE NUMBER: PAGE 8/24  |                                      |        |              |       |        |        |  |  |  |
|--------------|--|---|------------------|----------------------------------|---------------|---------------------------------------|---|--------------------------------------|--------|--------------|-------|--------|--------|--|--|--|
| IT           | EMIZED DISBURSEMENTS   | for each categ                          | ory of the       | h                                | (ch           | eck only<br>21b                       | / one)<br>22  |                                      | 23     | 24           |       | 25     | 26     |  |  |  |
|              |  | Detailed Sumr                           | nary Page        |                                  | Ĥ             | 27                                    | 28a   | Н                                    | 28b    | 280          | ;     | 29     | 30     |  |  |  |
|              | / Information copied from such Reports and Statem                            |   |                  |                                  |               |                                       |   |                                      |        |              |       |        | s      |  |  |  |
| or           | or commercial purposes, other than using the name                            | and address of                          | any political    | com                              | mitte         | e to so                               | licit conti   | ributi                               | ons fr | om such      | comi  | nittee |        |  |  |  |
| $ \rangle$   | NAME OF COMMITTEE (In Full)<br>San Francisco Democratic County Central       | Committee                               |                  |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
| L            |  |   |                  |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Accurate Printing                 |   |                  |                                  |               |                                       | Date  | of Di                                | sburs  |              | 8.987 |        |        |  |  |  |
|              | Mailing Address 760 Bryant Street  |   |                  |                                  |               |                                       | $\begin{array}{c} \begin{array}{c} \begin{array}{c} M \\ 1 \end{array} \\ \end{array} \\ \begin{array}{c} M \\ \end{array} \\ \end{array} \\ \begin{array}{c} T \\ \end{array} \\ \end{array} \\ \begin{array}{c} T \\ T \\ T \\ \end{array} \\ \begin{array}{c} T \\ T \\ T \\ \end{array} \\ \begin{array}{c} T \\ T \\ T \\ \end{array} \\ \begin{array}{c} T \\ T \\ T \\ T \\ \end{array} \\ \begin{array}{c} T \\ T $ |                                      |        |              |       |        |        |  |  |  |
|              | ,  |   | Code<br>107      |                                  |               |                                       | Amount of Each Disbursement this Period   |                                      |        |              |       |        |        |  |  |  |
|              | Purpose of Disbursement<br>Business cards                                    |   |                  |                                  | 001           |                                       | L   |                                      |        | · · · ·      |       | 211.   | 58     |  |  |  |
|              | Candidate Name   |   |                  |                                  | atego<br>Type | -                                     |   |                                      |        |              |       |        |        |  |  |  |
|              | Office Sought: House Disburse<br>Senate President                            | nent For:<br>Primary<br>Other (specify) | General          |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
|              | State: District:   |   |                  |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Employment Development Department |   |                  |                                  |               | Date                                  |   | on ID:<br>sburs                      | EXP.B  | -            | -     | X      |        |  |  |  |
|              | Mailing Address PO Box 826276  |   |                  |                                  |               |                                       |   | $- 12^{M} 2^{M} / 15^{D} / 2006^{Y}$ |        |              |       |        |        |  |  |  |
|              | City Sacramento  | Code<br>230-6276                        |                  | Amount of Each Disbursement this |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
|              | Purpose of Disbursement<br>Payroll tax                                       |   |                  | 001                              |               | L.                                    |   |                                      |        |              | 56.4  | 47     |        |  |  |  |
|              | Candidate Name   |   |                  | atego<br>Type                    |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
|              | Office Sought: House Disbursed<br>Senate President                           | nent For:<br>Primary<br>Other (specify) | General          |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
|              | State: District:   |   | ·                |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
| C.           | Full Name (Last, First, Middle Initial)<br>Employment Development Department |   |                  |                                  |               |                                       |   |                                      |        | EXP.B        | 8.103 | 7      |        |  |  |  |
|              | Mailing Address PO Box 826276  |   |                  |                                  |               |                                       | <sup>™</sup> 2  | М                                    | D 2    | 2 <b>6</b> / | Ý 2   | έοŏε   | )<br>Y |  |  |  |
|              |  |   | Code<br>230-6276 |                                  |               |                                       | Amou  | int of                               | Each   | Disburs      | emer  |        |        |  |  |  |
|              | Purpose of Disbursement<br>Payroll tax                                       |   |                  |                                  | 001           | · · · · · · · · · · · · · · · · · · · | L.,   |                                      |        |              |       | 26.3   | 37     |  |  |  |
|              | Candidate Name   |   |                  |                                  | atego<br>Type |                                       |   |                                      |        |              |       |        |        |  |  |  |
|              | Office Sought: House Disbursed<br>Senate President<br>State: District:       | nent For:<br>Primary<br>Other (specify) | General<br>▼     |                                  |               |                                       |   |                                      |        |              |       |        |        |  |  |  |
|              |  |   |                  |                                  |               |                                       |   |                                      |        |              |       | 294.4  | 12     |  |  |  |
| $\vdash^{s}$ | JBTOTAL of Disbursements This Page (optional)                                |   |                  |                                  |               | <u> </u>                              |   | -                                    |        |              |       |        |        |  |  |  |
| Т            | <b>DTAL</b> This Period (last page this line number only)                    |   |                  |                                  |               |                                       | L.  |                                      |        |              |       |        |        |  |  |  |

|          | HEDULE B (FEC Form 3X)                            | Use seperate s             | PAGE 9/24     |        |               |                |   |                  |             |                |  |  |  |  |
|----------|---|----------------------------|---------------|--------|---------------|----------------|---|------------------|-------------|----------------|--|--|--|--|
| ITE      | EMIZED DISBURSEMENTS                              | for each catego            | ry of the     | _   _  | (check on     | ly one)        |   |                  |             |                |  |  |  |  |
|          |   | Detailed Summ              | ary Page      |        | X 21b<br>27   | 22<br>28a      | 23<br>28b                               | 24<br>28c        | 25          | 26<br>30b      |  |  |  |  |
| Any      | Information copied from such Reports and Statem   | ents may not be s          | old or used   | d by a | ny person     |                |   |                  | ontributior |                |  |  |  |  |
| or fo    | or commercial purposes, other than using the name | and address of a           | ny political  | comn   | nittee to so  | olicit contrib | utions fro                              | om such c        | ommittee    |                |  |  |  |  |
| 1 \      | NAME OF COMMITTEE (In Full)                       |                            |               |        |               |                |   |                  |             |                |  |  |  |  |
| //       | San Francisco Democratic County Central           | Committee                  |               |        |               |                |   |                  |             |                |  |  |  |  |
| <u> </u> | Full Name (Last, First, Middle Initial)           |                            |               |        |               | Transad        | tion ID:                                | EXP.B.           | 1026        |                |  |  |  |  |
| Α.       | Internal Revenue Service                          |                            |               |        |               | Date of        | Disburse                                | ement            |             |                |  |  |  |  |
|          | Mailing Address                                   |                            |               |        |               | 12             | / <sup>D</sup> 1                        | <sup>D</sup> / Y | 200         | 6 <sup>Y</sup> |  |  |  |  |
|          |   | State Zip (                |               |        |               | Amount         | Amount of Each Disbursement this Period |                  |             |                |  |  |  |  |
|          |   | UT 842                     | 201           |        |               | -              |   | i i              | 146.        | 69             |  |  |  |  |
|          | Purpose of Disbursement<br>Payroll tax            |                            |               | C      | 01            |                |   |                  |             |                |  |  |  |  |
|          | Candidate Name                                    |                            |               | Cat    | egory/        |                |   |                  |             |                |  |  |  |  |
|          | Office Sought: House Disburse                     | mont For                   |               | T      | уре           | -              |   |                  |             |                |  |  |  |  |
|          | Office Sought: House Disbursed<br>Senate          | Primary                    | General       |        |               |                |   |                  |             |                |  |  |  |  |
|          | President   | Other (specify)            | <b>V</b>      |        |               |                |   |                  |             |                |  |  |  |  |
|          | State: District:                                  |                            |               |        |               |                |   |                  |             |                |  |  |  |  |
|          | Full Name (Last, First, Middle Initial)           |                            |               |        |               |                |   | EXP.B.           | 1027        |                |  |  |  |  |
| 5.       | Internal Revenue Service                          |                            |               |        |               | Date of        | Disburse                                | ement            | v v         | Y              |  |  |  |  |
|          | Mailing Address                                   |                            |               |        |               |                |   |                  |             |                |  |  |  |  |
|          |   | State Zip (<br>UT 842      |               |        |               | Amount         | of Each                                 | Disburse         | ment this   | Period         |  |  |  |  |
|          | Ogden Purpose of Disbursement                     | .01                        |               |        |               |                |   | 653.             | 00          |                |  |  |  |  |
|          | Payroll tax                                       |                            | C             | 001    |               |                |   |                  |             |                |  |  |  |  |
|          | Candidate Name                                    |                            | egory/<br>ype |        |               |                |   |                  |             |                |  |  |  |  |
|          | Office Sought: House Disburse                     |                            | 0             |        |               |                |   |                  |             |                |  |  |  |  |
|          | Senate<br>President                               | Primary<br>Other (specify) | General       |        |               |                |   |                  |             |                |  |  |  |  |
|          | State: District:                                  |                            | •             |        |               |                |   |                  |             |                |  |  |  |  |
| ~        | Full Name (Last, First, Middle Initial)           |                            |               |        |               | Transac        | tion ID:                                | EXP.B.           | 1035        |                |  |  |  |  |
| C.       | Internal Revenue Service                          |                            |               |        |               |                | Disburse                                |                  |             |                |  |  |  |  |
|          | Mailing Address                                   |                            |               |        |               | 12             | <sup>′</sup> <sup>D</sup> 2             | <b>6</b> / Y     | 200         | 6 <sup>×</sup> |  |  |  |  |
|          |   | State Zip (<br>UT 842      |               |        |               | Amount         | of Each                                 | Disburse         | ment this   | Period         |  |  |  |  |
|          | Purpose of Disbursement<br>Payroll tax            |                            |               |        | 001           |                |   |                  | 317.        | 76             |  |  |  |  |
|          | Candidate Name                                    |                            |               | Cat    | egory/<br>ype |                |   |                  |             |                |  |  |  |  |
|          | Office Sought: House Disburse                     | ment For:<br>Primary       | General       |        |               |                |   |                  |             |                |  |  |  |  |
|          | President   | Other (specify)            |               |        |               |                |   |                  |             |                |  |  |  |  |
|          | State: District:                                  |                            |               |        |               |                |   |                  |             |                |  |  |  |  |
| SL       | BTOTAL of Disbursements This Page (optional)      |                            |               |        | 🕨             |                |   |                  | 1117.       | 45             |  |  |  |  |
| тс       | TAL This Period (last page this line number only) |                            |               |        |               |                | · · ·                                   |                  |             |                |  |  |  |  |

| S            | CHEDULE B (FEC Form 3X)                            | Use seperate schedule(s)             | FOR LINE NUMBER: PAGE 10 / 24 |                 |                |  |              |            |                |  |  |  |  |
|--------------|--|--------------------------------------|-------------------------------|-----------------|----------------|--|--------------|------------|----------------|--|--|--|--|
| IT           | EMIZED DISBURSEMENTS                               | for each category of the             |                               | (check or       | é í            |  |              |            |                |  |  |  |  |
|              |  | Detailed Summary Page                |                               | X 21b<br>27     | 22<br>28a      | 23<br>28b  | 24<br>28c    | 25         | 26<br>30b      |  |  |  |  |
| An           | y Information copied from such Reports and Statem  | ents may not be sold or used         | d by                          | any person      |                |  |              | ontributio |                |  |  |  |  |
| or           | for commercial purposes, other than using the name | and address of any political         | l com                         | nmittee to s    | olicit contr   | ibutions fro                                       | om such o    | committee  |                |  |  |  |  |
| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)                        |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
| /            | San Francisco Democratic County Central            | Committee                            |                               |                 |                |  |              |            |                |  |  |  |  |
| <u> </u>     | Full Name (Last, First, Middle Initial)            |                                      |                               |                 | Tropo          | action ID:   |              | 1026       |                |  |  |  |  |
| Α.           | Internal Revenue Service                           |                                      |                               |                 |                | Transaction ID: EXP.B.1036<br>Date of Disbursement |              |            |                |  |  |  |  |
|              |  |                                      |                               |                 | <sup>™</sup> 2 | M / D 2  | D / Y        | Ž0Ŏ        | e Y            |  |  |  |  |
|              | Mailing Address                                    |                                      |                               |                 | 12             |  | 0            | 200        | 0              |  |  |  |  |
|              |  | State Zip Code                       |                               |                 | Amou           | Amount of Each Disbursement this Period            |              |            |                |  |  |  |  |
|              | Ogden  | UT 84201                             |                               |                 |                |  |              | 74         | <u></u>        |  |  |  |  |
|              | Purpose of Disbursement<br>Payroll tax             |                                      |                               | 004             |                |  |              | 71         | .63            |  |  |  |  |
|              | Candidate Name                                     |                                      |                               | 001<br>ategory/ |                |  |              |            |                |  |  |  |  |
|              |  |                                      |                               | Type            |                |  |              |            |                |  |  |  |  |
|              | Office Sought: House Disburser                     |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              | Senate   | Primary General                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              | State: District:                                   | Other (specify)                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              | Full Name (Last, First, Middle Initial)            |                                      |                               |                 | Tranc          | action ID:   |              | 1009       |                |  |  |  |  |
| В.           | ML Associates, LLC                                 |                                      |                               |                 |                | of Disburse  |              | 1000       |                |  |  |  |  |
|              | Mailing Address 8581 Santa Monica Blvd.            | #504                                 |                               |                 | <sup>™</sup> 2 | M / D  | <b>5</b> / Y | ²o ò       | 6 <sup>Y</sup> |  |  |  |  |
|              | Mailing Address 8581 Santa Monica Blvd.            | , #504                               |                               |                 |                |  | •            | 200        | <u> </u>       |  |  |  |  |
|              |  | State Zip Code<br>CA 90069           |                               |                 | Amou           | nt of Each   | Disburse     | ment this  | Period         |  |  |  |  |
|              |  |                                      |                               |                 |                |  | 427          | 25         |                |  |  |  |  |
|              | Purpose of Disbursement<br>Accounting services     |                                      |                               | 001             |                |  |              |            |                |  |  |  |  |
|              | Candidate Name                                     |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              |  |                                      |                               | Туре            | _              |  |              |            |                |  |  |  |  |
|              | Office Sought: House Disbursed                     | nent For:<br>Primary General         |                               |                 |                |  |              |            |                |  |  |  |  |
|              | President  | Other (specify)                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              | State: District:                                   |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
| ~            | Full Name (Last, First, Middle Initial)            |                                      |                               |                 | Trans          | action ID:   | PAY.B.       | 1009       |                |  |  |  |  |
| C.           | ML Associates, LLC                                 |                                      |                               |                 |                | of Disburse  |              |            |                |  |  |  |  |
|              | Mailing Address 8581 Santa Monica Blvd.            | , #504                               |                               |                 | 1 2            | M / D  | 5            | 200        | 6              |  |  |  |  |
|              | City   | State Zip Code                       |                               |                 | Amou           | nt of Each   | Disburse     | ment this  | Period         |  |  |  |  |
|              |  | CA 90069                             | _                             |                 |                |  |              |            |                |  |  |  |  |
|              | Purpose of Disbursement<br>Accounting services     |                                      |                               | 001             |                |  |              | 237        | .03            |  |  |  |  |
|              | Candidate Name                                     |                                      |                               | 001<br>ategory/ |                |  |              |            |                |  |  |  |  |
|              |  |                                      |                               | Туре            |                |  |              |            |                |  |  |  |  |
|              | Office Sought: House Disburse                      |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              | Senate<br>President                                | Primary General<br>Other (specify) ▼ |                               |                 |                |  |              |            |                |  |  |  |  |
|              | State: District:                                   |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
|              | 1  |                                      |                               |                 |                |  |              |            |                |  |  |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)      |                                      |                               | 🕨               |                |  |              | 735.       | .91            |  |  |  |  |
| т            | OTAL This Period (last page this line number only) |                                      |                               | •               |                |  |              |            |                |  |  |  |  |
| Ľ'           |  |                                      |                               |                 |                |  |              |            |                |  |  |  |  |

| S            | CHEDULE B (FEC Form 3X)   | Use sepe                           |                   |      |           | NUMBER: PAGE 11/24                   |           |                |           |        |                  |        |       |       |                |    |
|--------------|---|------------------------------------|-------------------|------|-----------|--------------------------------------|-----------|----------------|-----------|--------|------------------|--------|-------|-------|----------------|----|
| IT           | EMIZED DISBURSEMENTS  | for each                           | category of the   |      |           | heck o                               | ź         | ne)<br>22      |           | 23     |                  | 24     |       | 25    |                | 26 |
|              |   | Detailed                           | Summary Page      |      | Ê         | 27                                   | $\square$ | 28a            | $\square$ | 28b    |                  | 28c    |       | 29    |                | 0b |
|              | y Information copied from such Reports and Statemory<br>or commercial purposes, other than using the name |                                    |                   |      |           |                                      |           |                |           |        |                  |        |       |       | IS             |    |
|              | NAME OF COMMITTEE (In Full)   |                                    |                   | COII |           | liee lo                              | SOIIC     | it contr       | ibut      |        | TOITI            | SUCH   | JOITH | muee  |                |    |
| $\rangle$    | San Francisco Democratic County Central   | Committe                           | e                 |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
| ~            | Full Name (Last, First, Middle Initial)   |                                    |                   |      |           |                                      |           |                |           |        |                  | XP.B.  | 103   | 8     |                |    |
| Α.           | ML Associates, LLC  |                                    |                   |      |           |                                      |           | Date o         | of D<br>™ |        |                  |        |       |       | V              |    |
|              | Mailing Address 8581 Santa Monica Blvd.   | #504                               |                   |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
|              | ,   | State<br>CA                        | Zip Code<br>90069 |      |           |                                      |           | Amou           | nt o      | f Eacl | h Di             | sburse | emen  |       |                | 7  |
|              | Purpose of Disbursement<br>Accounting services  |                                    | 00                | )1   |           | L.                                   |           |                |           |        |                  | 927.   | 08    | 1     |                |    |
|              | Candidate Name  |                                    |                   |      | ate<br>Ty | gory/<br>pe                          |           |                |           |        |                  |        |       |       |                |    |
|              | Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary<br>Other (spe | General           |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
|              | State: District:  |                                    |                   |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
| В.           | Full Name (Last, First, Middle Initial)<br>Quickbooks/Intuit Inc.   |                                    |                   |      |           |                                      |           | Date           | of D      |        | sem              |        |       |       | X              |    |
|              | Mailing Address 110 Hidden Lake Circle  |                                    |                   |      |           |                                      |           | <u>1</u> 1     | м         |        | 3 O              |        | Ź     | οò    | 8              |    |
|              | City S<br>Duncan S  | Zip Code<br>29334                  |                   |      |           | Amount of Each Disbursement this Per |           |                |           |        |                  |        |       | 7     |                |    |
|              | Purpose of Disbursement<br>Payroll processing fee   |                                    | 00                | 11   |           | L.                                   |           |                |           |        |                  | 3.     | 99    |       |                |    |
|              | Candidate Name  |                                    | Category/<br>Type |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
|              | Office Sought: House Disburser<br>Senate President  | nent For:<br>Primary<br>Other (spe | General           |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
|              | State: District:  |                                    |                   |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
| C.           | Full Name (Last, First, Middle Initial)<br>Quickbooks/Intuit Inc.   |                                    |                   |      |           |                                      |           | Date           | of D      | isburs | sem              |        |       | -     |                |    |
|              | Mailing Address 110 Hidden Lake Circle  |                                    |                   |      |           |                                      |           | <sup>™</sup> 2 | м         | / D    | 1 3 <sup>D</sup> |        | ź     | 0 Ŏ ( | 3 <sup>°</sup> |    |
|              |   | State<br>SC                        | Zip Code<br>29334 |      |           |                                      |           | Amou           | nt o      | f Eacl | h Di             | sburse | emen  | -     |                | -  |
|              | Purpose of Disbursement<br>Payroll processing fee   |                                    |                   |      | 00        | )1                                   |           | <u> </u>       |           |        |                  |        |       | 3.    | 99             | 1  |
|              | Candidate Name  |                                    |                   | Ca   | _         | gory/                                |           |                |           |        |                  |        |       |       |                |    |
|              | Office Sought: House Disburser<br>Senate President  | nent For:<br>Primary<br>Other (spe | General           |      |           |                                      |           |                |           |        |                  |        |       |       |                |    |
|              | State: District:  |                                    |                   |      |           |                                      |           | _              |           |        | _                |        |       |       |                | _  |
|              | UBTOTAL of Disbursements This Page (optional)   |                                    |                   |      |           | •                                    | -         |                |           |        |                  |        |       | 935.  | D6             | ]  |
| $\Gamma_{0}$ | <b>OTAL</b> This Period (last page this line number only)   |                                    |                   |      |           | <b>P</b>                             | •         | <u> </u>       |           |        |                  |        |       |       |                | 1  |

| SCHEDULE B (FEC Form 3X) |  | Use seperate schedule(s)                                  |         | ;) FOR LINE NUMBER: P<br>(check only one) |          |            | AGE 12          | / 24       |        |
|--------------------------|--|---|---------|---|----------|------------|-----------------|------------|--------|
| ITEMIZED DISBURSEMENTS   |  | for each category of the<br>Detailed Summary Page         |         | (check of X) 21b                          | nly one) | 23         | 24              | 25         | 26     |
|                          |  | Detailed Summary Page                                     |         | 27  | 28a      | 28b        |                 |            | 30b    |
|                          | Information copied from such Reports and Statem<br>or commercial purposes, other than using the name |   |         |   |          |            |                 |            |        |
|                          | NAME OF COMMITTEE (In Full)  |   |         |   |          |            |                 | oonninttoe | ·      |
| $\langle$                | San Francisco Democratic County Central  | Committee   |         |   |          |            |                 |            |        |
| Α.                       | Full Name (Last, First, Middle Initial)  |   |         |   |          |            | D: EXP.B        | .1040      |        |
| Α.                       | Quickbooks/Intuit Inc.   |   |         |   | Date     | of Disbur  |                 | v v v      | V      |
|                          | Mailing Address 110 Hidden Lake Circle   |   |         |   | 1 2      |            | 26 <sup>/</sup> | ŶŶŶŎŶ      | 6      |
|                          | ,  | State Zip Code  |         |   | Amou     | unt of Ead | ch Disburs      | ement this | Period |
|                          | Duncan<br>Purpose of Disbursement  | SC 29334  |         |   |          |            |                 | 3          | .99    |
|                          | Payroll service  |   |         | 001                                       |          |            |                 |            |        |
|                          | Candidate Name   |   | С       | ategory/<br>Type                          |          |            |                 |            |        |
|                          | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary General<br>Other (specify) ▼        |         |   |          |            |                 |            |        |
|                          | State: District:   |   |         |   |          |            |                 |            |        |
|                          | Full Name (Last, First, Middle Initial)  |   |         |   | Trans    | saction I  | D: EXP.B        | .1006      |        |
| В.                       | Patricia Senecal   |   |         |   |          | of Disbur  |                 | YYYY       | Y      |
|                          | Mailing Address 224 Acton Place  |   |         |   |          |            | 3 Ŭ             | Ŷ ŽOŎ      | 6      |
|                          |  | State Zip Code<br>CA 94606                                |         |   | Amou     | unt of Ead | ch Disburs      | ement this | Period |
|                          | Purpose of Disbursement<br>Salary for Field Coordinator  | 001   |         |   |          | 1009       | .39             |            |        |
|                          | Candidate Name   |   | С       | ategory/<br>Type                          |          |            |                 |            |        |
|                          | Senate           President   | ment For:<br>Primary General<br>Other (specify) ▼         |         |   |          |            |                 |            |        |
|                          | State: District:<br>Full Name (Last, First, Middle Initial)  |   |         |   | -        |            |                 | 1010       |        |
| C.                       | Patricia Senecal   |   |         |   | Date     | of Disbur  |                 |            | ×      |
|                          | Mailing Address 224 Acton Place  |   |         |   | 1 2      |            | 05              | ŶŽ0Ŏ       | 6      |
|                          |  | State Zip Code<br>CA 94606                                |         |   | Amou     | unt of Ead | ch Disburs      | ement this | Period |
|                          | Purpose of Disbursement<br>Postage   |   |         | 001                                       | - L.     |            |                 | 28         | .50    |
|                          | Candidate Name   |   | С       | ategory/<br>Type                          |          |            |                 |            |        |
|                          | Office Sought: House Disburse<br>Senate President<br>State: District:                                | ement For:<br>Primary General<br>Other (specify) <b>V</b> | <u></u> |   |          |            |                 |            |        |
|                          |  |   |         |   |          |            |                 | 1041       | .88    |
|                          | JBTOTAL of Disbursements This Page (optional) .  |   |         |   |          |            |                 |            |        |
| L                        | <b>DTAL</b> This Period (last page this line number only)  |   |         | ►   |          |            |                 |            |        |
| FEC                      | Schedule B (Form 3X) Rev. 02/2003  |   |         |   |          |            |                 |            |        |

| S                      | CHEDULE B (FEC Form 3X)  |                       |              |     | FOR LINE NUMBER: PAGE 13/24<br>(check only one) |         |                  |       |                |            |       |          |        |
|------------------------|--|-----------------------|--------------|-----|---|---------|------------------|-------|----------------|------------|-------|----------|--------|
| ITEMIZED DISBURSEMENTS |  | for each catego       | ry of the    | l r | `   | th only | one)<br>22       |       | 23             | 24         |       | 25       | 26     |
|                        |  | Detailed Summ         | ary Page     |     | $\hat{1}_{2}$                                   |         | 28a              |       | 28b            | 24<br>28c  | Η     | 29       | 30b    |
|                        | y Information copied from such Reports and Statem                      |                       |              |     |   |         |                  |       |                |            |       |          | S      |
| or                     | for commercial purposes, other than using the name                     | and address of a      | ny political | com | mittee  | to sol  | cit contr        | ibuti | ons fro        | om such    | comn  | nittee   |        |
| $\rangle$              | NAME OF COMMITTEE (In Full)<br>San Francisco Democratic County Central | Committee             |              |     |   |         |                  |       |                |            |       |          |        |
| ×                      | Full Name (Last, First, Middle Initial)                                |                       |              |     |   |         | Trans            | acti  | on ID:         | EXP.B      | .102  | 2        |        |
| А.                     | Patricia Senecal   |                       |              |     |   |         | Date             | _     |                |            |       |          | _      |
|                        | Mailing Address 224 Acton Place  |                       |              |     |   |         | 1 <sup>M</sup> 2 | M /   | □ 1            | <b>5</b> / | Ý Ž   | 0 ð 6    | Y      |
|                        |  | State Zip (           |              |     |   |         | Amou             | nt of | Each           | Disburs    | emen  | t this F | Period |
|                        | Oakland Purpose of Disbursement  | CA 946                | 06           |     |   |         |                  | Ū     |                |            |       | 962.1    | 3      |
|                        | Salary for field organizer   |                       |              |     | 001   |         |                  |       | -              |            |       |          |        |
|                        | Candidate Name   |                       |              |     | tegory  | //      |                  |       |                |            |       |          |        |
|                        | Office Sought: House Disburse  | mont For:             |              |     | Гуре  |         |                  |       |                |            |       |          |        |
|                        | Senate   | Primary               | General      |     |   |         |                  |       |                |            |       |          |        |
|                        | President  | Other (specify)       | <b>V</b>     |     |   |         |                  |       |                |            |       |          |        |
|                        | State: District:   |                       |              |     |   |         |                  |       |                |            |       |          |        |
| в.                     | Full Name (Last, First, Middle Initial)<br>Patricia Senecal            |                       |              |     |   |         | Trans<br>Date of |       |                | EXP.B      | .1039 | 9        |        |
|                        |  |                       |              |     | M M / D D / Y Y Y Y                             |         |                  | Y     |                |            |       |          |        |
|                        | Mailing Address 224 Acton Place  |                       |              |     |   |         |                  |       |                |            |       |          |        |
|                        |  | State Zip (<br>CA 946 |              |     |   |         | Amou             | nt of | Each           | Disburs    | emen  | t this F | Period |
|                        | Purpose of Disbursement<br>Salary for Field Coordinator                |                       |              |     | 001   |         |                  |       |                |            |       | 994.2    | 24     |
|                        | Candidate Name   |                       |              |     | tegory  | //      |                  |       |                |            |       |          |        |
|                        |  | . =                   |              | ٦   | Гуре  |         |                  |       |                |            |       |          |        |
|                        | Office Sought: House Disburse<br>Senate                                | Primary               | General      |     |   |         |                  |       |                |            |       |          |        |
|                        | State: District:   | Other (specify)       | V            |     |   |         |                  |       |                |            |       |          |        |
|                        | Full Name (Last, First, Middle Initial)                                |                       |              |     |   | -+      | Trans            | acti  | on ID·         | EXP.B      | 104   | 6        |        |
| C.                     | State Compensation Insurance Fund                                      |                       |              |     |   |         | Date             |       |                |            |       | 0        |        |
|                        | Mailing Address 303 Second Street, Suite                               | 600 South             |              |     |   |         | <sup>™</sup> 2   | M /   | <sup>D</sup> 2 | <b>0</b> / | Ý Ž   | 0 ð 6    | Y      |
|                        |  | State Zip (<br>CA 941 |              |     |   |         | Amou             | nt of | Each           | Disburs    | emen  | t this F | Period |
|                        | Purpose of Disbursement<br>Workers Compensation Insurance              |                       |              | 001 |   |         |                  |       |                |            |       | 458.0    | 00     |
|                        | Candidate Name   |                       |              | Ca  | tegory<br>Γype                                  | //      |                  |       |                |            |       |          |        |
|                        | Office Sought: House Disburse Senate                                   | Primary               | General      |     |   |         |                  |       |                |            |       |          |        |
|                        | State: District:   | Other (specify)       | <b>V</b>     |     |   |         |                  |       |                |            |       |          |        |
|                        |  |                       |              |     |   |         |                  | v     |                |            | -     |          | _      |
| s                      | UBTOTAL of Disbursements This Page (optional) .                        |                       |              |     |   | •       |                  | -     | _              |            | 2     | 414.3    | 57     |
| Т                      | OTAL This Period (last page this line number only)                     |                       |              |     |   |         |                  |       |                |            |       |          |        |

| SCHEDULE B (FEC Form 3X)<br>ITEMIZED DISBURSEMENTS |   | Use seperate schedule(s)                                | (check onl<br>X 21b | 22 23 24 25 26                                     |
|--|---|---|---------------------|--|
|  | y Information copied from such Reports and<br>or commercial purposes, other than using th<br>NAME OF COMMITTEE (In Full)<br>San Francisco Democratic County C | e name and address of any political c                   |                     |  |
| Α.   | Full Name (Last, First, Middle Initial)<br>Stock Exchange Tower Associates<br>Mailing Address 155 Sansome Stre  | et, Suite 850   |                     | Transaction ID: EXP.B.1021<br>Date of Disbursement |
|  | City<br>San Francisco<br>Purpose of Disbursement<br>Rent deposit  | State Zip Code<br>CA 94104                              | 001                 | Amount of Each Disbursement this Period            |
|  | Candidate Name Office Sought: House D Senate President State: District:   | sbursement For:<br>Primary General<br>Other (specify) ▼ | Category/<br>Type   |  |

| I   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional)      | ► | 1720.00 |
| TOTAL This Period (last page this line number only) | • | 8259.09 |
| FEC Schodula B (Form 2V) Day 02/2002                |   |         |

| SCHEDULE D (FEC Form 3X)   | SCHEDIII E D (EEC Form 3X)                    |                            |                                    |  |  |  |
|--|---|----------------------------|------------------------------------|--|--|--|
| DEBTS AND OBLIGATIONS  |   | (Use separate schedule(s)  |                                    |  |  |  |
| Excluding Loans  |   | for each<br>numbered line) | (check only one) 9<br>X 10         |  |  |  |
| NAME OF COMMITTEE (In Full)  |   | <u> </u>                   |                                    |  |  |  |
| San Francisco Democratic County Central Cor  | nmittee                                       |                            |                                    |  |  |  |
| <b>A.</b> Full Name (Last, First, Middle Initial) of Debtor c<br>Accurate Printing | or Creditor                                   | Nature of D<br>Business    | ebt (Purpose):<br>cards            |  |  |  |
| Mailing Address 760 Bryant Street  |   |                            |                                    |  |  |  |
| City State<br>San Francisco CA   | ZIP Code<br>94107                             |                            |                                    |  |  |  |
| Outstanding Balance Beginning This Period  |   | Tra                        | nsaction ID: PAY:D:1065            |  |  |  |
| 0.00   |   |                            |                                    |  |  |  |
| Amount Incurred This Period  | Payment This Period                           | Outetandi                  | ng Balance at Close of This Period |  |  |  |
|  |   |                            |                                    |  |  |  |
| 330.26   | 0.00  | )                          | 330.26                             |  |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor c Cullum & Sena        | or Creditor                                   | Nature of D<br>Copy cha    | 9ebt (Purpose):<br>rges            |  |  |  |
| Mailing Address 1390 Market Street, Ste 818  |   |                            |                                    |  |  |  |
| City State<br>San Francisco CA   | ZIP Code<br>94102                             |                            |                                    |  |  |  |
| Outstanding Balance Beginning This Period  |   | Tra                        | nsaction ID: PAY:D:1063            |  |  |  |
| 0.00   |   |                            |                                    |  |  |  |
| Amount Incurred This Period  | Payment This Period                           | Outstandi                  | ng Balance at Close of This Period |  |  |  |
| 437.90   | 0.00  |                            | 437.90                             |  |  |  |
| C. Full Name (Last, First, Middle Initial) of Debtor of ML Associates, LLC         | or Creditor                                   |                            | ebt (Purpose):<br>ng services      |  |  |  |
| Mailing Address 8581 Santa Monica Blvd., #   | 504   |                            |                                    |  |  |  |
| City State   | ZIP Code                                      |                            |                                    |  |  |  |
| West Hollywood CA  | 90069   |                            |                                    |  |  |  |
| Outstanding Balance Beginning This Period  |   | Tra                        | nsaction ID: PAY:D:1032            |  |  |  |
| 0.00   |   |                            |                                    |  |  |  |
| Amount Incurred This Period  | Payment This Period                           | Outstandi                  | ng Balance at Close of This Period |  |  |  |
| 352.29   | 0.00  | )                          | 352.29                             |  |  |  |
|  |   |                            |                                    |  |  |  |
| 1) SUBTOTALS This Period This Page (optional)                                      | 1) SUBTOTALS This Period This Page (optional) |                            |                                    |  |  |  |
| 2) TOTALS This Period (last page this line number only)                            |   |                            |                                    |  |  |  |
| 3) TOTALS OUTSTANDING LOANS from Schedule  | C (last page only)                            |                            |                                    |  |  |  |
| 4) ADD 2) and 3) and carry forward to appropriate lin                              | e of Summary Page (last page only             | ) ►                        |                                    |  |  |  |

| SCHEDULE D (FEC Form 3X)  |                                    | (Use separate                     | PAGE 16 / 24                           |  |
|---|------------------------------------|-----------------------------------|--|--|
| DEBTS AND OBLIGATIONS   |                                    | schedule(s)<br>for each           | FOR LINE NUMBER:<br>(check only one) 9 |  |
| Excluding Loans   |                                    | numbered line)                    | (check only one) X 10                  |  |
| NAME OF COMMITTEE (In Full)<br>San Francisco Democratic County Central Com    | mittee                             |                                   |  |  |
|   | linillee                           |                                   |  |  |
| A. Full Name (Last, First, Middle Initial) of Debtor of SBC/AT&T              | r Creditor                         | Nature of D<br>Telephone          | ebt (Purpose):<br>9                    |  |
| Mailing Address Payment Center  |                                    |                                   |  |  |
| City State<br>Sacramento CA   | ZIP Code<br>95887-0001             |                                   |  |  |
| Outstanding Balance Beginning This Period                                     |                                    | Tra                               | nsaction ID: PAY:D:1064                |  |
| 0.00  |                                    |                                   |  |  |
| Amount Incurred This Period   | Payment This Period                | Outstandir                        | ng Balance at Close of This Period     |  |
| 92.51   | 0.00                               |                                   | 92.51                                  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial) of Debtor of Trophy Masters | r Creditor                         | Nature of D<br>Awards D<br>Awards | ebt (Purpose):<br>inner (10/27/06):    |  |
| Mailing Address 1465 Broadway Street  |                                    |                                   |  |  |
| City State<br>San Francisco CA  | ZIP Code<br>94109                  |                                   |  |  |
| Outstanding Balance Beginning This Period                                     |                                    | Tra                               | nsaction ID: PAY:D:1062                |  |
| 0.00  |                                    |                                   |  |  |
| Amount Incurred This Period   | Payment This Period                | Outstandir                        | ng Balance at Close of This Period     |  |
| 390.60  | 0.00                               | )                                 | 390.60                                 |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
| 1) SUBTOTALS This Period This Page (optional)                                 |                                    |                                   | 483.11                                 |  |
| 2) TOTALS This Period (last page this line number on                          | lv)                                |                                   | 1603.56                                |  |
|   | ··                                 |                                   |  |  |
| 3) TOTALS OUTSTANDING LOANS from Schedule                                     | C (last page only)                 | . • • · · · ·                     | · · · · · · · · ·                      |  |
| 4) ADD 2) and 3) and carry forward to appropriate line                        | e of Summary Page (last page only) |                                   |  |  |

# SCHEDULE H2 (FEC Form 3X) **ALLOCATION BATIOS**

٢

| ALLOCATION TIATIOS  |   | PAGE 17 / 24              |
|---|---|---------------------------|
| NAME OF COMMITTEE (In Full) San Francisco Democratic County Central Committee   |   |                           |
| RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDI<br>ACTIVITIES APPEARING ON THIS REPORT.  | IDATE SUPPORT   |                           |
| Methods of allocation :   |   |                           |
| I. FUNDRAISING activities are allocated using the 'funds received method' where expenses must equal the federal proportion of monies raised.  | the federal proportion of                                       |                           |
| II. Shared DIRECT CANDIDATE SUPPORT activities are allocated according to<br>where the federal proportion of disbursements is based on the benefit derived by<br>For PACs Only : Direct candidate support includes public communications or<br>and nonfederal candidates, regardless of whether there is a reference to a politic<br>using a time/space method. | r federal candidates from the a voter drives that refer to both | ictivity.<br>federal      |
| ACTIVITY OR EVENT IDENTIFIER  |   |                           |
| Awards Dinner (10/27/06)  | FEDERAL %   | NONFEDERAL %              |
| ACTIVITY IS:  | 52.00 %   | 48.00 %                   |
| CHECK IF THE RATIO IS:  |   | Transaction ID:<br>H2.145 |
|   |   |                           |

## SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

PAGE 18 / 24 FOR LINE 18a OF FORM 3X

| NAME OF COMMITTEE (In Full)                             |  |  |
|---|--|--|
| San Francisco Democratic County Central Con             | nmittee  |  |
| NAME OF ACCOUNT   | DATE OF RECEIPT  | TOTAL AMOUNT TRANSFERRED                 |
| San Francisco Demo<br>Cnty Central Com                  | $\begin{bmatrix} M & M \\ 1 & 2 \end{bmatrix} \begin{pmatrix} D & D \\ 1 & 5 \end{bmatrix} \begin{pmatrix} Y & Y & Y \\ 2 & 0 & 0 & 6 \end{bmatrix}$ | 3335.75                                  |
| BREAKDOWN OF TRANSFER RECEIVED                          | l I  |  |
| i) Total Administrative                                 |  | 3335.76<br>Transaction ID: INC:H3AD:1029 |
|   |  | 0.00                                     |
| ii) Generic Voter Drive                                 |  | Transaction ID: INC:H3GV:1029            |
|   |  | 0.00                                     |
| iii) Exempt Activities                                  |  | Transaction ID: INC:H3EA:1029            |
| iv) Direct Fundraising (List Activity or Event Ider     | ntifier)   | Transaction D. ING. HSLA. 1029           |
| a)  | 0.00   | Transaction ID: INC:H3DF:1029            |
| b)  |  | Transaction ID:                          |
|   |  |  |
| c) Total Amount Transferred for Direct Fundrais         | sing   |  |
| v) Direct Candidate Support (List of Activity or        | Event Identifier)  |  |
|   |  | 7  |
| a)  | 0.00   | Transaction ID: INC:H3DC:1029            |
| b)  |  | Transaction ID:                          |
| c) Total Amount Transferred For Direct Candid           | date Support   |  |
| vi) Public Communications Referring Only to             | Party (Made by PAC)  |  |
|   | • • • •  | Transaction ID:                          |
| TOTALS FO   | OR BREAKDOWN OF TRANSFER RECEIV  | ED                                       |
| TOTAL This Period (Administrative)                      |  |  |
|   |  | 7  |
| TOTAL This Period (Generic Voter Drive)                 |  |  |
| TOTAL This Period (Exempt Activities)                   |  |  |
| TOTAL This Period (Direct Fundraising)                  |  |  |
| TOTAL This Period (Direct Candidate Support)            |  |  |
| TOTAL This Period (Public Communications Referring Only | / to Party)  |  |
| TOTAL This Period (Total Amount Transferred)            | L  |  |
|   |  |  |

## SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

PAGE 19 / 24 FOR LINE 18a OF FORM 3X

| NAME OF COMMITTEE (In Full)                             |   |                                       |
|---|---|---------------------------------------|
| San Francisco Democratic County Central Com             | imittee   |                                       |
| NAME OF ACCOUNT   | DATE OF RECEIPT   | TOTAL AMOUNT TRANSFERRED              |
| San Francisco Demo<br>Cnty Central Com                  | $\begin{array}{c c} M & M \\ 1 & 2 \end{array} / \begin{array}{c} D & D \\ 1 & 5 \end{array} / \begin{array}{c} Y & Y & Y \\ 2 & 0 & 0 & 6 \end{array}$ | 5959.46                               |
| BREAKDOWN OF TRANSFER RECEIVED                          |   |                                       |
| i) Total Administrative                                 |   |                                       |
|   |   | Transaction ID: INC:H3AD:1030         |
| ii) Generic Voter Drive                                 |   | 0.00<br>Transaction ID: INC:H3GV:1030 |
|   |   | 0.00                                  |
| iii) Exempt Activities                                  |   | Transaction ID: INC:H3EA:1030         |
| iv) Direct Fundraising (List Activity or Event Iden     | tifier)   | Transaction ID. INC:H3EA:1030         |
| a)  | 5959.46   | Transaction ID: INC:H3DF:1030         |
| b)  |   | Transaction ID:                       |
|   |   | 5959.46                               |
| c) Total Amount Transferred for Direct Fundrais         | ing   |                                       |
| v) Direct Candidate Support (List of Activity or B      | Event Identifier)   | _                                     |
| a)  | 0.00  | Transaction ID: INC:H3DC:1030         |
| b)  |   | Transaction ID:                       |
| c) Total Amount Transferred For Direct Candic           | late Support  |                                       |
| vi) Public Communications Referring Only to F           | Party (Made by PAC)   |                                       |
|   |   | Transaction ID:                       |
| TOTALS FC   | OR BREAKDOWN OF TRANSFER RECEIV   | ED                                    |
| TOTAL This Period (Administrative)                      |   |                                       |
| TOTAL This Period (Generic Voter Drive)                 | <u> </u>  | ]                                     |
| TOTAL This Period (Exempt Activities)                   | L <u></u>   | <u> </u>                              |
| TOTAL This Period (Direct Fundraising)                  |   |                                       |
| TOTAL This Period (Direct Candidate Support)            |   | <u> </u>                              |
| TOTAL This Period (Public Communications Referring Only | to Party)   |                                       |
| TOTAL This Period (Total Amount Transferred)            |   |                                       |
|   |   |                                       |

## SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

PAGE 20 / 24 FOR LINE 18a OF FORM 3X

| NAME OF COMMITTEE (In Full)                             |   |                                       |
|---|---|---------------------------------------|
| San Francisco Democratic County Central Com             | mittee  |                                       |
| NAME OF ACCOUNT   | DATE OF RECEIPT   | TOTAL AMOUNT TRANSFERRED              |
| San Francisco Demo<br>Cnty Central Com                  | $ \begin{array}{c c} M & M \\ 1 & 2 \end{array} / \begin{array}{c} D & D \\ 1 & 5 \end{array} / \begin{array}{c} Y & Y & Y & Y \\ 2 & 0 & 0 & 6 \end{array} $ | 556.38                                |
| BREAKDOWN OF TRANSFER RECEIVED                          |   |                                       |
| i) Total Administrative                                 |   | 0.00<br>Transaction ID: INC:H3AD:1031 |
|   |   | 0.00                                  |
| ii) Generic Voter Drive                                 |   | Transaction ID: INC:H3GV:1031         |
| iii) Exempt Activities                                  |   | 0.00                                  |
|   |   | Transaction ID: INC:H3EA:1031         |
| iv) Direct Fundraising (List Activity or Event Ident    | lifier)   |                                       |
| a)  | 556.38  | Transaction ID: INC:H3DF:1031         |
| b)  |   | Transaction ID:                       |
| c) Total Amount Transferred for Direct Fundraisi        | ng  | 556.38                                |
| v) Direct Candidate Support (List of Activity or E      | vent Identifier)  |                                       |
|   | 0.00  | <b>—</b>                              |
| a)  | 0.00  | Transaction ID: INC:H3DC:1031         |
| b)  |   | Transaction ID:                       |
| c) Total Amount Transferred For Direct Candid           | ate Support   |                                       |
| vi) Public Communications Referring Only to P           | arty (Made by PAC)  |                                       |
|   |   | Transaction ID:                       |
| TOTALS FO   | R BREAKDOWN OF TRANSFER RECEIV  | /ED                                   |
| TOTAL This Period (Administrative)                      | 3335.76   |                                       |
| TOTAL This Period (Generic Voter Drive)                 | 0.00  |                                       |
| TOTAL This Period (Exempt Activities)                   |   | 0.00                                  |
| TOTAL This Period (Direct Fundraising)                  |   | 6515.84                               |
| TOTAL This Period (Direct Candidate Support)            |   | 0.00                                  |
| TOTAL This Period (Public Communications Referring Only | to Party)   | 0.00                                  |
| TOTAL This Period (Total Amount Transferred)            |   | 9851.59                               |
|   |   |                                       |

|      | 21/24   |
|------|---------|
| PAGE | 21 / 24 |
|      |         |

|  |                     | •   |                   | FC                                     | OR LINE 21a OF FORM 3X   |
|--|---------------------|---|-------------------|--|--|
| NAME OF COMMIITTEE (In Full)                             |                     |   |                   |  |  |
| San Francisco Democratio                                 | County Central C    | Committee                                 |                   |  |  |
| A. Full Name (Last, First, M                             | 1iddle Initial)     |   |                   | Type of Allocated Activity:            |  |
| Accurate Printing  |                     |   |                   | X Administrative                       | draising Exempt  |
| Mailing Address<br>760 Bryant Street                     |                     |   |                   | Voter Drive Dire                       | ect Candidate Support  |
| City   | State               | Zip Code                                  |                   | Public Comm (ref to pa                 | rty only) by PAC   |
| San Francisco  | CA                  | 94107                                     | 001               | Allocated Activity or Event            | Year-To-Date   |
| Purpose of Disbursement:<br>Envelopes                    |                     |   | Category/<br>Type | L                                      | 21211.44   |
| Activity or Event Identifier:                            |                     |   | · //              | Date 11 29                             | Ý Ž 0 Č 6  |
| FEDERAL S  | HARE -              | H NONFEDERAL                              | SHARE             | Transaction ID: EXP:H4:9<br>= TOTAL AM |  |
|  | 126.46              |   | 475.72            |  | 602.18   |
| <b>B.</b> Full Name (Last, First, M<br>Alliance Graphics | fiddle Initial)     |   |                   | Type of Allocated Activity:            | draising Exempt  |
| Mailing Address<br>905 Parker St.                        |                     |   |                   |  | ect Candidate Support  |
| City   | State               | Zip Code                                  |                   | Public Comm (ref to pa                 | rty only) by PAC   |
| Berkeley   | CA                  | 94710                                     | 001               | Allocated Activity or Event            | Year-To-Date   |
| Purpose of Disbursement:<br>Office signs                 |                     |   | Category/<br>Type |  | 21211.44   |
| Activity or Event Identifier:                            |                     |   |                   | Date 11 29                             | <sup>′</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> <sup>Y</sup> |
|  |                     |   |                   | Transaction ID: EXP:H4:9               |  |
| FEDERAL S  | HARE -              | H NONFEDERAL                              | SHARE             | = TOTAL AM                             | OUNT   |
|  | 174.14              |   | 655.08            |  | 829.22   |
| C. Full Name (Last, First, N<br>Donald Price             | 1iddle Initial)     |   |                   | Type of Allocated Activity:            | draising   |
| Mailing Address<br>1390 Market Street #81                | 8                   |   |                   | Voter Drive Dire                       | ect Candidate Support  |
| City   | State               | Zip Code                                  |                   | Public Comm (ref to pa                 | rty only) by PAC   |
| San Francisco  | CA                  | 94102-5402                                | 001               | Allocated Activity or Event            | Year-To-Date   |
| Purpose of Disbursement:<br>Administrative consulti      | ng                  |   | Category/<br>Type |  | 21211.44   |
| Activity or Event Identifier:                            |                     |   |                   | Date 12 05<br>Transaction ID: EXP:H4:1 | <sup>7</sup> <sup>2</sup> 0 0 6<br>014   |
| FEDERAL S  | HARE -              | H NONFEDERAL                              | SHARE             | = TOTAL AM                             |  |
|  | 105.00              |   | 395.00            |  | 500.00   |
| <b>SUBTOTAL</b> of Allocated Feder                       | al and NonFederal A | ctivity This Page                         |                   |  |  |
| FEDERAL S  | HARE -              | H NONFEDERAL                              | SHARE             | = TOTAL AM                             | OUNT   |
|  | 405.60              |   | 1525.80           |  | 1931.40  |
| <b>TOTAL</b> This Period (last page<br>FEDERAL S         | • • •               | ederal share to 21(a)(i) and<br>NONFEDERA |                   | e to 21(a)(i))<br>TOTAL AM             | OUNT   |
|  |                     |   |                   |  |  |

FEC Schedule H4 (Form 3X) Revised 11/18/2004

PAGE 22 / 24

| FOR LINE 21a OF FORM   |                     |                    |                                      |   |  |
|--|---------------------|--------------------|--------------------------------------|---|--|
| AME OF COMMIITTEE (In Full)  |                     |                    |                                      |   |  |
| an Francisco Democratic  | County Central      | Committee          |                                      |   |  |
| A. Full Name (Last, First, Middle Initial)   |                     |                    |                                      | Type of Allocated Activity:                       |  |
| Donald Price   |                     |                    |                                      | Administrative Fundraising Exempt                 |  |
| Mailing Address  |                     |                    |                                      | Voter Drive Direct Candidate Support              |  |
| 1390 Market Street #818  |                     |                    |                                      |   |  |
| City   | State               | Zip Code           | 001                                  | Public Comm (ref to party only) by PAC            |  |
| San Francisco<br>Purpose of Disbursement:  | CA                  | 94102-5402         | 001                                  | Allocated Activity or Event Year-To-Date          |  |
| Consulting   |                     |                    | Category/<br>Type                    | 21211.44  |  |
| Activity or Event Identifier:  |                     |                    |                                      | Date $12$ $18$ $2006$                             |  |
| FEDERAL SI   | HARE                | + NONFEDERAL       | SHARE                                | Transaction ID: EXP:H4:1047<br>= TOTAL AMOUNT     |  |
|  |                     |                    |                                      |   |  |
|  | 105.00              |                    | 395.00                               | 500.00  |  |
| B. Full Name (Last, First, N   | liddle Initial)     |                    |                                      | Type of Allocated Activity:                       |  |
|  | SBC/AT&T            |                    |                                      | Administrative Fundraising Exempt                 |  |
| Aailing Address  |                     |                    | Voter Drive Direct Candidate Support |   |  |
| Payment Center<br>City   | State               | Zip Code           |                                      | Public Comm (ref to party only) by PAC            |  |
| Sacramento   | CA                  | 95887-0001         | 001                                  | Allocated Activity or Event Year-To-Date          |  |
| Purpose of Disbursement:   | 0/1                 | 00007 0001         |                                      | 21211.44  |  |
| Telephone  |                     |                    | Category/<br>Type                    |   |  |
| Activity or Event Identifier:  |                     |                    |                                      | Date $11$ $29$ $2006$                             |  |
| FEDERAL SI   | HARE                | + NONFEDERAL       | SHARE                                | Transaction ID: EXP:H4:989<br>= TOTAL AMOUNT      |  |
|  |                     |                    | I I I I                              |   |  |
|  | 16.95               |                    | 63.76                                | 80.71   |  |
| C. Full Name (Last, First, N   | liddle Initial)     |                    |                                      | Type of Allocated Activity:                       |  |
| Patricia Senecal   |                     |                    |                                      | Administrative X Fundraising Exempt               |  |
| Mailing Address  |                     |                    |                                      | Voter Drive Direct Candidate Support              |  |
| 224 Acton Place  | State               | Zin Codo           | I                                    | Public Comm (ref to party only) by PAC            |  |
| City<br>Oakland  | State<br>CA         | Zip Code<br>94606  | 003                                  | Allocated Activity or Event Year-To-Date          |  |
| Purpose of Disbursement:   | 04                  | 34000              |                                      |   |  |
| Programs - printing  |                     |                    | Category/<br>Type                    | 23098.38  |  |
| Activity or Event Identifier:  |                     |                    |                                      | Date $12$ $05$ $Y$ $Y$ $Y$ $Y$ $Y$                |  |
| Awards Dinner (10/27/06)   |                     |                    |                                      | Date 1.2 0.5 2.006<br>Transaction ID: EXP:H4:1015 |  |
| FEDERAL SI   | HARE                | + NONFEDERAL       | SHARE                                | = TOTAL AMOUNT                                    |  |
| 68.97 63.67  |                     |                    | 132.64                               |   |  |
|  | 00.37               |                    | 03.07                                | 132.04  |  |
| JBTOTAL of Allocated Federa  | al and NonFederal / | Activity This Page |                                      |   |  |
| FEDERAL SHARE + NONFEDERAL SHARE   |                     |                    |                                      | = TOTAL AMOUNT                                    |  |
| 190.92 522.43  |                     |                    | 713.35                               |   |  |
| TAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal shar |                     |                    |                                      |   |  |
| FEDERAL SHARE NONFEDERAL SHARE   |                     |                    | TOTAL AMOUNT                         |   |  |
|  |                     |                    |                                      |   |  |
|  |                     |                    |                                      |   |  |

PAGE 23 / 24

| EDERAL/NONFEDE  | ERAL ACTIVIT        | Y   |                                      | FOR LINE 21a OF FORM 3X   |  |
|---|---------------------|---|--------------------------------------|---|--|
| AME OF COMMIITTEE (In Full)   |                     |   |                                      |   |  |
| an Francisco Democratio   | County Central      | Committee                                 |                                      |   |  |
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Patricia Senecal |                     |   |                                      | Type of Allocated Activity:         X       Administrative         Fundraising       Exempt |  |
| Mailing Address   |                     |   |                                      | Voter Drive Direct Candidate Support  |  |
| 224 Acton Place<br>City   | State               | Zip Code                                  |                                      | Public Comm (ref to party only) by PAC  |  |
| Oakland   | CA                  | 94606                                     | 001                                  | Allocated Activity or Event Year-To-Date  |  |
| Purpose of Disbursement:<br>Office moving expense                     |                     |   | Category/<br>Type                    | 21211.44  |  |
| Activity or Event Identifier:   |                     |   | 1 1900                               | Date 12 / 05 / Y Y Y Y<br>Transaction ID: EXP:H4:1017                                       |  |
| FEDERAL SI  | HARE -              | + NONFEDERAL                              | SHARE                                | = TOTAL AMOUNT  |  |
|   | 16.75               |   | 63.03                                | 79.78   |  |
| <b>B.</b> Full Name (Last, First, N<br>Patricia Senecal               | liddle Initial)     |   |                                      | Type of Allocated Activity:   |  |
| Mailing Address   |                     |   |                                      | Administrative Fundraising Exempt   |  |
| 224 Acton Place   |                     |   | Voter Drive Direct Candidate Support |   |  |
| City  | State               | Zip Code                                  |                                      | Public Comm (ref to party only) by PAC  |  |
| Oakland   | CA                  | 94606                                     | 001                                  | Allocated Activity or Event Year-To-Date  |  |
| Purpose of Disbursement:<br>Moving expense                            |                     |   | Category/<br>Type                    | 21211.44  |  |
| Activity or Event Identifier:   |                     |   | 1,1,50                               | Date 12 / 12 / Y Y Y Y<br>Transaction ID: EXP:H4:1024                                       |  |
| FEDERAL SHARE + NONFEDERAL SHARE                                      |                     |   | = TOTAL AMOUNT                       |   |  |
|   | 48.30               |   | 181.70                               | 230.00  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Laura Spanjian   |                     |   | Type of Allocated Activity:          |   |  |
| Mailing Address<br>611 Diamond  |                     |   |                                      | Voter Drive Direct Candidate Support  |  |
| City  | State               | Zip Code                                  |                                      | Public Comm (ref to party only) by PAC  |  |
| San Francisco   | CA                  | 94114                                     | 001                                  | Allocated Activity or Event Year-To-Date  |  |
| Purpose of Disbursement:<br>Postage                                   |                     |   | Category/<br>Type                    | 21211.44  |  |
| Activity or Event Identifier:   |                     |   |                                      | Date 1 1 / 2 9 / Y Y Y<br>Transaction ID: EXP:H4:990  |  |
| FEDERAL SI  | HARE -              | + NONFEDERAL                              | SHARE                                | = TOTAL AMOUNT  |  |
|   | 19.33               |   | 72.70                                | 92.03   |  |
| <b>IBTOTAL</b> of Allocated Federa                                    | al and NonFederal A | ctivity This Page                         |                                      |   |  |
| FEDERAL SHARE + NONFEDERAL SHARE                                      |                     |   |                                      | = TOTAL AMOUNT  |  |
| 84.38 317.43 401.81   |                     |   |                                      |   |  |
| DTAL This Period (last page<br>FEDERAL SI                             |                     | ederal share to 21(a)(i) and<br>NONFEDERA |                                      | re to 21(a)(i))<br>TOTAL AMOUNT   |  |
|   |                     |   |                                      |   |  |

PAGE 24 / 24

|   |                  |          |                   |                                     | FOR LINE 21a OF FORM 3X          |
|---|------------------|----------|-------------------|-------------------------------------|----------------------------------|
| NAME OF COMMITTEE (In Full)                                       |                  |          |                   |                                     |                                  |
| San Francisco Democratic Con                                      | unty Central Com | imittee  |                   |                                     |                                  |
| <b>A.</b> Full Name (Last, First, Middle Stock Exchange Tower Ass |                  |          |                   | Type of Allocated Activity          | /:<br>Fundraising Exempt         |
| Mailing Address<br>155 Sansome Street, Suite                      | 850              |          |                   | Voter Drive                         | Direct Candidate Support         |
| City St   | tate Z           | lip Code |                   | Public Comm (ref to                 | party only) by PAC               |
| San Francisco C   | A 9              | 4104     | 001               | Allocated Activity or Ev            | vent Year-To-Date                |
| Purpose of Disbursement:<br>Rent                                  |                  |          | Category/<br>Type |                                     | 21211.44                         |
| Activity or Event Identifier:                                     |                  |          | 1)00              | Date 1.2 1<br>Transaction ID: EXP:H | D / Y Y Y Y<br>1 2006<br>H4:1025 |
| FEDERAL SHARE + NONFEDERAL SHARE                                  |                  |          |                   | = TOTAL                             | AMOUNT                           |
| 21  | 10.00            |          | 790.00            |                                     | 1000.00                          |

| SUBTOTAL of Allocated Federal and NonFederal Activity This Page  |                  |                           |  |  |  |  |
|--|------------------|---------------------------|--|--|--|--|
| FEDERAL SHARE +<br>210.00  | NONFEDERAL SHARE | = TOTAL AMOUNT<br>1000.00 |  |  |  |  |
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(i)) |                  |                           |  |  |  |  |
| FEDERAL SHARE  | NONFEDERAL SHARE | TOTAL AMOUNT              |  |  |  |  |
| 890.90   | 3155.66          | 4046.56                   |  |  |  |  |

FEC Schedule H4 (Form 3X) Revised 11/18/2004