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FE6AN023

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED FEC MAIL CENTER

2019 APR 19 PM 2: 26

Office Use Only

1.	NAME OF COMMITTEE (in full)	TYPE OR PRINT ▼		ample: If typing, type er the lines.	12FE4M5	
C	itizens for Joe	Miller, Inc	• j		<u>: </u>	
L				<u> </u>		
ADI ▼	DRESS (number and street)	250 Cush	man St	reet, Suite 2/		
Х	Check if different than previously reported. (ACC)	Fairbanks			AK 997	701
2.	FEC IDENTIFICATION N	UMBER ▼ _	CITY ▲		STATE A	ZIP CODE ▲
-	C C00522730	3	s. IS THIS REPORT	X NEW (N) OR	AMENDED (A)	STATE ▼ DISTRICT
4.	TYPE OF REPORT (Ch	noose One) (b)	12-Day PRE	-Election Report for the:	1	
	. April 15 Quarterly	Report (Q1)	4.	Primary (12P)	General (12G)	Runoff (12R)
	July 15 Quarterly I	Report (Q2)		Convention (12C)	Special (12S)	€.
	October 15 Quarte	erly Report (Q3)	Election on		; v v v	in the State of
	X January 31 Year-E	nd Report (YE) (c)		T-Election Report for the);	
		·	¹ ⊕	General (30G)	Runoff (30R)	Special (30S)
	Termination Repor	t (TER)	Election on		;	in the State of
5.	Covering Period	01 01 2	2019	through 03	* / 31° / 20	019 ·
	ertify that I have examined to	•		-	true, correct and con	nplete.
Sigi	nature of Treasurer	Many	etthew John	o hom	Date 04	15 2019
NOT	E: Submission of false, error	eous, or incomplete in	formation may	subject the person signing	this Report to the per	nalties of 52 U.S.C. §30109.
1	Use					EC FORM 3 Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period:

From:

01 01 2019

Ö3[™] To:

	-	COLUMN A This Period			COLUMN B Election Cycle-to-Date		
6.	Net Contributions (other than loans)						
	(a) Total Contributions (other than loans) (from Line 11(e))	e de la compania de l La compania de la compania del compania de l	. ,	0.00	5	, 2981.73	
	(b) Total Contribution Refunds (from Line 20(d))	· · · · · · · · · · · · · · · · · · ·	3	0.00	,	, 0.00	
	(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	, was to	•	0.00	3	, 2981.73	
7.	Net Operating Expenditures						
	(a) Total Operating Expenditures (from Line 17)	nga a na gari s	.a. 1	6.97	3 .	31,283.52	
	(b) Total Offsets to Operating Expenditures (from Line 14)	· · · · · · · · · · · · · · · · · · ·	, ,	0.00	,	, 0.00	
	(c) Net Operating Expenditures . (subtract Line 7(b) from Line 7(a))	1 / The second of	,	6,97	,	31,283.52	
8.	Cash on Hand at Close of Reporting Period (from Line 27)		55,	136.11			
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	· · · ·	. ,	0.00		•	
	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	ga a da ay ya mangar m aya a d	35,	152.73		• •	

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

MOLD OF LAB COM CONTROOP

Write or Type Committee Name

Citizens for Joe Miller, Inc.

Report Covering the Period:

From:

01" 01 2019

03

2019

	I. RECEIPTS	COLUMN A Total This Period			COLUMN B Election Cycle-to-Date	
11: CONTRIBUTIONS (other than loans) FROM:						
	(a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)		,	0.00	,	974.53
			•	0.00	,	1507.20
	(ii) Unitemized(iii) TOTAL of contributions	,	,	0.00	,	,
	from individuals	ing. September	,	0.00	4	, 2481.73
	(b) Political Party Committees			0.00		0.00
	(c) Other Political Committees		,	0.00	3	, , , , , ,
	(such as PACs)	,	,	0.00	7	, ó.00
	(d) The Candidate(e) TOTAL CONTRIBUTIONS		,	0.00	,	, 500.00
	(other than loans)	1 g 15 Amil		0.00		2981.73
	(add Lines 11(a)(iii), (b), (c), and (d))	;	3	0.00	5	, 230,1170
12.	TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	, 5	ż	0.00	,	, 0.00
13.	LOANS:				•.	
	(a) Made or Guaranteed by the Candidate	د الاستوانية	5	0.00	7	, 0.00
	(b) All Other Loans		,	0,00	,	, 0.00
	(c) TOTAL LOANS	e i de la companya d La companya de la companya de	. '	0.00	:	
	(add Lines 13(a) and (b))		7	Ų. 00	•	, 0.00
14.	OFFSETS TO OPERATING					
•	EXPENDITURES			0.00		0.00
	(Refunds, Rebates, etc.)	,	*	u. 00	3	5
15.	OTHER RECEIPTS	. 14		1.86		30.08
	(Dividends, Interest, etc.)		3	1,.00	,	, 30.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)		• • • • • • • • • • • • • • • • •	"	1.86	,	, 3011.81

DETAILED SUMMARY PAGE

of Disbursements

Page 4 FEC Form 3 (Revised 02/2003) **COLUMN A COLUMN B** II. DISBURSEMENTS **Total This Period Election Cycle-to-Date** 6.97 31,283.52 17. OPERATING EXPENDITURES..... 18. TRANSFERS TO OTHER 0.00 0.00 AUTHORIZED COMMITTEES 19. LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed 0.00 0.00 by the Candidate..... 750.00 0.00(b) Of All Other Loans (c) TOTAL LOAN REPAYMENTS 750.00 0.00(add Lines 19(a) and (b))..... 20. REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other 0.00 0.00 Than Political Committees..... 0.00 0.00 (b) Political Party Committees..... Other Political Committees 0.000.00 (such as PACs)..... (d) TOTAL CONTRIBUTION REFUNDS 0.000.00 (add Lines 20(a), (b), and (c))..... 0,00 0.0021. OTHER DISBURSEMENTS 22. TOTAL DISBURSEMENTS 32,033.52 6.97 (add Lines 17, 18, 19(c), 20(d), and 21) III. CASH SUMMARY 55,136.11 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...... 1.86 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... 55,137.97 25. SUBTOTAL (add Line 23 and Line 24)..... 6.97 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)......

55,131.00

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD

(subtract Line 26 from Line 25).....

S

SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS		Use separate schedule(s) for each category of the		(check only one)		
		Detailed Summa		11a 12	11b 13a	11c 11d 13b 14 X 15
Any information copied from such Reports or for commercial purposes, other than us						
NAME OF COMMITTEE (In Full)			· · · · · · · · · · · · · · · · · · ·			
$^{\prime}$ Citizens for Joe M	iller, Inc.					
Full Name (Last, First, Middle Initial)			· · · · · ·			
BB&T Mailing Address	Date of F	Receipt	/ Y Y Y Y			
City	State	Zip Code		01	31	2019
Älexandria	VÄ 2	22314-27	20			
FEC ID number of contributing federal political committee.	С	en e		Amount o	of Each Red	ceipt this Period
Name of Employer	Occupation				,	, ,64
Receipt For:	Election Cyc	:le-to-Date		-		
Primary General	1		30.08			
Other (specify)	. ,	j, j				
Full Name (Last, First, Middle Initial)				Date of F)eceint	
BB&T Mailing Address					/ 0 0	/ Y Y Y Y
City	State	Zip Code		02	28	2019
City Alexandria	VA	22314-2	2720			 -
FEC ID number of contributing	C.	·		Amount of	of Each Red	eipt this Period
federal political committee.		. <i> </i>				.58
Name of Employer	Occupation				,	, .Jo
Receipt For:	Election Cyc	:le-to-Date		1		
Primary General Other (specify)		٠.	30.08			
innered .	,	· . •				•
Full Name (Last, First, Middle Initial) BB&T				Date of F	Receipt	
Mailing Address	1,000			See See	/ 0 0	:
City _	State	Zip Code		03	31	2019
Alexandria	VA	Zip Code 22314 -2	2720		<u>-</u>	
FEC ID number of contributing federal political committee.	·C			Amount of	of Each Red	ceipt this Period
	Ten 4	`#÷				.64
Name of Employer	Occupation				5	, , , , , ,
Receipt For:	Election Cyc			-		
Primary General Other (specify)		Adams of the second	30.08	}		
· · · · · · · · · · · · · · · · · · ·						
CURTOTAL of Descripto The Descriptor	-all					1.86
SUBTOTAL of Receipts This Page (option	ıaı,			[,	, ,
TOTAL This Period (last page this line nu	mber only)				,	1.86

SCHEDULE D (FEC Form 3)		•	(Use	e separate	PAGE	6 OF 6		
DEBTS AND OBLIGATIONS	hedule(s) or each	FOR LINE NUM (check only on						
Excluding Loans	bered line)	Concor only on	10					
NAME OF COMMITTEE (In Full)	<u>-</u>							
Citizens for Joe Mille	r, inc.	1						
A. Full Name (Last, First, Middle Initial) of	Debtor or Credit	tor		Nature of D	ebt (Purpose):			
RPR Consulting				reimburse for services rendered				
Mailing Address 4515 N 16th St #205				Teimbars	e ioi seivices	rendered		
	State	Zin Code						
Phoenix	State AZ	Zip Code 85016-53	63			···		
Outstanding Balance Beginning This Period	od							
11,923.43								
Amount Incurred This Period		Payment This Period		Outstandi	ng Balance at Cl	ose of This Period		
, 0.00		, 0.00			, 1,1	,923,43		
B. Full Name (Last, First, Middle Initial) of D	Debtor or Credito	or		Nature of D	ebt (Purpose):			
Capital Square Fund	ling Gro	up, LLC			e for services	rendered		
Mailing Address 107 Fayetteville Str								
City	State NC	27601-139	8	}				
Outstanding Balance Beginning This Period	Outstanding Balance Beginning This Period							
8,979.30)							
Amount Incurred This Period		Payment This Period		Outstandii	ng Balance at Cle	ose of This Period		
0.00		0.0	00		8.	979.30		
, ,		, , ,		· · · · · · · · · · · · · · · · · · ·	, ,	•		
C. Full Name (Last, First, Middle Initial) of AT Publishing	Debtor or Credi	tor		Nature of D	ebt (Purpose):			
Mailing Address 1720 Abbott Road						:		
CityAnchorage	Stat	² 99507-344	3					
Outstanding Balance Beginning This Perio	od			 	· · · · · · · · · · · · · · · · · · ·			
14,250.00)							
Amount Incurred This Period		Payment This Period		Outstandi	ng Balance at Clo	ose of This Period		
0.00		0.0	00		14	,250.00		
, , , .		, ,			, ,	,		
1) SUBTOTALS This Period This Page (option	nal) ·····		▶		, ,	0.00		
2) TOTALS This Period (last page this line nu	mber only) ······		···· •			,152.73		
3) TOTAL OUTSTANDING LOANS from Sche	edule C (last pag	ge only)······	▶		5 1	0,00		
4) ADD 2) and 3) and carry forward to appro	priate line of Su	ımmary Page (last page or	nly) 🕨		3	5,152.73		

ks, Ak 99701 Jushman St., Svite 2A



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\$7.45 R2305K136322-2

Tederal Election Commission Washington, DC 20002 1050 First Street, NE

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.						
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USPS Priority Mail Express	Postmarked					
Postmark Illegible						
No Postmark						
Overnight Delivery Service (Specify):	Shipping Date					
Nex	t Business Day Delivery					
Received from House Records & Registration Of	Date of Receipt ffice					
Received from Senate Public Records Office	Date of Receipt					
Received from Electronic Filing Office	Date of Receipt					
Other (Specify):	Date of Receipt or Postmarked					
and .	4-19-19					
(3/2015)	DATE PREPARED					