The following is the End of the Year Report for 2017. As stated previously, we are seeking to shut down this Political Action Committee immediate. shut down this Political Action Committee immediately, as it is inactive. I have left this job since, but can remain on the paperwork for the remainder of the time it takes to complete the termination process. The termination paperwork and final reporting will be sent at the end of the month when we account for the remaining expenses that occurred in January and February of 2018. That paperwork is ready to be submitted.

Please advise us on how to handle remaining dollars in our account as we have no further expenses except for the monthly service fee the bank charges.

We are a small PAC that decided last fall not to participate in the federal election at all or with candidates.

I apologize for the lateness. We can incur any charges or fees as a result of this filing tardiness.

Sincerely,

Ryan Valencia

Acting Treasurer, Pathway to Progress PAC

### **FEC** FORM 3X

Signature of Treasurer

Only

### REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2018 FEB-23 USAMIN: 54

TYPE OR PRINT ▼ NAME OF Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. ADDRESS (number and street) Check if different than previously STIPIE VIALLEY CA 19,30,6,51reported. (ACC) CITY A STATE A ZIP CODE ▲ FEC IDENTIFICATION NUMBER ▼ 2 3. IS THIS **AMENDED** REPORT OR (N) (A) TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) 9 Report (Choose One) Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: 00197066 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 **PRE-Election** Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 Election on State of Year-End Report (YE) July 31 Mid-Year (d) 30-Day Report (Non-election **POST-**Election General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report in the (TER) Election on State of Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete, (/alencia Type or Print Name of Treasurer

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. Office FEC FORM 3X Use

Date

Rev. 05/2016

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 05/2016) Page 2 Write or Type Committee Name To: Report Covering the Period: From: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand January 1, 2018 02 23 (b) Cash on Hand at Beginning of Reporting Period..... (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... Total Disbursements (from Line 31)..... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Debts and Obligations Owed TO the Committee (Itemize all on

 Debts and Obligations Owed BY the Committee (Itemize all on

Schedule C and/or Schedule D) .....

Schedule C and/or Schedule D) .....

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

2018 - 02 - 28 - 05 - 00197068

Page 3

| Write or Type Committee Name  Pathway to Progress |   |                               |                                |  |
|---|---|-------------------------------|--------------------------------|--|
| R   | eport Covering the Period: From:  | 7 01 2017 To                  | الخربيتين الفرق الأبينا        |  |
|   | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |  |
| 11.   | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees  (i) Itemized (use Schedule A) |                               | 8,8,00.2,2                     |  |
|   | (ii) Unitemized<br>(iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶   | 0,0,0,0,0                     | 35,000,00<br>43,80022          |  |
|   | (b) Political Party Committees  | 0000                          | 0.000                          |  |
|   | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other Party Committees                   | 0,0,0,0,0                     | 43,80,0.22                     |  |
| 14.   | Loan Repayments Received Offsets To Operating Expenditures (Refunds, Rebates, etc.)   | 0000                          | 0000                           |  |
|   | (Carry Totals to Line 37, page 5)   | 00.00                         | 0000                           |  |
|   | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds (a) Non-Federal Account          | 0,0,00                        | 00.00                          |  |
|   | (from Schedule H3)(b) Levin Funds (from Schedule H5)  | 0.0.0.0                       | 0.0.0.0                        |  |
| 19  | (c) Total Transfers (add 18(a) and 18(b))  Total Receipts (add Lines 11(d),   | 0.0.0.0                       | 0.0.0.0                        |  |
|   | 12, 13, 14, 15, 16, 17, and 18(c))▶  Total Federal Receipts   | 0.0.0.0                       | 4.3.8.00.22                    |  |
|   | (subtract Line 18(c) from Line 19)▶   | <u> </u>                      | 43,800,22                      |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

|              |            | II. Disbursements  | COLUMN A<br>Total This Period  | COLUMN B              |
|--------------|------------|--|--|-----------------------|
|              | 21.        | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)    | Total This renou   | Calendar Year-to-Date |
|              |            | (i) Federal Share  | 0,000  | <u> </u>              |
|              |            | (ii) Non-Federal Share   | 0,0,00   | 0,0,0,0               |
|              |            | (b) Other Federal Operating  | 44.52.0  | 4246243               |
|              |            | Expenditures(c) Total Operating Expenditures   | 1000 - 100 - | <u> </u>              |
|              |            | (add 21(a)(i), (a)(ii), and (b))▶  | 4.4.5.28   | 4348843               |
|              | 22.        | Transfers to Affiliated/Other Party Committees   |  |                       |
| 2            | 23.        | Contributions to   | ,\_,\_,\_\OO,O,O,O]  |                       |
| 20           |            | Federal Candidates/Committees and Other Political Committees                             | 0.0.0.0  |                       |
| 8            | 24.        | Independent Expenditures (use Schedule E)  |  | 00.00                 |
| -02-25-05-00 | 25.        | (use Schedule E)   |  |                       |
|              |            | (52 U.S.C. § 30116(d))<br>(use Schedule F)   | 0.0.0.0  | 0.0.00                |
|              | 26.        | Loan Repayments Made   | 0000   | 0.000                 |
|              |            |  |  |                       |
|              | 27.<br>28. | Loans MadeRefunds of Contributions_To:   | <u> </u>   | <u> </u>              |
|              |            | (a) Individuals/Persons Other Than Political Committees                                  | 0.0.0.0  | 00,00                 |
|              |            | (b) Political Party Committees   | 0.0.00   | 20.00                 |
|              |            | (c) Other Political Committees   | <u> </u>   |                       |
|              |            | (such as PACs)   |  | 0000                  |
| 9            |            | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                           | 2000   | 2000                  |
| Ó            |            | (400 2000 20(4), (6), 200 (6),   | <u> </u>   |                       |
| 197069       | 29.        | Other Disbursements (Including Non-Federal Donations)                                    | 2000   | 902002                |
| 3            |            | ·  |  | <u> </u>              |
|              | 30.        | Federal Election Activity (52 U.S.C. § 30101(3)  (a) Allocated Federal Election Activity | 20))   |                       |
|              |            | (from Schedule H6)   |  |                       |
|              |            | (i) Federal Share  | 00.00  | L.,                   |
|              |            | (ii) "Levin" Share   | 0.000  |                       |
|              |            | (b) Federal Election Activity Paid   |  |                       |
|              |            | Entirely With Federal Funds  | 0000   | 6000                  |
|              |            | Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0000   | 0000                  |
|              |            |  |  |                       |
|              | 31.        | Total Disbursements (add Lines 21(c), 22,  |  |                       |
|              |            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 4.4.5.2.8  | <u> </u>              |
|              | 32.        | Total Federal Disbursements  |  |                       |
|              |            | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                                | UUCA   | 12 11 7 11 7          |
|              |            |  | 1.5.48   | 4.3.4.8.8.4.3         |
|              |            |  |  |                       |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 5 **COLUMN A COLUMN B** III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

(subtract Line 37 from Line 36) ...............

02-23-03-00197070

| <b>IT</b>                | EMIZED RECEIPTS  By information copied from such Reports and Statement for commercial purposes, other than using the name as   | for De                              |                                       |  |
|--------------------------|--|-------------------------------------|---------------------------------------|--|
| Si Con                   | NAME OF COMMITTEE (In Full)  | iy -                                | to Progress                           | to solicit contributions from such committee.  |
| A. 2018 02 23 03 0019707 | Full Name of Individual (Last, First, Middle Initial) or F Mailing Address  City Stat  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For: Primary General Other (specify)  CI  Full Name of Individual (Last, First, Middle Initial) or F Mailing Address  City Stat  FEC ID number of contributing federal political committee.  Name of Employer (for Individual) | Occupation egate Year- Full Organiz | ip Code  n (for Individual)  o-Date ▼ | Date of Receipt  Amount of Each Receipt this Period  Memo Item  Date of Receipt  Amount of Each Receipt this Period  Memo Item |
| 7<br>1<br>—              | Receipt For:  Primary  Other (specify) ▼  Aggre  General  Full Name of Individual (Last, First, Middle Initial) or I   | egate Year-                         |                                       |  |
| C.                       | Mailing Address  City State  |                                     | ip Code                               | Date of Receipt  Amount of Each Receipt this Period  |
|                          | FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  | Occupatio                           | n (for Individual)                    | Memo Item  |
|                          |  | egate Year-                         |                                       |  |
| $\vdash$                 | SUBTOTAL of Receipts This Page (optional)  |                                     |                                       | 0,0,0,0  |

### SCHEDULE B (FEC Form 3X) PAGE OF FOR LINE NUMBER: Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the X 21b 22 23 26 27 **Detailed Summary Page** \_ 28a 28b 28c 29 30b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address 1600 City **FEC Identification Number** mountain 9404 Purpose of Disbursement Candidate Name Category/ Amount of Each Disbursement this Period Type Office Sought: House Disbursement For: **Primary** Senate General <u>0</u> **President** Other (specify) Memo Item District: State: Full Name (Last, First, Middle Initial) Ē. Date of Disbursement Mailing Address Box State Zip Code City **FEC Identification Number** 01467 Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address City State Zip Code **FEC Identification Number** Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) State: District: SUBTOTAL of Disbursements This Page (optional).....

### SCHEDULE B (FEC Form 3X) OF **PAGE** FOR LINE NUMBER: Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the **∑** 21b 26 27 **Detailed Summary Page** 28a 28b 28c 30b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address City **FEC Identification Number** Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate 2 **Primary** General President Other (specify) Memo Item State: District: 7 B Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address City 00197 FEC Identification Number mountain Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) Memo Item District: State: Full Name (Last, First, Middle Initial) C. Date of Disbursement Mailing Address City **FEC Identification Number** 01467 Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) District: State: SUBTOTAL of Disbursements This Page (optional).....

| SCHEDULE B (FEC Form 3X)  FOR LINE NUMBER: PAGE OF |   |  |                              |   |  |
|--|---|--|------------------------------|---|--|
| ITEMIZED DISBURSEMENTS                             |   | Use separate schedule(s)   | (check only                  | TOMBETT.  |  |
|  |   | for each category of the Detailed Summary Page                   | 21b                          | 22 23 26 27   |  |
|  |   |  | 28a                          | 28b 28c 29 30b  |  |
| Any in or for                                      | nformation copied from such Reports and Stater commercial purposes, other than using the name | nents may not be sold or used<br>ne and address of any political | by any perso<br>committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |
| \ NA   | ME OF COMMITTEE (In Full)   | <b>`</b>   | $\bigcirc$                   |   |  |
|  | <u> </u>  | athway t   | 7                            | 1091855   |  |
| Ful<br><b>A.</b>                                   | I Name (Last, First, Middle Initial)  | ,  |                              | Date of Disbursement  |  |
|  | HP In   | <u>C·</u>  |                              | Many ( Para) ( Array)   |  |
|  | iling Address 1501 Page   | mill Rd.   |                              | 0.81 6.91 601.71  |  |
| City   | V Dala Alla   | State Zip Code 9430  | y                            | FEC Identification Number   |  |
| , Pui  | rpose of Disbursement   | <u> </u>   |                              | C   |  |
| 1  | Office Supplies - In  | k l  | اللهم                        |   |  |
| Ca   | ndidate Name  |  | Category/<br>Type            | Amount of Each Disbursement this Period   |  |
| Off  | ice Sought: House Disburser   | <u> </u>   | туре                         | 1.5.7.2.8   |  |
| <u>}</u>   | Senate President  | Primary ☐ General  Other (specify) ▼                             |                              | Memo Item   |  |
| - Sta  |   |  |                              |   |  |
| Ful<br><b>B.</b>                                   | II Name (Last, First, Middle Initial)   |  |                              | Date of Disbursement  |  |
| ·  | wells F   | argo   | j                            |   |  |
| Ma<br>5  | ilina Address   | 30× 6995   |                              | 08 311 2017   |  |
| Cit  |   | State Zip Code   | 28                           | FEC Identification Number   |  |
| Pur  | rpose of Disbursement   | OR 972   | <i>V</i> 0                   | C   |  |
| 3  | monthy Service  | . Fee  | 0.0.1                        |   |  |
| ÿ Ca<br>™  | ndidate Name  |  | Category/<br>Type            | Amount of Each Disbursement this Period   |  |
| Off  | fice Sought: House Disburser  | nent For:  | туре                         | 1400  |  |
| 1  | L_I I L_I   | Primary General  |                              |   |  |
| Sta  | President District:   | Other (specify)  |                              | Memo Item   |  |
|  | Il Name (Last, First, Middle Initial)   |  |                              | 0.1.10  |  |
| C.   | Google  | Inc.   | i                            | Date of Disbursement  |  |
| Ma   | . W   |  | ,                            | 09/05/2017  |  |
| <u> </u>   |   |  | Lugy                         |   |  |
| Cit  | mountain View   | State Zip Code   | 42                           | FEC Identification Number   |  |
| Pu   | rpose of Disbursement   |  |                              | C   |  |
| Ca   | Indidate Name Email Host  | ing  | 0,0,1                        |   |  |
| Oa   | indicate Hame   |  | Category/<br>Type            | Amount of Each Disbursement this Period   |  |
| Off  |   | ment For:  |                              | 15.00   |  |
|  | Senate  | Primary General  |                              |   |  |
| Sta  | President District:   | Other (specify) ▼  |                              | Memo Item   |  |
|  | TOTAL of Disbursements This Page (optional)   | 4  |                              | 18628   |  |
| $\vdash$   |   |  |                              |   |  |
| ] TOT  | AL This Period (last page this line number only   | )  |                              |   |  |

| CHEDULE B (FEC Form 3X)  | [                                     | <b>50</b>                 | DACE OF  |
|--|---------------------------------------|---------------------------|--|
| · · · · · · · · · · · · · · · · · · ·  | Use separate schedule(s)              | FOR LINE N<br>(check only |  |
| EMIZED DISBURSEMENTS   | for each category of the              | 216                       | □ 22 □ 23 □ 26 □ 27  |
|  | Detailed Summary Page                 | 28a                       | 28b 28c 29 30b   |
| my information penied from such Decede and Otto  | nonto movement ha cald as used        |                           |  |
| any information copied from such Reports and Staten<br>or for commercial purposes, other than using the name |                                       |                           |  |
|  | and any position                      |                           | The state of the s |
| NAME OF COMMITTEE (In Full)  | 1                                     | 0                         |  |
| $\mathcal{V}_{a}$  | thuay to                              | Progre                    | 255  |
| Full Name (Last, First, Middle Initial)  |                                       |                           |  |
| •  | 1 .                                   | 1                         | Date of Disbursement   |
| Brenda Ca  | selberry                              |                           |  |
| Mailing Address  | /                                     |                           | 09 08 2017   |
| 1547 Chris   | stine Avenue                          | e                         |  |
|  | State Zip Code                        | _                         | FEC Identification Number  |
| Purpose of Disbursement  | CA 9306                               | 5                         |  |
| Purpose of Disbursement  | - 1                                   |                           |  |
| Reimbussement for office<br>Candidate Name   | Supplies - raper                      | 001                       |  |
| Candidate Haille   | ·                                     | Category/                 | Amount of Each Disbursement this Perio   |
| Office Sought: House Disburser   | nent For:                             | Туре                      | 27/1   |
| Senate Disburser   | Primary General                       |                           | Language Establish   |
| President  | Other (specify)                       | j                         | <b></b>  |
|  | (apasit) <b>+</b>                     |                           | Memo Item  |
| Full Name (Last, First, Middle Initial)  | <del></del>                           |                           | <del></del>  |
|  | ~ .                                   |                           | Date of Disbursement   |
| Campaign   | Partner                               |                           |  |
|  |                                       |                           | 09111412017  |
| Mailing Address P.O Box  | 118                                   |                           |  |
| City   | State Zip Code                        | $\Box$                    | FEC Identification Number  |
| Still River  | MA 0146                               | 4                         |  |
| Purpose of Disbursement  |                                       | ~~~ <u>~</u>              |  |
| Candidate Name  Website Ho   | 1                                     | 0.0.6                     |  |
| Candidate Haine  |                                       | Category/                 | Amount of Each Disbursement this Perio   |
| Office Sought: House Disburser   | nent For                              | Туре                      | 7 0 6 6  |
| Senate   | Primary General                       | ľ                         | <u>L</u>   |
| President  | Other (specify)                       |                           | 内  |
| State: District:   | /-F/1                                 | .                         | Memo Item  |
| Full Name (Last, First, Middle Initial)  |                                       |                           | <del></del>  |
|  |                                       |                           | Date of Disbursement   |
| Wells tar  | 50                                    |                           |  |
| Mailing Address  | 11/1/10/                              | T KV                      | 1091 29 2017   |
| P.O. Bu  | x ++++ 690                            | 15                        |  |
| City (   | State Zip Code                        | 228                       | FEC Identification Number  |
| Purpose of Disbursement  | <del></del>                           | 000                       |  |
| Monthly Scruice  Candidate Name  | Fee I                                 |                           |  |
| Candidate Name   | <u> </u>                              |                           | Amount of Fook Distriction and Mr. D.  |
| · ·  |                                       | Category/<br>Type         | Amount of Each Disbursement this Perio   |
| Office Sought:   House   Disburser   | nent For:                             | .,,,,,                    | 140  |
| Senate   | Primary General                       | Ì                         | (  |
| President  | Other (specify) ▼                     | ļ                         | Memo Item  |
| State: District:   | •                                     |                           | Memo Item  |
|  | · · · · · · · · · · · · · · · · · · · |                           |  |
| SUBTOTAL of Disbursements This Page (optional)   |                                       |                           | 7.0.00   |
|  | <del> </del>                          |                           |  |
| TOTAL This Period (last page this line number only)  |                                       | _                         | J.   |

### SCHEDULE B (FEC Form 3X) PAGE OF FOR LINE NUMBER: Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the **√21b** 26 27 **Detailed Summary Page** 28a 28b 28c 30b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address City **FEC Identification Number** 9404 Mounta. Purpose of Disbursement 2 0 1 8 Candidate Name Category/ Amount of Each Disbursement this Period Office Sought: House Disbursement For: Senate Primary General President Other (specify) Memo Item State: District: \_\_\_\_B Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address 00197076 City **FEC Identification Number** Purpose of Disburseme Candidate Name Category/ Amount of Each Disbursement this Period Type Office Sought: House Disbursement For: Senate Primary ☐ General President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement Mailing Address City **FEC Identification Number** Purpose of Disbursement Candidate Name Category/ Amount of Each Disbursement this Period Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) District: State: SUBTOTAL of Disbursements This Page (optional).....

### SCHEDULE B (FEC Form 3X) **PAGE** OF FOR LINE NUMBER: Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the **∑** 21b 22 23 27 **Detailed Summary Page** 28a 28b 30b 28c Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) Date of Disbursement A. Mailing Address City State **FEC Identification Number** Purpose of Disbursemen Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: 0,0 Senate General <u>0</u>2 **Primary** President Other (specify) \(\nbbeta\) Memo Item State: District: Full Name (Last, First, Middle Initial) B. **Date of Disbursement** Mailing Address City 00197 **FEC Identification Number** Purpose of Disbursement Candidate Name Amount of Each Disbursement this Period Category/ Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) Memo Item State: District: Full Name (Last, First, Middle Initial) Date of Disbursement C. Mailing Address City **FEC Identification Number** Candidate Name Amount of Each Disbursement this Period Category/ Type Office Sought: House Disbursement For: Senate **Primary** General President Other (specify) Memo Item State: District: SUBTOTAL of Disbursements This Page (optional).....

| 2<br>0<br>1<br>8 |
|------------------|
| <u>0</u>         |
| <u>2</u>         |
| _<br>0<br>3      |
| Õ                |
| 1<br>9<br>7      |
| 0<br>7<br>8      |
|                  |

### SCHEDULE C (FEC Form 3X) **PAGE** OF Use separate schedule(s) LOANS for each category of the **Detailed Summary Page** FOR LINE 13 OF FORM 3X NAME OF COMMITTEE (In Full) Pathway to Progress Election: LOAN SOURCE Full Name (Last, First, Middle Initial) Primary General Mailing Address Other (specify) ▼ City State ZIP Code Cumulative Payment To Date Balance Outstanding at Close of This Period Original Amount of Loan **TERMS** Date Due Interest Rate Secured: Date Incurred Yes No % (apr) List All Endorsers or Guarantors (if any) to Loan Source 1. Full Name (Last, First, Middle Initial) Name of Employer Occupation Mailing Address State ZIP Code City Amount Guaranteed Outstanding: 2. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation City State ZIP Code **Amount** Guaranteed Outstanding: 3. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation ZIP Code City State **Amount** Guaranteed Outstanding: 4. Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation City ZIP Code State **Amount** Guaranteed Outstanding: SUBTOTALS This Period This Page (optional)..... TOTALS This Period (last page in this line only)..... Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary

# 2018:02:25:05:00197079

## SCHEDULE C-1 (FEC Form 3X) LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for Information found on Page of Schedule C

| NAME OF COMMITTEE (In Full) FEC IDENTIFICATION NUMBER   |  |   |  |  |  |
|---|--|---|--|--|--|
| Pathway to Progress [0006.334.95]   |  |   |  |  |  |
| LENDING INSTITUTION (LENDER) /  | Amount of Loan                         | Interest Rate (APR)                     |  |  |  |
| Full Name   |  | <b></b> %                               |  |  |  |
| Mailing Address   |  |   |  |  |  |
| City State Zip Code   | Date Incurred or Established  Date Due |   |  |  |  |
| A. Has loan been restructured? No Yes   | If yes, date originally incurre        | ed [ Toro / Toro                        |  |  |  |
| B. If line of credit,  Amount of this Draw:   | Total Outstanding Balance:             |   |  |  |  |
| C. Are other parties secondarily liable for the debt incurred No Yes (Endorsers and guarantors mu   | ed?<br>ust be reported on Schedule C.  | )                                       |  |  |  |
| D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  No Yes If yes, specify:  Does the lender have a perfecte interest in it?  |  |   |  |  |  |
| E. Are any future contributions or future receipts of interest income, pledged as   |  |   |  |  |  |
| collateral for the loan? No Yes If yes, s   |  |   |  |  |  |
| A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).   | Location of account:                   |   |  |  |  |
| Date account established:   | Address:                               |   |  |  |  |
|   | City, State, Zip:                      |   |  |  |  |
| F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.   |  |   |  |  |  |
| G. COMMITTEE TREASURER  | <del></del> .                          | DATE                                    |  |  |  |
| Typed Name Signature  |  |   |  |  |  |
| H. Attach a signed copy of the loan agreement.  |  |   |  |  |  |
| <ol> <li>TO BE SIGNED BY THE LENDING INSTITUTION:</li> <li>To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.</li> <li>The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.</li> <li>This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.</li> </ol> |  |   |  |  |  |
| AUTHORIZED REPRESENTATIVE   |  | DATE                                    |  |  |  |
| Typed Name Signature  | tle                                    | ( |  |  |  |
| <u> </u>  |  |   |  |  |  |

| CHEDULE D (FEC Form 3 EBTS AND OBLIGATIONS                            | iX)                                  | (Use separate schedule(s) for each | PAGE OF FOR LINE NUMBER: (check only one) 9 |
|---|--------------------------------------|------------------------------------|---|
| AME OF COMMITTEE (In Full)  | Pathway to                           | numbered line                      |   |
| A. Full Name (Last, First, Middle Initial                             |                                      |                                    | of Debt (Purpose):                          |
| Mailing Address   |                                      |                                    |   |
| City  | State Zip Code                       | ,                                  |   |
| Outstanding Balance Beginning This                                    |                                      |                                    |   |
| Amount Incurred This Period   | Payment This P                       | eriod Outsta                       | anding Balance at Close of This Po          |
|   |                                      |                                    |   |
| B. Full Name (Last, First, Middle Initial)                            | of Debtor or Creditor                | Nature (                           | of Debt (Purpose):                          |
| Mailing Address   |                                      |                                    |   |
| City  | State Zip Code                       | ,                                  |   |
| Amount Incurred This Period  C. Full Name (Last, First, Middle Initia | Payment This P                       |                                    | anding Balance at Close of This P           |
| , , ,   | i) of Debtor of Creditor             | Nature (                           | of Debt (Purpose):                          |
| Mailing Address  City   | State Zip Code                       |                                    |   |
|   |                                      |                                    | ·<br>- <del></del>                          |
| Outstanding Balance Beginning This                                    | Period                               |                                    |   |
| Amount Incurred This Period   | Payment This P                       | 'eriod Outsta                      | anding Balance at Close of This P           |
| Lunan   | <u> </u>                             | بالبيب                             |   |
| ) SUBTOTALS This Period This Page (                                   | optional)                            | <u> </u>                           | , , , , , O, O_O                            |
| ) TOTALS This Period (last page this lin                              | ne number only)                      | <u> </u>                           |   |
| t) TOTAL OUTSTANDING LOANS from                                       | Schedule C (last page only)          |                                    |   |
| ) ADD 2) and 3) and carry forward to a                                | ppropriate line of Summary Page (las | it page only)▶                     | 0000  |

| )        |
|----------|
| Ó        |
| 8        |
| _        |
| 2        |
| ~<br>~   |
| 3        |
| _        |
| <u>0</u> |
| _        |
| 0        |
| Ĭ        |
| 7        |
| Ŏ        |
| Ž        |
|          |

## SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

|   | FOR LINE 24 OF FORM 3X                            |  |  |  |
|---|---|--|--|--|
| AME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼                       |  |  |  |
| Pathway to Progress   | 00.06334.95                                       |  |  |  |
|   | port filed on                                     |  |  |  |
| Full Name of Payee  | no Item Date of Public Distribution/Dissemination |  |  |  |
| - I wen   | Mary / Card / Arakaral                            |  |  |  |
| Mailing Address   | Amount  |  |  |  |
|   |   |  |  |  |
| City State Zip Code   | <u> </u>  |  |  |  |
| Purpose of Expenditure  | Date of Disbursement or Obligation                |  |  |  |
| Type  |   |  |  |  |
| Name of Federal Candidate: Support  | Office Sought: House District:                    |  |  |  |
| Oppose  | President Senate State:                           |  |  |  |
| Calendar Year-To-Date   | Disbursement For: Primary General                 |  |  |  |
| Per Election for Office Sought  | Other (specify) ▶                                 |  |  |  |
| Full Name of Payee  | no Item Date of Public Distribution/Dissemination |  |  |  |
| Mailing Address   |   |  |  |  |
| , walling rodress   | Amount  |  |  |  |
| City State Zip Code   |   |  |  |  |
|   | Date of Disbursement or Obligation                |  |  |  |
| Purpose of Expenditure  Category/ Type  |   |  |  |  |
| Name of Federal Candidate: Support  | Office Sought: House District:                    |  |  |  |
| Oppose  | · -   |  |  |  |
| Calendar Year-To-Date   | Disbursement For: Primary General                 |  |  |  |
| Per Election for Office Sought  | Other (specify)                                   |  |  |  |
|   |   |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | ···· <b>\</b> ,,,,,                               |  |  |  |
| (b) CURTOTAL of United in dependent Funes discuss   |   |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |  |  |
| (c) TOTAL Independent Expenditures  | •,  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |  |  |  |
|   | ate 62 19 2018                                    |  |  |  |
| Signature   |   |  |  |  |

### SCHEDULE F (FEC Form 3X)

# ITEMIZED COORDINATED PARTY EXPENDITURES MADE BY POLITICAL PARTY COMMITTEES OR DESIGNATED AGENT(S) ON BEHALF OF CANDIDATES FOR FEDERAL OFFICE

FOR LINE 25 OF FORM 3X (To be used only by Political Committees in the General Election) NAME OF COMMITTEE (In Full) Has your committee been designated to make Full Name of Subordinate Committee coordinated expenditures by a political party committee? YES NO Mailing Address If YES, name the designating committee: City State ZIP Code ☐ Memo Item Purpose of Expenditure Full Name (Last, First, Middle Initial) of Each Payee 2018 Category/ Type Mailing Address Date State Zip Code 02 - 25 - 05 - 00197082 City Name of Federal Candidate Supported Office Sought: House State: **Amount** Senate District: Presidential Aggregate General Election Expenditure for this Candidate Full Name (Last, First, Middle Initial) of Each Payee ☐ Memo Item Purpose of Expenditure Category/ Mailing Address Type Date State Zip Code City Name of Federal Candidate Supported Office Sought: House State: Amount Senate District: Presidential Aggregate General Election Expenditure for this Candidate Full Name (Last, First, Middle Initial) of Each Payee ■ Memo Item Purpose of Expenditure Category/ Mailing Address Type Date City State Zip Code Name of Federal Candidate Supported Office Sought: House State: Amount Senate District: Presidential Aggregate General Election Expenditure for this Candidate SUBTOTAL of Expenditures This Page (optional)..... TOTAL This Period (last page this line number only).....

PAGE

OF

# PRIORITY \* MAIL \* -IRML

FROM:

VISIT US AT USPS.COM® ORDER FREE SUPPLIES ONLINE

WINTED STATES
POSTAL SERVICE®

MLY TO SEAL

\$6.70

2-DAY® PRIORITY MAIL

EXPECTED DELIVERY 02/22/2018 SHIP TO:

Ξ0

lathway to Progress PAC 2470 Marie St.

51mi Valley CA 93065

9000

WASHINGTON DC 20463

Federal Elections Commission

USPS

DATE

INSO

MN . 15 3 bbb

Washington, DC 20463

\* Dom

PICK

# USPS TRACKING NUMBER

FOR DOMESTIC AND INTERNATIONAL USE

Label 228, March 2016

SED IN STOMS

**EP14F July 2013** 

VISIT US AT USPS.COM®

UNITED STATES

| Federal Election Commission  ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  The FEC added this page to the end of this filing to indicate how it was received. |                               |  |  |  |
|---|-------------------------------|--|--|--|
| Hand Delivered  | Date of Receipt               |  |  |  |
| Postmarked USPS First Class Mail  | Date of Receipt               |  |  |  |
| USPS Registered/Certified   | Postmarked (R/C)              |  |  |  |
| USPS Priority Mail  | Postmarked $2/20/2018$        |  |  |  |
| USPS Priority Mail Express  | Postmarked                    |  |  |  |
| Postmark Illegible  |                               |  |  |  |
| No Postmark   |                               |  |  |  |
| Overnight Delivery Service (Specify):   | Shipping Date                 |  |  |  |
| Ne  | ext Business Day Delivery     |  |  |  |
| Received from House Records & Registration  | Date of Receipt<br>Office     |  |  |  |
| Received from Senate Public Records Office  | Date of Receipt               |  |  |  |
| Received from Electronic Filing Office  | Date of Receipt               |  |  |  |
| Other (Specify):  | Date of Receipt or Postmarked |  |  |  |
| and   | 2/23/2018                     |  |  |  |
| PREPARER (3/2015)   | DATE PREPARED                 |  |  |  |