

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Brian Green
Signature of Treasurer Brian Green $\quad$ [Electronically Filed] $\quad$ Date $\quad 09$ M

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.


FEC Form 3X (Rev. 02/2003)

## Write or Type Committee Name <br> Consumer Healthcare Products Association PAC (CHPA/PAC)



| COLUMN A | COLUMN B |
| :--- | :---: |
| This Period | Calendar Year-to-Date |

6. (a) Cash on Hand January 1,
Y-r
2016

(b) Cash on Hand at

Beginning of Reporting Period............

(c) Total Receipts (from Line 19) $\qquad$
$\square$
$\square 25279.52$
(d) Subtotal (add Lines 6(b) and

6(c) for Column A and Lines
6(a) and 6(c) for Column B) $\qquad$
$\square 19760.93$
47609.43
7. Total Disbursements (from Line 31) $\qquad$
$\square, 115.89$
27964.39
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$
$\square 19645.04$
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
$0,0.00$
10. Debts and Obligations Owed BY the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
$\boldsymbol{x} \quad$ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

## Write or Type Committee Name

Consumer Healthcare Products Association PAC (CHPA/PAC)

11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............


|  | 16958.26 |
| :---: | :---: |
|  | 2662.81 |
|  | 19621.07 |
|  | 0.00 |
|  | 5000.00 |

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) $\qquad$

0.00

|  | 0.00 |
| :---: | :---: |
|  | 658.45 |

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees. $\qquad$
17. Other Federal Receipts
(Dividends, Interest, etc.) $\qquad$
18. Transfers from Non-Federal and Levin Funds
(a) Non-Federal Account
(from Schedule H3) ...........................
(b) Levin Funds (from Schedule H5) .........
(c) Total Transfers (add 18(a) and 18(b))..

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0.00 |

19. Total Receipts (add Lines 11(d),
$12,13,14,15,16,17$, and $18(\mathrm{c})) \ldots \ldots . .$. $\square$
$\square 25279.52$
20. Total Federal Receipts
(subtract Line 18(c) from Line 19) ......... $\downarrow$

$\square 25279.52$

FEC Form 3X (Rev. 02/2003)

## II. Disbursements

21. Operating Expenditures:
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share $\qquad$
(ii) Non-Federal Share. $\qquad$
(b) Other Federal Operating Expenditures $\qquad$
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) $\qquad$ .....
22. Transfers to Affiliated/Other Party Committees
23. Contributions to

Federal Candidates/Committees and Other Political Committees. $\qquad$
24. Independent Expenditures (use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)... $\qquad$
26. Loan Repayments Made $\qquad$
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other Than Political Committees
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs)..
(d) Total Contribution Refunds
(add Lines 28(a), (b), and (c))...........
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share $\qquad$
(ii) "Levin" Share. $\qquad$
(b) Federal Election Activity Paid Entirely With Federal Funds $\qquad$
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..
.... $\downarrow$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

COLUMN A Total This Period

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | 115.89 |
|  | 115.89 |

0.00

$0,0.00$
$\square 0.00$
$0,0.00$
$0,0.00$
$0,0.00$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

0.00 0.00

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |

COLUMN B Calendar Year-to-Date


|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | , 0.00 |
|  | , 0.00 |

32. Total Federal Disbursements
(subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)............................................


DETAILED SUMMARY PAGE
of Disbursements
Page 5
FEC Form 3X (Rev. 02/2003)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line 11(d), page 3)
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans)
(subtract Line 34 from Line 33)
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) $\qquad$ -
37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$
38. Net Operating Expenditures (subtract Line 37 from Line 36) $\qquad$



## COLUMN B Calendar Year-to-Date

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 6 OF 11 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
name of committee (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)
Full Name (Last, First, Middle Initial)


Date of Receipt


Transaction ID : SA11AI. 8602
Amount of Each Receipt this Period
$\square 104.17$
Full Name (Last, First, Middle Initial)
B. John Gay

Mailing Address 3180 N. Quincy St.

| City | State Zip Code |
| :---: | :---: |
| Arlington | VA 22207 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Consumer Healthcare Products | Occupation <br> Vice President, Government Affairs |
|  | Aggregate Year-to-Date <br> 1666.72 |

Date of Receipt

| $\begin{gathered} M-M \\ 08 \end{gathered}$ | $\begin{gathered} D \cdot D \\ \hline 31 \end{gathered}$ |  |
| :---: | :---: | :---: |
|  |  |  |

Transaction ID : SA11AI. 8603
Amount of Each Receipt this Period


Memo Item

Full Name (Last, First, Middle Initial)
C. Travis Gibbons

Mailing Address 340 Cloudes Mill Ct.

| City Alexandria | State Zip Code <br> VA 22304 |
| :---: | :---: |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Consumer Healthcare Products | Occupation <br> Assoc. Director, Federal Affairs |
|  | Aggregate Year-to-Date $\square$ <br> 312.45 |

Date of Receipt

| M 08 | $\begin{gathered} D \quad D \\ 15 \end{gathered}$ | 2016 |
| :---: | :---: | :---: |

## Transaction ID : SA11AI. 8604

Amount of Each Receipt this Period

$\square$ Memo Item

| SUBTOTAL of Receipts This Page (optional)................................................................. | $229.17$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)...................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 7 OF 11 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
name of committee (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)
Full Name (Last, First, Middle Initial)
A. Travis Gibbons

Mailing Address 340 Cloudes Mill Ct.
$\left.\begin{array}{l|l|}\hline \begin{array}{l}\text { City } \\ \text { Alexandria }\end{array} & \begin{array}{l}\text { State } \\ \text { VA }\end{array}\end{array} \begin{array}{c}\text { Zip Code } \\ 22304\end{array}\right]$

Date of Receipt


Transaction ID : SA11AI. 8605
Amount of Each Receipt this Period
$\square 20.83$

## $\square$ Memo Item

Full Name (Last, First, Middle Initial)
B. Brian Green

Mailing Address 19110 Mateny Hill Road

| City | State Zip Code |
| :---: | :---: |
| Germantown | MD 20874 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Consumer Healthcare Prod. Assn | Occupation <br> Vice President, Finance \& Ops. (CFO) |
|  | Aggregate Year-to-Date $\square$ |

Date of Receipt


Transaction ID : SA11AI. 8608
Amount of Each Receipt this Period


Memo Item


Date of Receipt

| $08$ | D 31 | 2016 |
| :---: | :---: | :---: |

## Transaction ID : SA11AI. 8609

Amount of Each Receipt this Period

$\square$ Memo Item

| SUBTOTAL of Receipts This Page (optional)................................................................ | $62.49$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 11 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
name of committee (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)
Full Name (Last, First, Middle Initial)
A. Carlos Gutierrez

Mailing Address 926 North Barton Street

| City <br> Arlington | State Zip Code <br> VA 22201 |
| :---: | :---: |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer <br> Consumer Healthcare Products | Occupation <br> Director, State Affairs |
|  | Aggregate Year-to-Date $\square$ <br> 312.45 |

Date of Receipt

| M-M |  |
| :---: | :---: | :---: | :---: | :---: |
| 08 | D |
| 15 | 2016 |

Transaction ID : SA11AI. 8606
Amount of Each Receipt this Period
$\square 20.83$

## $\square$ Memo Item

Full Name (Last, First, Middle Initial)
B. Carlos Gutierrez

Mailing Address 926 North Barton Street

| City | State Zip Code |
| :---: | :---: |
| Arlington | VA 22201 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Consumer Healthcare Products | Occupation <br> Director, State Affairs |
|  | Aggregate Year-to-Date $\square$ |

Full Name (Last, First, Middle Initial)
C. Dr. Barbara A. Kochanowski

Mailing Address 951 Hidden Park Place

| City <br> Herndon | State Zip Code <br> VA 20170 |
| :---: | :---: |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer CHPA | Occupation <br> Vice President, Regulatory Affairs |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Transaction ID : SA11AI. 8607
Amount of Each Receipt this Period


Memo Item

Date of Receipt


## Transaction ID : SA11AI. 8610

Amount of Each Receipt this Period

$\square$ Memo Item

| SUBTOTAL of Receipts This Page (optional)................................................................ | $62.49$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 11 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
nAME OF COMmItTEE (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)
Full Name (Last, First, Middle Initial)
A. Dr. Barbara A. Kochanowski

Mailing Address 951 Hidden Park Place
$\left.\begin{array}{l|l|}\hline \begin{array}{l}\text { City } \\ \text { Herndon }\end{array} & \begin{array}{l}\text { State } \\ \text { VA }\end{array}\end{array} \begin{array}{c}\text { Zip Code } \\ 20170\end{array}\right]$

Date of Receipt

| $\begin{gathered} M \\ 08 \end{gathered}$ | 31 | 2016 |
| :---: | :---: | :---: |

Transaction ID : SA11AI. 8611
Amount of Each Receipt this Period
$\square 20.83$

## Full Name (Last, First, Middle Initial)

B. Scott M. Melville

Mailing Address 1596 Lupine Den Court

| City Vienna | State Zip Code <br> VA 22182 |
| :---: | :---: |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Consumer Healthcare Products | Occupation <br> President and CEO |
|  | Aggregate Year-to-Date <br> 3124.95 |

Date of Receipt

| M-M |
| :---: | :---: | :---: | :---: |
| 08 | | D |
| :---: |
| 15 |

Transaction ID : SA11AI. 8614
Amount of Each Receipt this Period


Memo Item

Full Name (Last, First, Middle Initial)
C. Scott M. Melville

Mailing Address 1596 Lupine Den Court
$\left.\begin{array}{l|l|}\hline \begin{array}{l}\text { City } \\ \text { Vienna }\end{array} & \begin{array}{c}\text { State } \\ \text { VA }\end{array}\end{array} \begin{array}{c}\text { Zip Code } \\ 22182\end{array}\right]$

Date of Receipt


## Transaction ID : SA11AI. 8615

Amount of Each Receipt this Period

$\square$ Memo Item

| SUBTOTAL of Receipts This Page (optional)................................................................. | $437.49$ |
| :---: | :---: |
| TOTAL This Period (last page this line number only)..................................................... |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 11 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
name of committee (In Full)
Consumer Healthcare Products Association PAC (CHPA/PAC)
Full Name (Last, First, Middle Initial)

| Full Name (Last, First, Middle Initial) <br> A. Mike Tringale |  |
| :---: | :---: |
| Mailing Address 2115 12th Place NW |  |
| City | State Zip Code |
| Washington | DC 20009 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Consumer Healthcare Prod. Assn | Sr. Dir., Comms. \& Pub. Aff. |
| Receipt For: | Aggregate Year-to-Date $\mathbf{V}$ |
| Primary General Other (specify) | $375.03$ |

Date of Receipt


Transaction ID : SA11AI. 8624
Amount of Each Receipt this Period
$\square 41.67$

| Full Name (Last, First, Middle Initial) <br> B. Mike Tringale |  | Date of Receipt <br> Transaction ID : SA11AI. 8625 |
| :---: | :---: | :---: |
| Mailing Address 2115 12th Place NW |  |  |
| City | State Zip Code |  |
| Washington | DC 20009 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | $41.67$ |
| Name of Employer Consumer Healthcare Prod. Assn | Occupation <br> Sr. Dir., Comms. \& Pub. Aff. | $\square$ Memo Item |
|  | Aggregate Year-to-Date $\square$ |  |


| Full Name (Last, First, Middle Initial) |
| :--- | :--- |
| C. |

Date of Receipt



## Amount of Each Receipt this Period



[^0]
## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

## name of Committee (In Full) <br> Consumer Healthcare Products Association PAC (CHPA/PAC)

Full Name (Last, First, Middle Initial)
A. Wells Fargo Bank


## Date of Disbursement

| Mailing Address |  |  |  | - - - - . |
| :---: | :---: | :---: | :---: | :---: |
| City |  | State Zip Code |  | Amount of Each Disbursement this Period |
| Purpose of Disbursement |  |  |  |  |
| Candidate Nam |  |  | Category/ Type |  |
| Office Sought: <br> State: |  House <br>  <br> Senate <br> $\square$ President |  |  | Memo Item |

C.

| Mailing Address |
| :--- |
| City |
| Purpose of Disbursement |
| Candidate Name |
| Office Sought: |
|  |

## Date of Disbursement



| SUBTOTAL of Disbursements This Page (optional)........................................................ | 115.89 |
| :---: | :---: |
| TOTAL This Period (last page this line number only)........................................................ | 115.89 |


[^0]:    $\square$ Memo Item

