# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
Apr 20 4 53 PM '98

1. NAME OF COMMITTEE (in full)
American Hospital Association PAC

ADDRESS (number and street) ☐ Check if different than previously reported
325 7th Street, NW

CITY, STATE and ZIP CODE
Washington, DC 20004

2. FEC IDENTIFICATION NUMBER
C00106146

3. [X] This committee has qualified as a multicandidate committee. (See FEC FORM 1M)

## 4. TYPE OF REPORT

(a)
- [ ] April 15 Quarterly Report
- [ ] July 15 Quarterly Report
- [ ] October 15 Quarterly Report
- [ ] January 31 Year End Report
- [ ] July 31 Mid Year Report (Non-election Year Only)
- [ ] Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☒ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report proceeding _____ (Type of Election) election on _____ in the State of _____.

☐ Thirtieth day report following the General Election on _____, in the State of _____.

(b) Is this Report an Amendment? [X] YES ☐ NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period 02/01/98 through 02/28/98 | | |
| 6. (a) Cash on Hand January 1, 1998 | | $ 510,304.30 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 550,672.80 | |
| (c) Total Receipts (from line 19) | $ 30,953.34 | $ 93,245.17 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 581,626.14 | $ 603,549.47 |
| 7. Total Disbursements (from Line 30) | $ 34,192.09 | $ 56,115.42 |
| 8. Cash on Hand at Close of Reporting Period (Subtract Line 7 from Line 6(d)) | $ 547,434.05 | $ 547,434.05 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ 0.00 | |

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

For further information
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

Type or Print Name Of Treasurer
Al Jackson

Signature of Treasurer
Al Jackson

Date
4/20/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**
(Revised 9/93)