7. 6

.]

FEE 2 4 1998

WESTERN Union

WESTERN UNION COMMERCIAL SERVICES
CONFIRMATION OF MAILGRAM TO:TITLE ONE HOME IMPROVEMENT LENDERS PAC
PETER BELL
1726 187H STREET NW
MASHINGTON DC 20009

FEDERAL ELECTION COMMISSION SMAWN MERTH 999 E ST. NW. WASHINGTON DC 204630001

[DENT[FICATION NUMBER: CO0319467

REFERENCE: YEAR-END (07/01/1997 - 12/31/1997)

DEAR TREASURER:

IT MAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY MAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT. AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER. YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER. PLEASE CONTACT MONICA A. JOHNSON ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)219-3580.

SINCERELY

JOHN D. GIBSON ASSISTANT STAFF DIRECTOR REPORTS ANALYSIS DIVISION