

| 1. | UAME OF | USE FEC MAILING LABEL |
| :--- | :--- | :--- | | Example:If typing, type |
| :--- |
| COMMITTEE (in full) |$\quad$ OR TYPE OR PRINT $\quad$| over lines |
| :--- |


C00274944 . .

3. $\begin{aligned} & \text { IS THIS } \\ & \text { REPORT }\end{aligned} \quad X \underset{y}{\text { NEW }}$ (N) OR


AMENDED
(A)
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

| $\square$ | April 15 <br> Quarterly Report(Q1) |
| ---: | :--- |
| $\square$ | July 15 |
| Quarterly Report(Q2) |  |
| $\square$ | October 15 |
| Quarterly Report(Q3) |  |
| $\square$ | January 31 |
| Quarterly Report(YE) |  |
| $\square$ | July 31 Mid-Year |
| Report(Non-election |  |
| Year Only) (MY) |  |
| $\square$ | Termination Report |
| (TER) |  |


| $\begin{array}{llll}\text { (b) } \begin{array}{l}\text { Monthly } \\ \text { Report } \\ \text { Due On: }\end{array} & \square & \text { Feb } 20(\mathrm{M} 2) & \text { X }\end{array}$ | May $20($ M5) |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  | $\square$ | Mar 20 (M3) | $\square$ | Jun $20($ M6 $)$ |
|  | $\square$ | Apr 20 (M4) | $\square$ | Jul $20($ M7) |

(c) 12-Day PRE-Election Report for the:


| $\square$ | Aug 20 (M8) |
| :--- | :--- |
| $\square$ | Sep $20(\mathrm{M} 9)$ |
| $\square$ | Oct $20(\mathrm{M} 10)$ |



General (12G)


Special (12G)

| Election on | $\square$ | $\square$ |
| :--- | :--- | :--- | :--- |

(d) 30-Day

Post -Election Report for the:


General (30G)


Runoff (30R)


Special (30S) Election on

in the State of $\square$
5. Covering Period

through


30
2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Dr. Alfred Wray Campbell

| Signature of Treasurer | Electronically Filed by | Dr. Alfred Wray Campbell | Date | 05 | 19 | 2006 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437 g .

| Office <br> Use <br> Only |  |  |  |  |  | FEC FORM 3X <br> (Rev. 02/2003) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

FEC Form 3X (Rev. 02/2003)
Write or Type Committee Name

## College of American Pathologists Political Action Committee



X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

# DETAILED SUMMARY PAGE 

 OF RECEIPTSFEC Form 3X (Rev. 02/2003)
Page 3
Write or Type Committee Name
College of American Pathologists Political Action Committee


## Image\# 26940145061

FEC Form 3X (Rev. 02/2003)

## II. DISBURSEMENTS

21. Operating Expenditures:
(a) Shared Federal/Non-Federal Activity (from Schedule H4)
(i) Federal Share.
(ii) Non-Federal Share
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)). $\qquad$
22. Transfers to Affiliated/Other Party Committees. $\qquad$
23. Contributions to

Federal Candidates/Committees.
and Other Political Committees.
$\qquad$
4. Independent Expenditure
(use Schedule E)
25. Coordinated Expenditures Made by Party

Committees (2 U.S.C. 441a(d))
(use Schedule F)..
26. Loan Repayments Made.
27. Loans Made.
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) $\qquad$
29. Other Disbursements $\qquad$ 1
30. Federal Election Activity (2 U.S.C 431(20))
(a) Shared Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share
(b) Federal Election Activity Paid Entirely With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(d), 29$ and $30(c))$.
32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31). $\qquad$

DETAILED SUMMARY PAGE
of Disbursements
Page 4

| COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 472.34 | 1172.25 |
| 472.34 | 1172.25 |
| 0.00 | 0.00 |
| 0.00 | 102100.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |


| $\square$ 0.00 |
| ---: |
| $\ldots .0 .00$ |
| $\ldots$ |
| $\ldots$ |


| $\ldots$ | 0.00 |
| :---: | :---: |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |
| $\ldots$ | 0.00 |

$\square 103272.25$
$\square$ 103272.25

|  | of Disbursements | Page 5 |
| :---: | :---: | :---: |
| III. Net Contributions/Operating Expenditures | COLUMN A <br> Total This Period | COLUMN B <br> Calendar Year-to-Date |
| 33. Total Contributions (other than loans) from Line 11(d), page 3) $\qquad$ | 18665.00 | 77439.00 |
| 34. Total Contribution Refunds (from Line 28(d)) $\qquad$ | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 18665.00 | 77439.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).......... | 472.34 | 1172.25 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) $\qquad$ | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 472.34 | 1172.25 |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6/15 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) or each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7/15 (check only one)


Date of Receipt


Transaction ID: SA11A1. 20214
Amount of Each Receipt this Period
$\square$

Date of Receipt


Transaction ID: SA11A1. 20287
Amount of Each Receipt this Period
$\square, 500.00$

Date of Receipt

| $\begin{aligned} & M \\ & 0 \end{aligned}$ | $\begin{array}{r}\text { D } \quad \mathrm{D} \\ 05 \\ \hline\end{array}$ | $\begin{aligned} & Y Y Y \\ & 2006 \end{aligned}$ |
| :---: | :---: | :---: |

Transaction ID: SA11A1. 20154
Amount of Each Receipt this Period
$\square$

|  |
| :---: |
| $\square$ |

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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


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NAME OF COMMITTEE (In Full)
College of American Pathologists Political Action Committee


## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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| :--- |
| NAME OF COMMITTEE (In Full) |
| College of American Pathologists Political Action Committee |


| Full Name (Last, First, Middle Initial) <br> A. W. Randall Strate, Dr. |  |
| :---: | :---: |
| Mailing Address 8438 Catamaran Dr |  |
| City | State Zip Code |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer Indiana Univ Med Ctr | Occupation Pathologist |
| Receipt For: $\square$ Primary $\square$ General $\square$ Other (specify) | Aggregate Year-to-Date |

Date of Receipt


Transaction ID: SA11A1. 20274
Amount of Each Receipt this Period
$\square 500.00$

Date of Receipt


Transaction ID: SA11A1. 20150
Amount of Each Receipt this Period
$\square, 850.00$

Date of Receipt


Transaction ID: SA11A1. 20195
Amount of Each Receipt this Period
$\square, 250.00$

| +1600.00 |
| :---: |
| $\cdots$ |

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS



| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee |


| Full Name (Last, First, Middle Initial) <br> A. Sun Trust Bank |  | Transaction ID: SB21B. 20297 <br> Date of Disbursement |
| :---: | :---: | :---: |
|  |  | $04 \times 2006$ |
| City Richmond | State Zip Code <br> VA $23285-5024$ | Amount of Each Disbursement this Period |
| Purpose of Disbursement bank charges | $\square$ | 399.34 |
| Candidate Name | $\begin{aligned} & \text { Category/ } \\ & \text { Type } \end{aligned}$ |  |
| Office Sought: $\square$ <br>  House <br> Senate <br>   <br>  President <br> State: District: |  |  |
| Full Name (Last, First, Middle Initial) <br> B. Sun Trust Bank |  | Transaction ID: SB21B. 20299 Date of Disbursement |
| Mailing Address PO Box 85024 |  | $0^{M} 4^{M} \quad{ }^{D} 20^{D} \quad{ }^{Y} \quad 200^{Y}$ |
| City Richmond | State Zip Code <br> VA $23285-5024$ | Amount of Each Disbursement this Period |
| Purpose of Disbursement | $\square$ | - 50.50 |


| SUBTOTAL of Disbursements This Page (optional) ................................................ | $\stackrel{\rightharpoonup}{ }$ | 449.84 |
| :---: | :---: | :---: |
| TOTAL This Period (last page this line number only) ............................................... | $\checkmark$ | 449.84 |

