

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

The Committee to Turn the Page on Politics

Report Covering the Period: From:

01 / 01 / 2014

To:

03 / 31 / 2014

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e))... | 681.00 | 1,316.00 |
| (b) Total Contribution Refunds (from Line 20(d))... | | |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))... | | |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17)... | 462.72 | 1,047.51 |
| (b) Total Offsets to Operating Expenditures (from Line 14)... | | |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))... | | |
| 8. Cash on Hand at Close of Reporting Period (from Line 27)... | 292.82 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)... | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)... | 134.09 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14020175059

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

The Committee to Turn the Page on Politics

Report Covering the Period: From:

01 01 2014

To:

03 31 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals .

(b) Political Party Committees...

(c) Other Political Committees (such as PACs)...

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

681.00

1,316.00

681.00

1,316.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...

13. LOANS:

(a) Made or Guaranteed by the Candidate...

(b) All Other Loans...

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) ...

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

681.00

1,316.00

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES... | 462.72 | 1,047.51 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ... | | |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate... | | |
| (b) Of All Other Loans | | |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))... | | |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees ... | | |
| (b) Political Party Committees... | | |
| (c) Other Political Committees (such as PACs) ... | | |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))... | | |
| 21. OTHER DISBURSEMENTS ... | | |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 462.72 | 1,047.51 |

III. CASH SUMMARY

| | |
|---|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD... | 50.21 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)... | 681.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)... | 731.21 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)... | 462.72 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)... | 292.82 |

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SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

| | | |
|---|--------------------------------------|----------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE | OF |
| | FOR LINE NUMBER: (check only one) | <input type="checkbox"/> 9 |

NAME OF COMMITTEE (In Full)
The Committee to Turn the Page on Politics

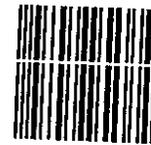
| | | |
|--|---------------------|---|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Page, Wendy</i> | | Nature of Debt (Purpose): <i>Stationary & decor for townhall event</i> |
| Mailing Address <i>119 Briarwood Dr</i> | | |
| City <i>Greenbrier</i> | State <i>TN</i> | |
| Outstanding Balance Beginning This Period <i>4229</i> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period <i>4229</i> |

| | | |
|---|---------------------|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Page Danny C</i> | | Nature of Debt (Purpose): <i>Hotel stay for Dayton Event</i> |
| Mailing Address <i>119 Briarwood Dr</i> | | |
| City <i>Greenbrier</i> | State <i>TN</i> | |
| Outstanding Balance Beginning This Period <i>9180</i> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period <i>9180</i> |

| | | |
|---|------------------------------------|---|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <i>Page, Danny C.</i> | | Nature of Debt (Purpose): <i>Hotel stay for Knoxville road</i> |
| Mailing Address <i>119 Briarwood Dr</i> | | |
| City <i>Greenbrier, TN</i> | State <i>TN</i> | |
| Outstanding Balance Beginning This Period <i>4467</i> | | |
| Amount Incurred This Period | Payment This Period <i>4467</i> | Outstanding Balance at Close of This Period <i>000.00</i> |

| | |
|---|--------------|
| 1) SUBTOTALS This Period This Page (optional) ... | |
| 2) TOTALS This Period (last page this line number) ... | <i>13409</i> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ... | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ... | <i>13409</i> |

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1000

20013

U.S. POSTAGE
PAID
GOODLETTSVILLE, TN
37072

APR 04 '14
AMOUNT

\$1.40

00087611-03

SCREENED

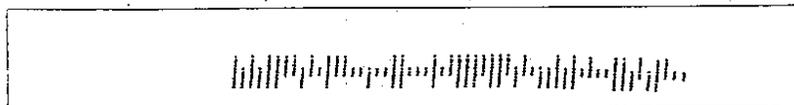
BY THE SENATE

POST OFFICE

Office of Public Records

Po Box 77578

Washington, DC 20013-7578



14020175063

NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT
SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-71
PHONE (202) 224-0322

United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark **4-4-14**

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | |
|------------------|---------------|--------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

NEXT BUSINESS DAY DELIVERY

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **4-8-14**

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