

For help completing Form 2, please double-click the  icon next to each line number.

# FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Domenic M. Recchia, Jr.		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 498 Avenue Y		
(c) City, State, and ZIP Code Brooklyn, NY 11223		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Democrat	5. Office Sought U.S. House of Representatives	6. State & District of Candidate New York, 11th District

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s) (year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Recchia for Congress
(b) Address (number and street) 172 Gravesend Neck Rd
(c) City, State, and ZIP Code Brooklyn, NY 11223

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### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code


I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 2/22/2013
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the  icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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*JmP* *2/28/13*  
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