

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Timothy Murphy For Congress

Report Covering the Period: From:

04 ' 01 ' 2014

To:

06 ' 30 ' 2014

COLUMN A This Period

COLUMN B Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions (other than loans) (from Line 11(e))

0

2,165.14

(b) Total Contribution Refunds (from Line 20(d))

(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

0

2,165.14

7. Net Operating Expenditures

(a) Total Operating Expenditures (from Line 17)

0

4,149.75

(b) Total Offsets to Operating Expenditures (from Line 14)

(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

0

4,149.75

8. Cash on Hand at Close of Reporting Period (from Line 27)

16.39

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

0

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

2,000.00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0

4,195.75

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

(b) Of All Other Loans

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

21. OTHER DISBURSEMENTS

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

0

4,195.75

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

16.39

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0

25. SUBTOTAL (add Line 23 and Line 24).....

16.39

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

0

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

16.39

FROM FINANCIAL

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) 13a 13b

NAME OF COMMITTEE (In Full)
Timothy Murphy for Congress

LOAN SOURCE Full Name (Last, First, Middle Initial) *Murphy, Timothy R*
 Mailing Address *240 Elm Street*
 Election: Primary General Other (specify) ▼

City *Rutherfordton* State *NC* ZIP Code *28139*

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
<i>2,000.00</i>	<i>0</i>	<i>2,000.00</i>

TERMS
 Date Incurred *08 ' 23 ' 2011* Date Due *05 ' 30 ' 2012* Interest Rate *0.00 % (apr)* Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

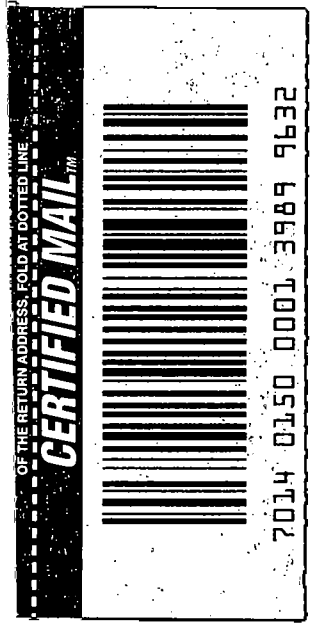
SUBTOTALS This Period This Page (optional) ▶

TOTALS This Period (last page in this line only) ▶ *2,000.00*

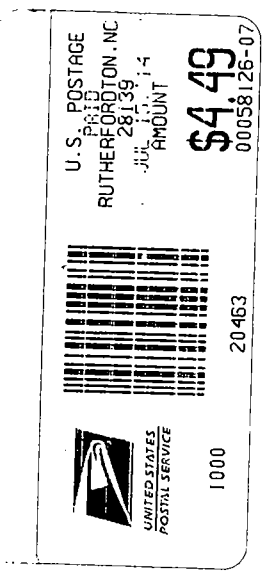
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

COUNTDOWN - 10041

1m > 1
for NC
28139



WASH DC 20540



Federal Election Commission
999 E Street NW
WASHINGTON, DC 20463

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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
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pr
 PREPARER 7/21/14
 (8/2013) DATE PREPARED

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