AIRCRAFT OWNERS AND PILOTS ASSOCIATION
421 Aviation Way • Frederick, MD 21701-4798
Telephone (301) 695-2000 • FAX (301) 695-2375
www.aopa.org

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

APR 19 11 31 AM '99

April 13, 1999

AOPA Political Action Committee
421 Aviation Way
Frederick, Maryland 21701

**FEDERAL ID # C 00131185**

Public Records Office
Federal Election Commission
999 E Street, NW.
Washington, DC 20463

Dear Ms. Kitchen,

Enclosed you will find a corrected FEC Form 3X, page # 1, line # 7B for AOPA Political Action Committee for the 12 Day Pre-General Period (10/1/98-10/14/98).

If you have any question, please contact James Hurst at (301) 695-2066.

Sincerely,

Roger Myers, Jr.
Treasurer

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

APR 19 11 33 AM '99

1. NAME OF COMMITTEE (in full)
AOPA Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
421 Aviation Way

CITY, STATE and ZIP CODE
Frederick, MD 21701

2. FEC IDENTIFICATION NUMBER
C00131185

3. [X] This committee has qualified as a multicandidate committee (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

[X] 12-Day Pre-Election Report for the General (Type of Election) election on Nov 3, 1998 in the State of MD

☐ 30-Day Post-Election Report following the General Election on ____ in the State of ____

(b) Is this Report an Amendment? ☐ YES [X] NO

SUMMARY

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|---|
| 5. | Covering Period 10/1/98 through 10/14/98 | | $ 26,207.82 |
| 6. (a) | Cash on Hand January 1, 1998 | $ 20,010.54 | |
| (b) | Cash on Hand at Beginning of Reporting Period | $ 0.00 | $ 828.82 |
| (c) | Total Receipts (from Line 19) | $ 20,101.54 | $ 27,036.64 |
| (d) | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 0.00 | $ 7,026.10 |
| 7. | Total Disbursements (from Line 30) | $ 20,010.54 | $ 20,010.54 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 0.00 | |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ 500.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
Roger C. Myers, Jr. - Treasurer

Signature of Treasurer
Roger Myers

Date
4/13/99

NOTE: Submission of false, fictitious, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

FEC FORM 3X
(revised 9/93)

FE8AN123

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

MAR 31 1999

Roger Myers, Treasurer
Aircraft Owners and Pilots Association Political Action Committee
421 Aviation Way
Frederick, MD 21701

Identification Number: C00131185

Reference: 12 Day Pre-General Report (10/1/98-10/14/98)

Dear Mr. Myers:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The total listed on Line 7, Column B of the Summary Page appears to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B total. Please amend your report and any subsequent reports that may be affected by this correction.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Antoinette Kitchen
Reports Analyst
Reports Analysis Division

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Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☐ | First Class Mail | POSTMARKED |
| ☑ | Registered/Certified Mail | POSTMARKED 4-14-99 |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

JMU
PREPARER

4-19-99
DATE PREPARED

(4/98)