RECEIVED
FEDERAL ELECTION
COMMISSION
JUL 28 12 01 PM '98

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

Sue B. Sutton, Treasurer
Third District North Carolina
Republican Party
1754 Hwy. 11 South
Kinston, NC 28504

JUL 15 1998

Identification Number: C00250589

Reference: April Quarterly Report (1/1/98-3/31/98)

Dear Ms. Sutton:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your calculations for Line 6(d), Columns A and B appear to be incorrect. FEC calculations disclose this amount(s) to be $3,211.56. Please provide the corrected total(s) on the Summary Page.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Neil Evans
Reports Analyst
Reports Analysis Division

254

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)

C00250589
SUE B SUTTON
THIRD DISTRICT NORTH CAROLINA
REPUBLICAN PARTY
ROUTE 4, BOX 467B
KINSTON NC 28501

FEDERAL ELECTION COMMISSION
JUL 28 12 03 PM '98
C00250589

2. FEC IDENTIFICATION NUMBER

3. [x] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
2-25-91

4. TYPE OF REPORT

(a) [✓] April 15 Quarterly Report
[ ] July 15 Quarterly Report
[ ] October 15 Quarterly Report
[ ] January 31 Year End Report
[ ] July 31 Mid Year Report (Non-election Year Only)
[ ] Termination Report

Monthly Report Due On:
[ ] February 20 [ ] June 20 [ ] October 20
[ ] March 20 [ ] July 20 [ ] November 20
[ ] April 20 [ ] August 20 [ ] December 20
[ ] May 20 [ ] September 20 [ ] January 31

[ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

[ ] Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? [✓] YES [ ] NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 1-1-98 through 3-31-98		
6. (a) Cash on Hand January 1, 1998		$ 3211.56
(b) Cash on Hand at Beginning of Reporting Period	$ 3211.56	
(c) Total Receipts (from Line 19)	$ 0	$ 0
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 3211.56	$ 3211.56
7. Total Disbursements (from Line 30)	$ 0	$ 0
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 3211.56	$ 3211.56
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	$ 0	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	$ 0	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Sue B. Sutton

Signature of Treasurer: Sue B. Sutton

Date: 7-25-98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)
FE4AN101

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 7-27-98
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

PREPARER

7-28-98

DATE PREPARED

(4/98)