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FEC

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3X   |                 | er Than An Ai                          |                   |                           |                    |                   | Office Use Only     |   |
|---|-----------------|--|-------------------|---------------------------|--------------------|-------------------|---------------------|---|
| NAME OF COMMITTEE (in full)                             | TYPE OR         | PRINT ▼                                |                   | mple: If typer the lines. | oing, type         | 12FE4M            | 5                   |   |
| SECURING THE RE   | PUBLIC          | FOR OUR I                              | NEXT G            | ENERA                     | TION               | 1 1 1 1 1         | 1 1 1 1 1           | 1   |
|   |                 |  |                   |                           |                    |                   |                     |   |
| ADDRESS (sumbar and street)                             | P.O. BO         | OX 18502                               |                   |                           |                    |                   |                     |   |
| ADDRESS (number and street) ▼                           |                 |  |                   |                           |                    |                   |                     |   |
| Check if different than previously reported. (ACC)      | HUNTS           | SVILLE                                 |                   |                           |                    | AL                | 35804               |   |
| 2. FEC IDENTIFICATION                                   | NUMBER <b>T</b> | 7 0                                    | CITY A            |                           |                    | STATE A           | ZIP C               | ODE 🛦                                       |
| C C00823500   |                 | 3.                                     | IS THIS<br>REPORT | ×                         | NEW (N) OR         | AM (A)            | IENDED              |   |
| 4. TYPE OF REPORT (Choose One)                          |                 | onthly February                        | eb 20 (M2)        |                           | May 20 (M5)        | Aug               | 20 (M8)             | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                  |                 |  | lar 20 (M3)       | Ш                         | Jun 20 (M6)        | Sep               | 20 (M9)             | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15 Quarterly Report                               | (01)            | A                                      | pr 20 (M4)        | Ш                         | Jul 20 (M7)        | Oct 2             | 20 (M10)            | Jan 31 (YE)                                 |
| July 15   | (C)             | 12-Day  PRE-Election                   | Ш                 | Primary (12               | 2P)                | General           | (12G)               | Runoff (12R)                                |
| Quarterly Report October 15                             |                 | Report for the:                        |                   | Convention                | (12C)              | Special (         | 12S)                |   |
| Quarterly Report  X January 31 Year-End Report          |                 | Elec                                   | tion on           | M                         | / D   D /          | Y   Y   Y   Y   Y | in the<br>State     |   |
| July 31 Mid-Year<br>Report (Non-elec<br>Year Only) (MY) | ction (u)       | 30-Day  POST-Election  Report for the: |                   | General (3                | 0G)                | Runoff (3         | 60R)                | Special (30S)                               |
| Termination Repo  | ort             |  | tion on           | M = M                     | / D = D /          | Y = Y = Y = Y     | in the<br>State     |   |
| 5. Covering Period                                      | 07 0            | 11 2023                                | Y Y               | through                   | 12 M               | 31                | 2023                | ]   |
| I certify that I have examined                          | -               |  | of my knov        | wledge and                | d belief it is tru | ue, correct and   | d complete.         |   |
| Type or Print Name of Treasu                            | irer            | NIEL, BEN, , ,                         |                   |                           |                    |                   |                     |   |
| Signature of Treasurer $\stackrel{M}{-}$                | ICDANIEL, BE.   | N, , ,                                 |                   |                           |                    | Date 01           | 31                  | 2024  |
| NOTE: Submission of false, err                          | oneous, or in   | complete information                   | tion may su       | bject the pe              | erson signing t    | his Report to th  | ne penalties of 5   | 2 U.S.C. § 30109                            |
| Office<br>Use<br>Only                                   |                 |  |                   |                           |                    |                   | FEC FOI<br>Rev. 05/ |   |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

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Write or Type Committee Name

### SECURING THE REPUBLIC FOR OUR NEXT GENERATION

| R   |   | 07 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | To: 12 31 2023                    |
|-----|---|---|-----------------------------------|
|     |   | COLUMN A<br>This Period                   | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1, 2023  |   | 2619.32                           |
|     | (b) Cash on Hand at Beginning of Reporting Period   | 32733.17                                  |                                   |
|     | (c) Total Receipts (from Line 19)   | 48300.00                                  | 81652.57                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 81033.17                                  | 84271.89                          |
| 7.  | Total Disbursements (from Line 31)  | 41561.30                                  | 44800.02                          |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 39471.87                                  | 39471.87                          |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                                      |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                                      |                                   |
|     | This committee has qualified as a multication   | andidate committee. (see FEC FORM 1M)     |                                   |

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### SECURING THE REPUBLIC FOR OUR NEXT GENERATION

|     | eport Covering the Period: From: 07  | 10.                           |                                |  |  |  |  |
|-----|--|-------------------------------|--------------------------------|--|--|--|--|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |  |  |  |  |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |                               |                                |  |  |  |  |
|     | (i) Itemized (use Schedule A)  | 16250.00                      | 18500.00                       |  |  |  |  |
|     | (ii) Unitemized(iii) TOTAL (add  | 1050.00                       | 2050.75                        |  |  |  |  |
|     | Lines 11(a)(i) and (ii)  | 17300.00                      | 20550.75                       |  |  |  |  |
|     | (b) Political Party Committees   | 0.00                          | 0.00                           |  |  |  |  |
|     | (such as PACs)(d) Total Contributions (add Lines   | 31000.00                      | 32000.00                       |  |  |  |  |
|     | 11(a)(iii), (b), and (c)) (Carry  Totals to Line 33, page 5)▶                                    | 48300.00                      | 52550.75                       |  |  |  |  |
| 12. | Transfers From Affiliated/Other Party Committees   | 0.00                          | 29101.82                       |  |  |  |  |
| 13. | All Loans Received   | 0.00                          | 0.00                           |  |  |  |  |
|     | Loan Repayments Received   | 0.00                          | 0.00                           |  |  |  |  |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       | 0.00                          | 0.00                           |  |  |  |  |
| 16. | (Carry Totals to Line 37, page 5) Refunds of Contributions Made                                  | 0.00                          | 0.00                           |  |  |  |  |
|     | to Federal Candidates and Other Political Committees   | 0.00                          | 0.00                           |  |  |  |  |
|     | Other Federal Receipts (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds   | 0.00                          | 0.00                           |  |  |  |  |
| 10. | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                           |  |  |  |  |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                           |  |  |  |  |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                           |  |  |  |  |
| 19. | Total Receipts (add Lines 11(d),   |                               |                                |  |  |  |  |
|     | 12, 13, 14, 15, 16, 17, and 18(c))▶  | 48300.00                      | 81652.57                       |  |  |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 48300.00                      | 81652.57                       |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4

| II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| <ul> <li>Operating Expenditures: –</li> <li>(a) Allocated Federal/Non-Federal</li> <li>Activity (from Schedule H4)</li> </ul> |                            | 100.102.10                        |
| (i) Federal Share   | 0.00                       | 0.00                              |
| (ii) Non-Federal Share  | 0.00                       | 0.00                              |
| (b) Other Federal Operating   |                            |                                   |
| Expenditures(c) Total Operating Expenditures  | 22961.30                   | 26200.02                          |
| (add 21(a)(i), (a)(ii), and (b))▶   | 22961.30                   | 26200.02                          |
| Transfers to Affiliated/Other Party Committees  | 0.00                       | 0.00                              |
| Contributions to Federal Candidates/Committees  |                            | 4 4                               |
| and Other Political Committees  | 15600.00                   | 15600.00                          |
| Independent Expenditures (use Schedule E)   | 0.00                       | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 0.00                       | 4 4                               |
| (use Schedule F)  | 0.00                       | 0.00                              |
| Loan Repayments Made  | 0.00                       | 0.00                              |
| Loans Made  | 0.00                       | 0.00                              |
| Refunds of Contributions To: (a) Individuals/Persons Other  |                            | 4 4                               |
| Than Political Committees   | 3000.00                    | 3000.00                           |
| (b) Political Party Committees  | 0.00                       | 0.00                              |
| (c) Other Political Committees (such as PACs)   | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds  |                            |                                   |
| (add Lines 28(a), (b), and (c))▶  | 3000.00                    | 3000.00                           |
| Other Disbursements (Including  |                            |                                   |
| Non-Federal Donations)  | 0.00                       | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20<br>(a) Allocated Federal Election Activity<br>(from Schedule H6)              | )))                        |                                   |
| (i) Federal Share   | 0.00                       | 0.00                              |
| (ii) "Levin" Share  | 0.00                       | 0.00                              |
| (b) Federal Election Activity Paid  | 4 4 4                      | 7 7 7                             |
| Entirely With Federal Funds   | 0.00                       | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                       | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 41561.30                   | 44800.02                          |
| Total Federal Disbursements   | 7 7                        |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |                            |                                   |
| from Line 31)   | 41561.30                   | 44800.02                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

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| FEC FORM 3X (Rev. 05/2016)   |                               | Page 3                            |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/ Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 48300.00                      | 52550.75                          |
| 34. Total Contribution Refunds (from Line 28(d))                             | 3000.00                       | 3000.00                           |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 45300.00                      | 49550.75                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 22961.30                      | 26200.02                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)               | 22961.30                      | 26200.02                          |

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

| FOF              | LINE | PAGE | =   | 6 | OF  |  | 26 |   |  |    |
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Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SECURING THE REPUBLIC FOR OUR NEXT GENERATION Full Name of Individual (Last, First, Middle Initial) or Full Organization Name KRETZSCHMAR, RICHARD, W.,, Date of Receipt Mailing Address 2208 OLD RIDGE ROAD 2023 10 11 City Zip Code State Transaction ID: SA11A.158309 HUNTSVILLE AL35802-1873 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) INTEGRATION INNOVATION INC CEO CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. MAPLES, CATHY, , , Date of Receipt Mailing Address 111 SIMMONS DRIVE 11 10 2023 City State Zip Code Transaction ID: SA11A.158313 **OWENS CROSS ROADS** AL 35763-5706 Amount of Each Receipt this Period FEC ID number of contributing 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) R&D ELECTRONICS, INC. CFO CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General REFUNDED \$2,500.00 ON 11/13/2023 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name MONTGOMERY, DANIEL, L., , Date of Receipt Mailing Address 124 KELVINGROVE DR. 2023 11 10 City State Zip Code Transaction ID: SA11A.158312 AL MADISON 35758-6245 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) STRATEGIC DEFENSE SOLUTIONS **DEFENSE CONTRACTOR** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 4000.00 SUBTOTAL of Receipts This Page (optional).....

Use separate schedule(s)

| FOF              | LINE | PAGE |     | 7 | OF  |  | 26 |   |  |    |  |
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for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SECURING THE REPUBLIC FOR OUR NEXT GENERATION Full Name of Individual (Last, First, Middle Initial) or Full Organization Name PRICE, LEWIS, C.,, Date of Receipt Mailing Address PO BOX 57 2023 10 11 City Zip Code State Transaction ID: SA11A.158315 MOORESVILLE AL35649-0057 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) PEARCE CONSTRUCTION CO., INC. **PRESIDENT** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. SMITH, LINDA, J., Date of Receipt Mailing Address 1900 MONTE SANO BLVD 11 10 2023 City State Zip Code Transaction ID: SA11A.158317 HUNTSVILLE AL 35801-1170 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **OWNER** SMITH ASSET MANAGEMENT CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name SULLIVAN, VAN, A., , Date of Receipt Mailing Address 102 RACHEL DRIVE NW 10 2023 City State Zip Code Transaction ID: SA11A.158318 ALHUNTSVILLE 35806-2212 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **TRIDEUM** CEO CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 3000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

TOTAL This Period (last page this line number only).....

Use separate schedule(s) for each category of the

| FOF              | R LINE | PAGE |     | 8 | OF  |  | 26 |   |  |    |
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Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SECURING THE REPUBLIC FOR OUR NEXT GENERATION Full Name of Individual (Last, First, Middle Initial) or Full Organization Name THORNTON, STEVEN, LEWIS, Date of Receipt Mailing Address 307 HAZELRIG DR. 2023 10 11 City State Zip Code Transaction ID: SA11A.158316 **DECATUR** AL35603-6251 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) MONTE SANO RESEARCH **CEO PRESIDENT** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. TROY, S., LYNN, Date of Receipt Mailing Address 4608 LEGACY PRESERVE WAY 11 10 2023 City State Zip Code Transaction ID: SA11A.158314 **BROWNSBORO** AL 35741-8904 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) TROY 7, INC. CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name C. CUMMINGS, SHEILA , , , Date of Receipt Mailing Address 104 STONECROFT DR. 2023 13 City State Zip Code Transaction ID: SA11A.158320 AL **MADISON** 35757-8828 Amount of Each Receipt this Period FEC ID number of contributing C 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) **CUMMINGS AEROSPACE** PRESIDENT & CEO CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) 4000.00 SUBTOTAL of Receipts This Page (optional).....

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TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| FOF              | R LINE | PAGE |     | 9 | OF  |  | 26 |   |  |    |
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for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SECURING THE REPUBLIC FOR OUR NEXT GENERATION Full Name of Individual (Last, First, Middle Initial) or Full Organization Name KOSHUT, THOMAS, M., , Date of Receipt Mailing Address 3004 TWELVESTONES RD SE 2023 11 City Zip Code State Transaction ID: SA11A.161167 **OWENS CROSS ROADS** AL35763-8655 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) UAH SENIOR VP -RESEARCH & ECON DE' CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. STONE MARTIN BUILDERS LLC Date of Receipt Mailing Address 13 N 8TH STREET 11 27 2023 City State Zip Code Transaction ID: SA11A.161168 **OPELIKA** AL 36801-4331 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General REFUNDED \$500.00 ON 12/26/2023 0.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. GALLAGHER, JAMES, P., , Date of Receipt Mailing Address 2503 HAYES ST 2023 05 City Zip Code State Transaction ID: SA11A.162569 VA **ALEXANDRIA** 22302-2902 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) THE GALLAGHER GROUP CONSULTANT CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 2000.00 SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| FOF              | R LINE | PAGE | 1   | 10 | OF  |  | 26 |  |  |    |  |
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TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| FOF              | LINE | NU | MBER | PAGE | · ' | 11 | OF |  | 26 |    |  |
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for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) SECURING THE REPUBLIC FOR OUR NEXT GENERATION Full Name of Individual (Last, First, Middle Initial) or Full Organization Name HERSHMAN, BRANDT, , , Date of Receipt Mailing Address 6142 MADERIA LANE 2023 15 City Zip Code State Transaction ID: SA11A.165182 **LAFAYETTE** IN 47905-8259 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) **BRANDT HERSHMAN ATTORNEY** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. CAPUTO, COURTNEY, GENOSI, Date of Receipt Mailing Address 2316 N. BUCHANAN ST. 12 18 2023 City State Zip Code Transaction ID: SA11A.165183 **ARLINGTON** VA 22207-2534 Amount of Each Receipt this Period FEC ID number of contributing 250.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) SENIOR VP - GLOBAL GOVT RELATI **PARSONS** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name C. HECK, WADE, H., , Date of Receipt Mailing Address 8400 BELLS RIDGE TER 2023 18 City State Zip Code Transaction ID: SA11A.165185 MD **POTOMAC** 20854-2791 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) MAYNOR & STIERS LLC **GOVERNMENT SOLUTIONS** CONTRIBUTION Receipt For: Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional).....

FOR LINE NUMBER: PAGE 12 OF Use separate sche for each category Detailed Summary

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| / Page   X 11a            |                  |  |  |  |  |  |  |  |  |  |
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|    | ry information copied from such Reports and Sta<br>for commercial purposes, other than using the r |              |               |                            |             |          |              |          |               |           |          |      |    |
|    | NAME OF COMMITTEE (In Full)  |              |               |                            |             |          |              |          |               |           |          |      |    |
|    | SECURING THE REPUBLIC FO   | R OUF        | R NI          | EXT GENER                  | RATION      |          |              |          |               |           |          |      |    |
| Α. | Full Name of Individual (Last, First, Middle Initial MAYNOR, LINDA, M., ,                          | al) or Full  | Orga          | nization Name              |             |          | Date of      | Rece     | eipt          |           |          |      |    |
|    | Mailing Address 6 TURNBRIDGE LANE  |              |               |                            |             | $\dashv$ | M = M        | /        | D = D         | / Y       | Y Y      | - Y  |    |
|    |  |              |               |                            |             |          | 12           |          | 18            |           | 2023     |      |    |
|    | City   | State        |               | Zip Code                   |             |          | Trans        | actio    | n ID :        | SA11A.1   | 65186    |      |    |
|    | HUNTSVILLE   | AL           |               | 35802-4903                 |             | _        | Amount       | of E     | ach R         | eceipt th | is Perio | od   |    |
|    | FEC ID number of contributing federal political committee.   | C            |               |                            |             |          |              | . ,      |               |           | 50       | 0.00 |    |
|    | Name of Employer (for Individual)  | Ос           | cupa          | tion (for Individua        | al)         |          | Me           | emo l    | tem           |           |          |      |    |
|    | MAYNOR & STIERS LLC  | OWNER        |               |                            |             |          | CONTRI       | IBUTI    | ON            |           |          |      |    |
|    | Receipt For:   | Aggregate    | e Yea         | ar-to-Date ▼               |             |          |              |          |               |           |          |      |    |
|    | Primary General  Other (specify) ▼   |              | 7             | 4                          | 500.00      |          |              |          |               |           |          |      |    |
|    | Full Name of Individual (Last, First, Middle Initia  | al) or Full  | Orga          | nization Name              |             | +        |              |          |               |           |          |      |    |
| В. | HIPP, VAN, D., , JR  |              |               |                            |             |          | Date of      | Rece     | eipt          |           |          |      |    |
|    | Mailing Address 809 N QUAKER LANE  |              |               |                            |             |          | 12           | ] ′ [    | 28            | / Y       | 2023     | Y    |    |
|    | City   | State        |               | Zip Code<br>22302-3416     |             |          | Trans        | actio    | n ID : S      | SA11A.1   | 68023    |      |    |
|    | ALEXANDRIA   | VA           | _             | Amount                     | of E        | ach R    | eceipt th    | is Perio | od            |           |          |      |    |
|    | FEC ID number of contributing federal political committee.   | С            |               | 500.00                     |             |          |              |          |               |           |          |      |    |
|    | Name of Employer (for Individual)  AMERICAN DEFENSE INTERNATIONAL, INC.                            |              | ccupa<br>HAIR | tion (for Individua<br>MAN | al)         |          | Me CONTRI    | emo l    |               |           |          |      |    |
|    | Receipt For:   | Aggregate    | e Yea         | ar-to-Date ▼               |             |          |              |          |               |           |          |      |    |
|    | Primary General  | 00 0         | _             |                            | 1           |          |              |          |               |           |          |      |    |
|    | Other (specify) ▼  |              | ,             |                            | 500.00      |          |              |          |               |           |          |      |    |
| C. | Full Name of Individual (Last, First, Middle Initia  | al) or Full  | Orga          | nization Name              |             |          | Date of      | Rece     | eipt          |           |          |      |    |
|    | Mailing Address  |              |               |                            |             |          | M = M        | /        | D   D         | / Y       | - Y - Y  | ■ Y  |    |
|    | City   | State        |               | Zip Code                   |             | _        |              |          |               |           |          |      |    |
|    |  |              |               |                            |             | $\dashv$ | Amount       | of E     | ach R         | eceipt th | is Peric | od   |    |
|    | FEC ID number of contributing federal political committee.   | C            |               |                            |             |          |              |          |               |           |          |      |    |
|    | Name of Employer (for Individual)  | Ос           | cupa          | tion (for Individua        | al)         |          | Me           | emo I    | ltem          |           |          |      |    |
|    | Receipt For:   | Aggregate    | e Yes         | ar-to-Date ▼               |             | $\dashv$ |              |          |               |           |          |      |    |
|    | Primary General  | , iggi ogai. | 0 100         | a to Bato                  |             |          |              |          |               |           |          |      |    |
|    | Other (specify)  |              | 7             | 4                          | 46          |          |              |          |               |           |          |      |    |
|    | LIPTOTAL of Possints This Poss (antices)   |              |               |                            |             |          |              | -        | -             | -         | 1000     | 0.00 | 一  |
| L  | SUBTOTAL of Receipts This Page (optional)  |              |               |                            | ······      |          | <del> </del> |          | $\Rightarrow$ |           | _        |      | =  |
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| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  |              | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 13 OF 26 (check only one) |
|--|--------------|---|---|
|  |              | Detailed Summary Page                             | 11a 11b X 11c 12<br>13 14 15 16 17              |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |              |   |   |
| NAME OF COMMITTEE (In Full)  |              |   |   |
| SECURING THE REPUBLIC FOR  | OUR          | NEXT GENERATION                                   |   |
| Full Name of Individual (Last, First, Middle Initial) o  |              | rganization Name                                  | Date of Receipt                                 |
| Mailing Address 2 NORTH JACKSON STREET   |              |   | 08 04 2023                                      |
| SUITE 202 City S   | State        | Zip Code  | 08 04 2023<br>Transaction ID : SA11C.136111     |
| MONTGOMERY   | AL           | 36104-3821  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.   | C00          | 457242  | 5000.00   |
| Name of Employer (for Individual)  | Оссі         | pation (for Individual)                           | Memo Item                                       |
| Receipt For: Ag  | gregate      | Year-to-Date ▼                                    | CONTRIBUTION                                    |
| Primary General Other (specify) ▼  | 3 3          | 5000.00   |   |
| Full Name of Individual (Last, First, Middle Initial) o  3. EMPLOYEES OF NORTHROP GRUMMAN                |              | ŭ .   | Date of Receipt                                 |
| Mailing Address 2980 FAIRVIEW PARK DRIVE   |              |   | 09 07 2023                                      |
|  | State        | Zip Code  | Transaction ID : SA11C.142877                   |
|  | VA           | 22042-4511  | Amount of Each Receipt this Period              |
| FEC ID number of contributing federal political committee.   | C00          | 088591  | 2000.00   |
| Name of Employer (for Individual)  | Occi         | upation (for Individual)                          | Memo Item  CONTRIBUTION                         |
|  | gregate      | Year-to-Date ▼                                    |   |
| Primary General Other (specify) ▼  |              | 5000.00   |   |
| Full Name of Individual (Last, First, Middle Initial) o  |              |   | Date of Receipt                                 |
| Mailing Address 2980 FAIRVIEW PARK DRIVE   |              |   | 09 29 2023                                      |
| ,  | State<br>VA  | Zip Code<br>22042-4511                            | Transaction ID : SA11C.150327                   |
| EEC ID number of contributing  | -            | 22042 4011  | Amount of Each Receipt this Period              |
| federal political committee.   | C00          | 0088591   | 2500.00   |
| Name of Employer (for Individual)  | Осси         | pation (for Individual)                           | Memo Item                                       |
| Receipt For: Ag  | <br> areaate | Year-to-Date ▼                                    | CONTRIBUTION                                    |
| Primary General  | .5 - 5 - 5   | 5000.00   |   |
| Other (specify)  |              | 0000.00   |   |
| SUBTOTAL of Receipts This Page (optional)  |              |   | 9500.00   |

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| S   | CHEDULE A (FEC Form 3X)  |                          |   | FOR LINE NUMBER: PAGE 14 OF 26                    |
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| ıт  | EMIZED RECEIPTS  |                          | Use separate schedule(s) for each category of the | (check only one)                                  |
| ••• | LIMELD REGEN 10  |                          | Detailed Summary Page                             | 11a 11b X 11c 12<br>13 14 15 16 17                |
|     | ly information copied from such Reports and Sta<br>for commercial purposes, other than using the r |                          |   | erson for the purpose of soliciting contributions |
|     | NAME OF COMMITTEE (In Full)  |                          |   |   |
|     | SECURING THE REPUBLIC FO   | R OUR                    | NEXT GENERATION                                   |   |
| Α.  | Full Name of Individual (Last, First, Middle Initia MARTINFEDERAL CONSULTING, LLC POLITIC          |                          |   | Date of Receipt                                   |
|     | Mailing Address 513 MADISON STREET STE. 100  |                          |   | 11 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
|     | City   | State<br>AL              | Zip Code  | Transaction ID : SA11C.158308                     |
|     | HUNTSVILLE   | AL                       | 35801-4206  | Amount of Each Receipt this Period                |
|     | FEC ID number of contributing federal political committee.   | C co                     | 0697821   | 500.00  |
|     | Name of Employer (for Individual)  | Occ                      | upation (for Individual)                          | Memo Item   |
|     | Receipt For:   | Aggregate                | Year-to-Date ▼                                    | CONTRIBUTION                                      |
|     | Primary General  | 33 13                    |   |   |
|     | Other (specify) ▼  |                          | 500.00  |   |
| _   | Full Name of Individual (Last, First, Middle Initia  | al) or Full C            | )rganization Name                                 |   |
| В.  |  |                          |   | Date of Receipt                                   |
|     | Mailing Address 4090 MEMORIAL PARKWAY S  | W                        |   | 11 10 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
|     | City   | State                    | Zip Code  | Transaction ID : SA11C.158307                     |
|     | HUNTSVILLE   | AL                       | 35802-1382  | Amount of Each Receipt this Period                |
|     | FEC ID number of contributing federal political committee.   | C co                     | 0400424   | 1000.00   |
|     | Name of Employer (for Individual)  | Occ                      | upation (for Individual)                          | Memo Item   |
|     |  |                          |   | CONTRIBUTION                                      |
|     | Receipt For:   | Aggregate                | Year-to-Date ▼                                    |   |
|     | Primary General Other (specify) ▼  |                          | 1000.00   |   |
|     | Carlot (opcony) •  |                          | 4 14  |   |
| C.  | Full Name of Individual (Last, First, Middle Initia LOCKHEED MARTIN CORPORATION EM                 | al) or Full C<br>MPLOYEE | Organization Name<br>S' POLITICAL ACTION COMI     | Date of Receipt                                   |
|     | Mailing Address 2121 CRYSTAL DRIVE   |                          |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y       |
|     | SUITE 100  | State                    | Zip Code  | 11 27 2023<br>Transaction ID : SA11C.161164       |
|     | ARLINGTON  | VA                       | 22202-3706  | Amount of Each Receipt this Period                |
|     | FEC ID number of contributing  |                          |   |   |
|     | federal political committee.   | C co                     | 0303024   | 5000.00   |
|     | Name of Employer (for Individual)  | Occ                      | upation (for Individual)                          | Memo Item   |
|     | , , ,  |                          | ,           | CONTRIBUTION                                      |
|     | Receipt For:   | Aggregate                | Year-to-Date ▼                                    |   |
|     | Primary General  |                          | 5000.00   |   |
|     | Other (specify)  |                          | 3000.00   |   |
| s   | UBTOTAL of Receipts This Page (optional)   |                          |   | 6500.00   |

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| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  |              | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 15 OF 26 (check only one)                            |  |  |  |
|--|--------------|---|--|--|--|--|
| Any information copied from such Reports and State or for commercial purposes, other than using the n  |              |   |  |  |  |  |
| NAME OF COMMITTEE (In Full) SECURING THE REPUBLIC FO   | R OUR        | NEXT GENERATION   |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial A. ROCKET CITY PAC  Mailing Address P.O. BOX 2621 | l) or Full C | organization Name   | Date of Receipt  12 05 2023  |  |  |  |
| City<br>HUNTSVILLE   | State<br>AL  | Zip Code<br>35804-2621  | Transaction ID : SA11C.162570  Amount of Each Receipt this Period          |  |  |  |
| FEC ID number of contributing federal political committee.   |              | 0239038   | 1000.00  |  |  |  |
| Name of Employer (for Individual)  Receipt For:  Primary General  Other (specify) ▼                    |              | year-to-Date ▼  | Memo Item CONTRIBUTION   |  |  |  |
|  |              |   |  |  |  |  |
| City WASHINGTON  FEC ID number of contributing federal political committee.                            | State DC Coo | Zip Code<br>20001-2133  | Transaction ID : SA11C.163291  Amount of Each Receipt this Period  2500.00 |  |  |  |
| Name of Employer (for Individual)  Receipt For:  ☐ Primary ☐ General ☐ Other (specify) ▼               |              | upation (for Individual)  Year-to-Date ▼  2500.00                       | Memo Item CONTRIBUTION   |  |  |  |
|  |              |   |  |  |  |  |
| FALLS CHURCH  FEC ID number of contributing federal political committee.                               | C C0         | 22042-4511<br>0088591   | Amount of Each Receipt this Period 500.00                                  |  |  |  |
| Name of Employer (for Individual)  Receipt For: Primary General Other (specify)                        |              | year-to-Date ▼  5000.00   | Memo Item  CONTRIBUTION  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  |              |   | 4000.00  |  |  |  |

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| SC | CHEDULE A (FEC Form 3X)   |               |  | FOR LINE NUMBER: PAGE 16 OF 26     |  |  |  |  |  |
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|    | ,   |               | Use separate schedule(s)                           | (check only one)                   |  |  |  |  |  |
|    | EMIZED RECEIPTS   |               | for each category of the Detailed Summary Page     | 11a11b X 11c12                     |  |  |  |  |  |
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|    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r |               |  |                                    |  |  |  |  |  |
|    | NAME OF COMMITTEE (In Full)   |               |  |                                    |  |  |  |  |  |
|    | SECURING THE REPUBLIC FO  |               |  |                                    |  |  |  |  |  |
| Α. | Full Name of Individual (Last, First, Middle Initia MERCURY SYSTEMS INC. EMPLOYEES' PC            | ,             | _  | C) Date of Receipt                 |  |  |  |  |  |
|    | Mailing Address 50 MINUTEMAN RD.  |               |  | 12 22 2023                         |  |  |  |  |  |
|    | City  | State         | Zip Code   | Transaction ID : SA11C.165213      |  |  |  |  |  |
|    | ANDOVER   | MA            | 01810-1008   | Amount of Each Receipt this Period |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.  | C co          | 0822569  | 2500.00                            |  |  |  |  |  |
|    | Name of Employer (for Individual)   | Occ           | cupation (for Individual)                          | Memo Item                          |  |  |  |  |  |
|    | Receipt For:  | Aggregate     | Year-to-Date ▼                                     | CONTRIBUTION                       |  |  |  |  |  |
|    | Primary General Other (specify) ▼   |               | 2500.00  | 1                                  |  |  |  |  |  |
|    | Callet (epocally) V   |               | 4-14-14-1  | 1                                  |  |  |  |  |  |
| В. | Full Name of Individual (Last, First, Middle Initia ALABAMA POWER CO EMPLOYEES FEDERAL POLIT      | al) or Full C | Organization Name<br>N CMTE (APC EMPLOYEES FEDERAL | Date of Receipt                    |  |  |  |  |  |
|    | Mailing Address 600 NORTH 18TH STREET   |               |  | M = M / D = D / Y = Y = Y          |  |  |  |  |  |
|    | PO BOX 2641   | 04-4-         | 7:- 0-1-   | 12 31 2023                         |  |  |  |  |  |
|    | City BIRMINGHAM   | State<br>AL   | Zip Code<br>35291-0001                             | Transaction ID : SA11C.168024      |  |  |  |  |  |
|    | FEC ID number of contributing   |               | 0020 - 000 -                                       | Amount of Each Receipt this Period |  |  |  |  |  |
|    | federal political committee.  | C co          | 0077305  | 5000.00                            |  |  |  |  |  |
|    | Name of Employer (for Individual)   | Occ           | cupation (for Individual)                          | Memo Item                          |  |  |  |  |  |
|    | Receipt For:  |               |  | CONTRIBUTION                       |  |  |  |  |  |
|    | Primary General   | Aggregate     | Year-to-Date ▼                                     |                                    |  |  |  |  |  |
|    | Other (specify) ▼   |               | 5000.00  |                                    |  |  |  |  |  |
| _  | Full Name of Individual (Last, First, Middle Initia   |               |  |                                    |  |  |  |  |  |
| C. | BLUE ORIGIN LLC POLITICAL ACTIO   | N COMM        | IITTEE (BLUE ORIGIN PAC                            | Date of Receipt                    |  |  |  |  |  |
|    | Mailing Address 21218-76TH AVENUE S   |               |  | 12 31 2023                         |  |  |  |  |  |
|    | City  | State         | Zip Code   | Transaction ID : SA11C.168030      |  |  |  |  |  |
|    | KENT  | WA            | 98032-   | Amount of Each Receipt this Period |  |  |  |  |  |
|    | FEC ID number of contributing federal political committee.  | C co          | 0557793  | 1000.00                            |  |  |  |  |  |
|    | Name of Employer (for Individual)   | Occ           | supation (for Individual)                          | Memo Item                          |  |  |  |  |  |
|    | , , ,   |               | apaneri (ioi iiiairiada)                           | CONTRIBUTION                       |  |  |  |  |  |
|    | Receipt For:  | Aggregate     | Year-to-Date ▼                                     |                                    |  |  |  |  |  |
|    | Primary General Other (specify)   |               | 1000.00  | 1                                  |  |  |  |  |  |
|    |   |               | 4 4  | 1                                  |  |  |  |  |  |
| s  | UBTOTAL of Receipts This Page (optional)  |               |  | 8500.00                            |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

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| <b>IT</b> | CHEDULE A (FEC Form 3X)  EMIZED RECEIPTS  By information copied from such Reports and State for commercial purposes, other than using the number of COMMITTEE (In Full)  SECURING THE REPUBLIC FO  Full Name of Individual (Last, First, Middle Initiate SCIENCE APPLICATIONS INTERNATIONAL CORPO | ame and a  R OUR | ay naddre | EXT GENERATION  nization Name                | to solicit contributions from such committee.                                |
|-----------|---|------------------|-----------|--|--|
|           | Mailing Address 12010 SUNSET HILLS ROAD  City RESTON  FEC ID number of contributing federal political committee.  |                  | _         | Zip Code<br>20190-<br>0418                   | Transaction ID: SA11C.168031  Amount of Each Receipt this Period  2500.00    |
|           | Name of Employer (for Individual)  Receipt For:  Primary General  Other (specify) ▼   |                  |           | tion (for Individual)  ur-to-Date ▼  2500.00 | Memo Item CONTRIBUTION   |
| B.        | Full Name of Individual (Last, First, Middle Initial Mailing Address  City  FEC ID number of contributing   | State            | )rgai     | Zip Code                                     | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
|           | federal political committee.  Name of Employer (for Individual)   |                  |           | tion (for Individual)                        | Memo Item  |
| C.        | Full Name of Individual (Last, First, Middle Initial Mailing Address  City  FEC ID number of contributing federal political committee.  | State            | Orgai     | Zip Code                                     | Date of Receipt  M M / D D / Y Y Y Y Y Y  Amount of Each Receipt this Period |
|           | Name of Employer (for Individual)  Receipt For: Primary General Other (specify)   |                  |           | tion (for Individual)<br>tr-to-Date ▼        | Memo Item  |

SUBTOTAL of Receipts This Page (optional).....

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31000.00

|           | CHEDULE B (FEC Form 3X)   | Use senai         | rate schedule(s)                        | FOR LINE N          |   |  |  |
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| T <br>    | EMIZED DISBURSEMENTS  | for each of       | category of the<br>Summary Page         | (check only 21b 28a | one) 22 23 26 27 28b 28c 29 30b                                       |  |  |
|           | y information copied from such Reports and Staten for commercial purposes, other than using the nam |                   |   |                     |   |  |  |
|           | NAME OF COMMITTEE (In Full)   |                   |   |                     |   |  |  |
| $\rangle$ | SECURING THE REPUBLIC FOR   | OUR NE            | EXT GENER                               | ATION               |   |  |  |
| _         | Full Name (Last, First, Middle Initial)   |                   |   |                     | Data of Diahuraamant  |  |  |
| Α.        | CARD SERVICES CENTER  |                   |   |                     | Date of Disbursement  |  |  |
|           | Mailing Address PO BOX 71205  |                   |   |                     | 07 14 2023  |  |  |
|           | City SCHARLOTTE   | State<br>NC       | Zip Code<br>28272-1205                  |                     | FEC Identification Number   |  |  |
|           | Purpose of Disbursement   | INC               | 20272-1205                              |                     |   |  |  |
|           | CREDIT CARD PAYMENT - ALL ITEMS BELOW I   | TEMIZATIO         | .                                       |                     | C   |  |  |
|           | Candidate Name  | TEIVIIZATIOI      |   |                     | Transaction ID : SB21B.I9781  |  |  |
|           | Canadate Name   |                   |   | Category/<br>Type   | Amount of Each Disbursement this Period                               |  |  |
|           | Office Sought: House Disbursen  |                   | 27.50                                   |                     |   |  |  |
|           | Senate President  | Primary           | General                                 |                     |   |  |  |
|           | State: District:  | Other (spec       | liy) <b>▼</b>                           |                     | Memo Item   |  |  |
|           | Full Name (Last, First, Middle Initial)   |                   |   |                     |   |  |  |
| В.        | CECI, JOSEPH, , ,   |                   |   |                     | Date of Disbursement  |  |  |
|           | Mailing Address 124 IBERVILLE ST<br>UNIT R  |                   | 08 07 2023                              |                     |   |  |  |
|           | City SMADISON   | State<br>AL       | Zip Code<br>35758                       |                     | FEC Identification Number   |  |  |
|           | Purpose of Disbursement   |                   | 30700                                   |                     | С   |  |  |
|           | POLITICAL STRATEGY CONSULTING   |                   |   |                     |   |  |  |
|           | Candidate Name  |                   |   | Category/<br>Type   | Transaction ID : SB21B.I12463 Amount of Each Disbursement this Period |  |  |
|           | Office Sought: House Disbursen  | nent For:         |   | .,,,,               | 5000.00   |  |  |
|           |   | Primary           | General                                 |                     |   |  |  |
|           | State: President State:   | Other (spec       | ify)                                    |                     | Memo Item   |  |  |
| _         | Full Name (Last, First, Middle Initial)   |                   |   |                     |   |  |  |
| C.        | CROSBY OTTENHOFF GROUP  |                   |   |                     | Date of Disbursement  |  |  |
|           | Mailing Address 611 PENNSYLVANIA AVE<br>SUITE 267   |                   | 10 02 2023                              |                     |   |  |  |
|           | City  | State             | Zip Code                                |                     | FEC Identification Number   |  |  |
|           | WASHINGTON Purpose of Disbursement  | DC                | 20003                                   |                     |   |  |  |
|           | COMPLIANCE CONSULTING   |                   | C Transaction ID : SB21B.I1245          |                     |   |  |  |
|           | Candidate Name  | Category/<br>Type | Amount of Each Disbursement this Period |                     |   |  |  |
|           | Office Sought: House Disbursen  | 1,700             | 1175.00                                 |                     |   |  |  |
|           | Senate  |                   | 4 4                                     |                     |   |  |  |
|           | President   | Other (spec       | ify) ▼                                  |                     | Memo Item   |  |  |
| _         | State: District:  |                   |   |                     | ш   |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |                   |   | ·····•              | 6202.50   |  |  |
| _         | OTAL This Desired (lead seems that I'm  |                   |   |                     |   |  |  |
| П         | OTAL This Period (last page this line number only)  |                   |   |                     |   |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                        | FOR LINE  |  |  |  |  |
|---|---|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the  Detailed Summary Page | (check only   | one) 22 23 26 27                             |  |  |  |
|   | Detailed Summary Page                           | 28a   | 28b 28c 29 30b                               |  |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |   |  |  |  |  |
| NAME OF COMMITTEE (In Full)   | ic and address of any point                     | sar committee to  | solicit contributions from such contributes. |  |  |  |
| SECURING THE REPUBLIC FOR   | OUR NEXT GENE                                   | RATION  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   | 10111011  |  |  |  |  |
| A. CROSBY OTTENHOFF GROUP   |   |   | Date of Disbursement                         |  |  |  |
|   |   |   | MIM / DID / YIYIY                            |  |  |  |
| Mailing Address 611 PENNSYLVANIA AVE<br>SUITE 267   |   |   | 10 10 2023                                   |  |  |  |
|   | State Zip Code                                  |   | FEC Identification Number                    |  |  |  |
| WASHINGTON  | DC 20003  |   |  |  |  |  |
| Purpose of Disbursement COMPLIANCE CONSULTING   |   |   | C  |  |  |  |
| Candidate Name  |   |   | Transaction ID : SB21B.I1246(                |  |  |  |
| Canadate Name   |   | Category/<br>Type   | Amount of Each Disbursement this Period      |  |  |  |
| Office Sought: House Disbursen  | nent For:                                       |   | 300.00                                       |  |  |  |
|   | Primary General                                 |   |  |  |  |  |
| State: District:  | Other (specify) ▼                               |   | Memo Item                                    |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |   |  |  |  |  |
| B. CECI, JOSEPH, , ,  |   |   | Date of Disbursement                         |  |  |  |
|   |   |   |  |  |  |  |
| Mailing Address 124 IBERVILLE ST<br>UNIT R  | 10 12 2023                                      |   |  |  |  |  |
| City MADISON  | State Zip Code<br>AL 35758                      |   | FEC Identification Number                    |  |  |  |
| Purpose of Disbursement   |   | C   |  |  |  |  |
| POLITICAL STRATEGY CONSULTING   |   | 1 11  | Transaction ID : SB21B.I12464                |  |  |  |
| Candidate Name  |   | Category/   | Amount of Each Disbursement this Period      |  |  |  |
| Office Country   House  |   | Туре  | 2500.00                                      |  |  |  |
| Office Sought: House Disbursen Senate   | nent For:<br>Primary General                    |   | 2300.00                                      |  |  |  |
|   | Other (specify)                                 |   |  |  |  |  |
| State: District:  | ,   |   | Memo Item                                    |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |   | B ( B: 1                                     |  |  |  |
| C. THE WESTIN HUNTSVILLE  |   |   | Date of Disbursement                         |  |  |  |
| Mailing Address 6800 GOVERNORS W  |   |   | 10 12 2023                                   |  |  |  |
| City  | State Zip Code                                  |   | FEC Identification Number                    |  |  |  |
| HUNTSVILLE  | AL 35806  |   |  |  |  |  |
| Purpose of Disbursement FOOD / BEVERAGE / FACILITY RENTAL / CATER   | UNG SERVICES                                    | · · ·   | C  |  |  |  |
| Candidate Name  | Catagony  | Transaction ID : SB21B.I1246  Amount of Each Disbursement this Period |  |  |  |  |
|   | Category/<br>Type                               | Amount of Each Dispursement this Feriod                               |  |  |  |  |
| Office Sought: House Disbursen  |   | 6351.63   |  |  |  |  |
|   | Primary General                                 |   |  |  |  |  |
| State: District:  | Other (specify) ▼                               |   | Memo Item                                    |  |  |  |
| otato. Diotriot.  |   |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |   | 9151.63                                      |  |  |  |
| ago (optional)  |   |   | 7 7 7  |  |  |  |
| TOTAL This Period (last page this line number only)   |   |   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separa                       | ate schedule(s)  | FOR LINE N          |   |  |  |
|---|----------------------------------|--|---------------------|---|--|--|
| ITEMIZED DISBURSEMENTS  | for each ca                      | ategory of the<br>ummary Page  | (check only 21b 28a | one) 22 23 26 27 28b 28c 29 30b                                       |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name |                                  |  |                     |   |  |  |
| NAME OF COMMITTEE (In Full)   | ilo una additi                   | oo or arry pointed   |                     | conditional from Such Committee.                                      |  |  |
| SECURING THE REPUBLIC FOR   | OUR NE                           | XT GENER   | ATION               |   |  |  |
| Full Name (Last, First, Middle Initial)   |                                  |  |                     | Date of Dishusansont  |  |  |
| A. 106 JEFFERSON, A CURIO BY HIL  | TON                              |  |                     | Date of Disbursement  |  |  |
| Mailing Address 106 JEFFERSON ST S  |                                  |  |                     | 11 01 2023  |  |  |
| ,   | State                            | Zip Code   |                     | FEC Identification Number   |  |  |
| HUNTSVILLE Purpose of Disbursement  | AL                               | 35810  |                     |   |  |  |
| FOOD / BEVERAGE / FACILITY RENTAL / CATER   | RING SERVIC                      | FS I   |                     | C   |  |  |
| Candidate Name  | (1110 0211110                    |  | Oatamamil           | Transaction ID : SB21B.I1245  |  |  |
|   |                                  |  | Category/<br>Type   | Amount of Each Disbursement this Period                               |  |  |
| Office Sought: House Disburser  | ment For:                        |  |                     | 2243.72   |  |  |
| Senate  | Primary                          | General  |                     |   |  |  |
| State: District:  | Other (specif                    | y) <b>▼</b>  |                     | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)   |                                  |  |                     |   |  |  |
| P   | 106 JEFFERSON, A CURIO BY HILTON |  |                     |   |  |  |
| <u> </u>  |                                  |  |                     | M M / D D / Y Y Y Y   |  |  |
| Mailing Address 106 JEFFERSON ST S  |                                  |  |                     | 11 13 2023  |  |  |
| ,   | State<br>AL                      | Zip Code<br>35810  |                     | FEC Identification Number   |  |  |
| HUNTSVILLE Purpose of Disbursement  | AL                               | 35610  |                     | C   |  |  |
| FOOD / BEVERAGE / FACILITY RENTAL / CATE  | RING SERVIC                      | ES   |                     |   |  |  |
| Candidate Name  |                                  |  | Category/           | Transaction ID : SB21B.I1245€ Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disburser  | mont For:                        |  | Туре                | 1102.91   |  |  |
| Senate Sought.  | Primary                          | General  |                     | 7   |  |  |
|   | Other (specif                    |  |                     | П., .,  |  |  |
| State: District:  |                                  |  |                     | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)   |                                  |  |                     | Date of Disbursement  |  |  |
| <sup>C.</sup> CARD SERVICES CENTER  |                                  |  |                     | Date of Disbursement  |  |  |
| Mailing Address PO BOX 71205  | Mailing Address PO BOX 71205     |  |                     |   |  |  |
| City  | State                            | Zip Code   |                     | FEC Identification Number   |  |  |
| CHARLOTTE   | NC                               | 28272-1205   |                     |   |  |  |
| Purpose of Disbursement CREDIT CARD PAYMENT   |                                  |  |                     | C   |  |  |
| Candidate Name  | Category/<br>Type                | Transaction ID: SB21B.I1137  Amount of Each Disbursement this Period |                     |   |  |  |
| Office Sought: House Disburser  | Турс                             | 1608.05  |                     |   |  |  |
| Senate  |                                  |  |                     |   |  |  |
| President   | Other (specif                    | y) <b>▼</b>  | Memo Item           |   |  |  |
| State: District:  |                                  |  |                     | <u> </u>  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |                                  |  | ······• <b>•</b>    | 4954.68   |  |  |
|   |                                  |  | <u>·</u> _          |   |  |  |
| TOTAL This Period (last page this line number only)   |                                  |  |                     |   |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 21 OF 2 |   |  |  |  |
|--|---|-------------------------------|---|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                   | one)  |  |  |  |
|  | Detailed Summary Page                             | X 21b                         | 22 23 26 27   |  |  |  |
|  |   | 28a                           | 28b 28c 29 30b  |  |  |  |
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| NAME OF COMMITTEE (In Full)  | no and address of any politic                     | a. 0011111111100 10           | const sommations north such committee.                                |  |  |  |
| SECURING THE REPUBLIC FOR  |   |                               |   |  |  |  |
| <u>/</u>   | OUR NEXT GENER                                    | RATION                        |   |  |  |  |
| Full Name (Last, First, Middle Initial)  A. THE MESTING HUNTON (ILLE                                     |   |                               | Date of Disbursement  |  |  |  |
| A. THE WESTIN HUNTSVILLE   |   |                               | M M / D D / Y Y Y Y   |  |  |  |
| Mailing Address 6800 GOVERNORS W   |   |                               | 11 14 2023  |  |  |  |
| ,  | State Zip Code                                    |                               | FEC Identification Number   |  |  |  |
| HUNTSVILLE   | AL 35806  |                               |   |  |  |  |
| Purpose of Disbursement<br>FOOD / BEVERAGE / FACILITY RENTAL / CATE                                      | DINC SERVICES                                     |                               | C   |  |  |  |
| Candidate Name   | RING SERVICES                                     |                               | Transaction ID : SB21B.I11379   |  |  |  |
| Canadate Name  |   | Category/<br>Type             | Amount of Each Disbursement this Period                               |  |  |  |
| Office Sought: House Disbursel   | ment For:   | .,,,,                         | 1608.05   |  |  |  |
| Senate   | Primary General                                   |                               |   |  |  |  |
| President State: District:   | Other (specify) ▼                                 |                               | × Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                               |   |  |  |  |
| B. CROSBY OTTENHOFF GROUP  |   |                               | Date of Disbursement  |  |  |  |
|  |   |                               | M M / D D / Y Y Y Y   |  |  |  |
| Mailing Address 611 PENNSYLVANIA AVE SUITE 267   | 11 17 2023  |                               |   |  |  |  |
| City WASHINGTON  |   | FEC Identification Number     |   |  |  |  |
| Purpose of Disbursement  |   |                               |   |  |  |  |
| COMPLIANCE CONSULTING  |   |                               | C   |  |  |  |
| Candidate Name   |   | Category/                     | Transaction ID : SB21B.I12461 Amount of Each Disbursement this Period |  |  |  |
|  |   | Type                          |   |  |  |  |
|  | ment For:   |                               | 430.83  |  |  |  |
| Senate President   | Primary General                                   |                               | _   |  |  |  |
| State: District:   | Other (specify)                                   |                               | Memo Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                               |   |  |  |  |
| C. STRONG, DALE, WHITNEY, ,  |   |                               | Date of Disbursement  |  |  |  |
| Mailing Address P.O. BOX 18502   |   |                               | 12 12 2023  |  |  |  |
| ,  | State Zip Code                                    |                               | FEC Identification Number   |  |  |  |
| HUNTSVILLE Purpose of Disbursement   | AL 35804  |                               |   |  |  |  |
| FOOD / BEVERAGE / TRAVEL   |   |                               | C   |  |  |  |
| Candidate Name   |   | Cotogory                      | Transaction ID: SB21B.I1141  Amount of Each Disbursement this Period  |  |  |  |
|  | Category/ Type                                    |                               |   |  |  |  |
| Office Sought: House Disburse  | ment For:   |                               | 1286.64   |  |  |  |
| Senate   | Primary General                                   |                               |   |  |  |  |
| President Pietriet:  | Other (specify) ▼                                 |                               | Memo Item   |  |  |  |
| State: District:   |   |                               |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                               | 1717.47   |  |  |  |
| COSTOTAL OF DISDUISEMENTS THIS Fage (optional)   |   |                               | 7 7 7   |  |  |  |
| TOTAL This Period (last page this line number only)  | )   |                               | 1   |  |  |  |

### S 17

| SCHEDULE B (FEC Form 3X)                           | llee co                                 | parate schedule(s)   | FOR LINE NUMBER: PAGE 22 OF |                           |                                 |           |                          |  |
|--|---|----------------------|-----------------------------|---------------------------|---------------------------------|-----------|--------------------------|--|
| ITEMIZED DISBURSEMENTS                             | for eac                                 | h category of the    | (check only                 | / one)<br>22              | 23                              | ] 26   [  | 27                       |  |
|  | Detaile                                 | d Summary Page       | 28a                         | 28b                       | 28c                             | 29        | 30b                      |  |
| Any information copied from such Reports and Star  |   |                      |                             |                           |                                 |           |                          |  |
| or for commercial purposes, other than using the n | ame and ac                              | dress of any politic | cal committee to            | solicit contri            | butions fro                     | m such    | committee.               |  |
| NAME OF COMMITTEE (In Full)                        |   |                      |                             |                           |                                 |           |                          |  |
| SECURING THE REPUBLIC FO                           | R OUR I                                 | NEXT GENE            | RATION                      |                           |                                 |           |                          |  |
| Full Name (Last, First, Middle Initial)            |   |                      |                             | Date of D                 | isburseme                       | nt        |                          |  |
| A. HARVARD CLUB OF NEW YORK                        | CITY                                    |                      |                             | M M                       | / D D                           |           | Y                        |  |
| Mailing Address 35 WEST 44TH STREET                |   |                      |                             | 12                        | 12                              |           | 2023                     |  |
| City   | State                                   | Zip Code             |                             | FEC Ident                 | ification N                     | umber     |                          |  |
| NEW YORK Purpose of Disbursement                   | NY                                      | 10036                |                             |                           |                                 |           | -                        |  |
| FOOD / BEVERAGE                                    |   |                      |                             | C                         |                                 |           |                          |  |
| Candidate Name                                     |   |                      |                             |                           | action ID                       |           |                          |  |
| Candidate Marie                                    |   |                      | Category/<br>Type           | Amount of                 | f Each Dis                      | burseme   | nt this Period           |  |
| Office Sought: House Disburs                       | sement For:                             |                      | 7,700                       |                           |                                 |           | 1113.37                  |  |
| Senate   | Primary                                 | General              |                             |                           |                                 | 7         | 46                       |  |
| President  | Other (sp                               | pecify) ▼            |                             | × Memo                    | Item                            |           |                          |  |
| State: District:                                   |   |                      |                             |                           |                                 |           |                          |  |
| D  | Full Name (Last, First, Middle Initial) |                      |                             |                           |                                 |           |                          |  |
| <sup>B</sup> . CROSBY OTTENHOFF GROUP              | •                                       |                      |                             | Date of Disbursement      |                                 |           |                          |  |
| Mailing Address 611 PENNSYLVANIA AVE SUITE 267     |   |                      |                             |                           | 12 20 2023                      |           |                          |  |
| City   | State                                   | Zip Code             |                             | FEC Ident                 | ification N                     | umber     |                          |  |
| WASHINGTON Purpose of Disbursement                 | DC                                      | 20003                |                             |                           |                                 |           | -                        |  |
| COMPLIANCE CONSULTING                              |   | Category/<br>Type    |                             |                           | C Transaction ID : SB21B.I12462 |           |                          |  |
| Candidate Name                                     |   |                      |                             |                           |                                 |           | I12462<br>nt this Period |  |
|  |   |                      |                             |                           | Lacii Dis                       | Durscriic | Tit tills i criod        |  |
| Office Sought: House Disburs                       | sement For:                             |                      |                             |                           | 7                               | 45        | 920.42                   |  |
| Senate   | Primary                                 | General              |                             |                           | ,                               | ,         |                          |  |
| President State: District:                         | Other (sp                               | респу)               |                             | Memo                      | Item                            |           |                          |  |
| Full Name (Last, First, Middle Initial)            |   |                      |                             |                           |                                 |           |                          |  |
| C.   |   |                      |                             | Date of D                 | isburseme                       | nt        |                          |  |
| Mailing Address                                    |   |                      |                             | М = М                     | / D D                           | / Y       | Y   Y   Y                |  |
|  |   |                      |                             |                           |                                 |           |                          |  |
| City   | State                                   | Zip Code             |                             | FEC Identification Number |                                 |           |                          |  |
| Purpose of Disbursement                            | -                                       |                      |                             | С                         |                                 |           |                          |  |
| Candidate Name                                     | Candidate Name                          |                      |                             |                           |                                 |           | and Marie Do. 1          |  |
| Sandidate Hame                                     | Candidate Name                          |                      |                             |                           |                                 | burseme   | nt this Period           |  |
| Office Sought: House Disburs                       | sement For:                             |                      | Туре                        |                           | 45-1                            |           |                          |  |
| Senate   | Primary                                 | General              |                             |                           | 7                               | 1         |                          |  |
| President  | Other (sp                               | pecify) 🔻            |                             | Memo                      | Item                            |           |                          |  |
| State: District:                                   |   |                      |                             |                           |                                 |           |                          |  |
| SUBTOTAL of Disbursements This Page (optional      | )                                       |                      |                             |                           |                                 | -         | 920.42                   |  |
| 2222 2.2 2.2 2.2 2.2 2.2 2.2 2.2 2.2 2.            | ,                                       |                      |                             | -                         | 7                               |           |                          |  |
| TOTAL This Period (last page this line number on   | lv)                                     |                      |                             |                           |                                 |           | 22946.70                 |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)   | FOR LINE (check only | •   |  |  |
|--|--|----------------------|---|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | 21b<br>28a           | 22 X 23 26 27<br>28b 28c 29 30b                                       |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam- |  |                      |   |  |  |
| NAME OF COMMITTEE (In Full)  | The state of the s |                      |   |  |  |
| SECURING THE REPUBLIC FOR  | OUR NEXT GENER   | RATION               |   |  |  |
| Full Name (Last, First, Middle Initial)  |  |                      | Date of Disbursement  |  |  |
| A. LETLOW VICTORY FUND   |  |                      | Date of Disbursement  |  |  |
| Mailing Address P.O. BOX 1019  |  |                      | 08 02 2023  |  |  |
| ,  | State Zip Code<br>LA 71269   |                      | FEC Identification Number   |  |  |
| Purpose of Disbursement  |  |                      | C C00816058   |  |  |
| CONTRIBUTION   |  |                      | Transaction ID : SB23.l12473  |  |  |
| Candidate Name   |  | Category/            | Amount of Each Disbursement this Period                               |  |  |
| Office Sought: House Disbursem   | nent For:  | Туре                 | 2000.00   |  |  |
|  | Primary General  |                      | 7 7 7   |  |  |
| President State: District:   | Other (specify) ▼  |                      | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)  |  |                      |   |  |  |
| B. JERRY CARL VICTORY COMMIT   | TEE  |                      | Date of Disbursement  |  |  |
| Mailing Address PO BOX 852138  | Mailing Address PO BOX 852138  |                      |   |  |  |
| -  | State Zip Code<br>AL 36685   |                      | FEC Identification Number   |  |  |
| Purpose of Disbursement  |  |                      |   |  |  |
| CONTRIBUTION   |  |                      | C C00753400  Transaction ID : SB23.l12470                             |  |  |
| Candidate Name   |  | Category/<br>Type    | Amount of Each Disbursement this Period                               |  |  |
| Office Sought: House Disbursem   | nent For:  |                      | 2000.00   |  |  |
|  | Primary General  |                      |   |  |  |
| State: District:   | Other (specify)  |                      | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)  C. LANCWORTHY FOR CONCRESS  |  |                      | Date of Disbursement  |  |  |
| <sup>C.</sup> LANGWORTHY FOR CONGRESS  | 3  |                      |   |  |  |
| Mailing Address PO BOX 120   |  |                      | 09 28 2023  |  |  |
| ,  | State Zip Code   |                      | FEC Identification Number   |  |  |
| 02/11/21/02  | NY 14031   |                      |   |  |  |
| Purpose of Disbursement CONTRIBUTION   |  |                      | C C00817932   |  |  |
| Candidate Name   |  | Cotogoriu            | Transaction ID : SB23.I12472  Amount of Each Disbursement this Period |  |  |
| LANGWORTHY, NICK, , ,  |  | Category/<br>Type    | Amount of Lacii Dispulsement this Period                              |  |  |
| Office Sought: House Disbursem   | nent For: 2024   |                      | 3300.00   |  |  |
|  | Primary General  |                      |   |  |  |
| State: NY District: 23   | Other (specify) ▼  |                      | Memo Item   |  |  |
| State. INT District. Z3  |  |                      |   |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | ·····•               | 7300.00   |  |  |
| TOTAL This Period (last page this line number only).   |  |                      |   |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I          | NUMBER: PAGE 24 OF 26                   |  |  |  |  |  |
|--|---|---------------------|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only         |   |  |  |  |  |  |
|  | Detailed Summary Page                             | 21b                 | 22 🗙 23 26 27                           |  |  |  |  |  |
|  |   | 28a                 | 28b 28c 29 30b                          |  |  |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                     |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  |   |                     |   |  |  |  |  |  |
| SECURING THE REPUBLIC FOR  | OUR NEXT GENER                                    | RATION              |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                     |   |  |  |  |  |  |
| A. HOUSE CONSERVATIVES FUND  |   |                     | Date of Disbursement                    |  |  |  |  |  |
| Mailing Address 228 S. WASHINGTON ST., STE. 1  |   | 09 28 2023          |   |  |  |  |  |  |
| City   | State Zip Code                                    |                     | FFO. I.I. W. W. Al.                     |  |  |  |  |  |
| ,  | VA 22314  |                     | FEC Identification Number               |  |  |  |  |  |
| Purpose of Disbursement  |   |                     | C C00326439                             |  |  |  |  |  |
| CONTRIBUTION   |   |                     | Transaction ID : SB23.l12468            |  |  |  |  |  |
| Candidate Name   |   | Category/           | Amount of Each Disbursement this Period |  |  |  |  |  |
|  |   | Туре                | 2000.00                                 |  |  |  |  |  |
| Office Sought: House Disbursem   |   |                     | 3000.00                                 |  |  |  |  |  |
|  | Primary General                                   |                     |   |  |  |  |  |  |
| State: District:   | Other (specify) ▼                                 |                     | Memo Item                               |  |  |  |  |  |
|  |   |                     |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                     | Date of Disbursement                    |  |  |  |  |  |
| JERRY CARL FOR CONGRESS  |   | M M / D D / Y Y Y Y |   |  |  |  |  |  |
| Mailing Address P.O. BOX 852138  |   |                     | 11 30 2023                              |  |  |  |  |  |
| City   | State Zip Code                                    |                     |   |  |  |  |  |  |
| ·  | AL 36685  |                     | FEC Identification Number               |  |  |  |  |  |
| Purpose of Disbursement  |   |                     | C C00697789                             |  |  |  |  |  |
| CONTRIBUTION   | Transaction ID : SB23.I12469                      |                     |   |  |  |  |  |  |
| Candidate Name   | Amount of Each Disbursement this Period           |                     |   |  |  |  |  |  |
| CARL, JERRY, LEE, , JR   | Category/<br>Type                                 | 3300.00             |   |  |  |  |  |  |
|  |   |                     |   |  |  |  |  |  |
|  | Primary General                                   |                     | ,                                       |  |  |  |  |  |
|  | Other (specify)                                   |                     | Memo Item                               |  |  |  |  |  |
| State: AL District: 01   |   |                     |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                     | Date of Disbursement                    |  |  |  |  |  |
| KIGGANS FOR CONGRESS   |   |                     |   |  |  |  |  |  |
| Mailing Address P.O. BOX 5042  |   |                     | 12 12 2023                              |  |  |  |  |  |
|  |   |                     |   |  |  |  |  |  |
| ,  | State Zip Code                                    |                     | FEC Identification Number               |  |  |  |  |  |
| VIRGINIA BEACH   | VA 23471  |                     |   |  |  |  |  |  |
| Purpose of Disbursement  |   |                     | C C00776120                             |  |  |  |  |  |
| CONTRIBUTION  Candidate Name   |   |                     | Transaction ID : SB23.I12471            |  |  |  |  |  |
| KIGGANS, JENNIFER, , ,   |   | Category/           | Amount of Each Disbursement this Period |  |  |  |  |  |
|  | nent For: 2024                                    | Туре                | 1000.00                                 |  |  |  |  |  |
|  | Primary General                                   |                     | 4 4                                     |  |  |  |  |  |
|  | Other (specify) ▼                                 |                     | Marra Harr                              |  |  |  |  |  |
| State: VA District: 02   | ***   |                     | Memo Item                               |  |  |  |  |  |
|  |   |                     |   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ·····•              | 7300.00                                 |  |  |  |  |  |
| TOTAL This Period (last page this line number only).   |   |                     |   |  |  |  |  |  |

### S П

| SCHEDULE B (FEC Form 3X)   | Use senar                                  | rate schedule(s)     | FOR LINE NUMBER: PAGE 25 OF |   |  |  |  |  |  |
|--|--|----------------------|-----------------------------|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each c                                 | ategory of the       | (check only                 | one) 22 X 23                            | 3 26 27  |  |  |  |  |
|  | Detailed S                                 | Summary Page         | 28a                         | 28b 28                                  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  | ne and addre                               | ess of any politic   | ai committee to             | Solicit Continbutio                     | ons from such committee.                           |  |  |  |  |
| SECURING THE REPUBLIC FOR  | OUR NE                                     | EXT GENER            | RATION                      |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                      |                             |   |  |  |  |  |  |
| A. MAX FOR INDIANA   |  | Date of Disbursement |                             |   |  |  |  |  |  |
| Mailing Address PO BOX 2151  |  |                      |                             | 12 12 2023                              |  |  |  |  |  |
| City<br>NOBLESVILLE  | State<br>IN                                | Zip Code<br>46061    |                             | FEC Identifica                          | tion Number  |  |  |  |  |
| Purpose of Disbursement  | IIN  | 46061                |                             | C C000E                                 | 2705   |  |  |  |  |
| CONTRIBUTION   |  |                      |                             | C C0085                                 |  |  |  |  |  |
| Candidate Name   |  |                      | Cotogony                    |   | on ID : SB23.I12474<br>ch Disbursement this Period |  |  |  |  |
| ENGLING, MAX, , ,  |  |                      | Category/<br>Type           | Amount of Ea                            | on pignargement this Lenoa                         |  |  |  |  |
| Office Sought: House Disburse  | ment For: 20                               | 024                  | 71                          | 45                                      | 1000.00  |  |  |  |  |
| Senate   | Primary                                    | General              |                             |   | ,  |  |  |  |  |
| State: IN District: 05   | Other (speci                               | iry) 🔻               |                             | Memo Iter                               | m  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                      |                             |   |  |  |  |  |  |
| В.   |  |                      |                             | Date of Disbu                           | rsement  |  |  |  |  |
|  |  |                      |                             | M = M /                                 | )   D / Y   Y   Y   Y                              |  |  |  |  |
| Mailing Address  |  |                      |                             |   |  |  |  |  |  |
| City   | State                                      | Zip Code             |                             | FEC Identifica                          | tion Number  |  |  |  |  |
| Purpose of Disbursement  |  |                      |                             | C                                       |  |  |  |  |  |
|  |  |                      | 1 1 1                       | U                                       |  |  |  |  |  |
| Candidate Name Category/   |  |                      |                             | Amount of Each Disbursement this Period |  |  |  |  |  |
| Office Sought: House Disburse  | Office Sought:   House   Disbursement For: |                      |                             |   |  |  |  |  |  |
| Senate   |  |                      |                             | 4 4                                     |  |  |  |  |  |
| President  | Other (specify)                            |                      |                             | Memo Item                               |  |  |  |  |  |
| State: District:   |  |                      |                             |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.  |  |                      |                             | Date of Disbu                           | rsement  |  |  |  |  |
|  |  |                      |                             | M M / E                                 | D D / Y Y Y Y Y                                    |  |  |  |  |
| Mailing Address  |  |                      |                             |   |  |  |  |  |  |
| City   | State                                      | Zip Code             |                             | FEC Identifica                          | tion Number  |  |  |  |  |
| Purpose of Disbursement  |  |                      |                             |   |  |  |  |  |  |
|  |  |                      |                             | C                                       |  |  |  |  |  |
| Candidate Name   |  |                      | Category/<br>Type           | Amount of Ea                            | ch Disbursement this Period                        |  |  |  |  |
| Office Sought: House Disburse  | ment For:                                  |                      | .,,,,                       |   |  |  |  |  |  |
| Senate   | Primary                                    | General              |                             |   | 4 4  |  |  |  |  |
| President  | Other (speci                               | ify) ▼               |                             | Memo Iter                               | m  |  |  |  |  |
| State: District:   |  |                      |                             | <u> </u>                                |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |                      |                             |   | 1000.00  |  |  |  |  |
|  |  |                      |                             |   | 45000.00   |  |  |  |  |
| TOTAL This Period (last page this line number only   | )  |                      |                             |   | 15600.00   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Hon a                                    | roto och salvila (r.)            | , I TOTT LINE MOMBETT. |                               |              |          | 26 OF     | 26     |  |  |
|--|--|----------------------------------|------------------------|-------------------------------|--------------|----------|-----------|--------|--|--|
| ITEMIZED DISBURSEMENTS   |  | rate schedule(s) category of the | I ' — '                | (check only one)              |              |          | 7 27      |        |  |  |
|  |  | Summary Page                     | 21b<br>X 28a           | 22<br>28b                     | 23<br>28c    | 26       | 27<br>30b |        |  |  |
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| or for commercial purposes, other than using the name                | e and addre                              | ess of any politic               | cal committee to       | solicit contril               | outions fror | n such c | ommittee  | 9.     |  |  |
| NAME OF COMMITTEE (In Full)  | 0115.11                                  | -\/T                             | DATION                 |                               |              |          |           |        |  |  |
| SECURING THE REPUBLIC FOR  | OUR NE                                   | XI GENER                         | RATION                 |                               |              |          |           |        |  |  |
| Full Name (Last, First, Middle Initial)                              |  | Date of Di                       | shursaman              | t                             |              |          |           |        |  |  |
| A. MAPLES, CATHY, , ,  |  |                                  |                        | Date of Disbursement          |              |          |           |        |  |  |
| Mailing Address 111 SIMMONS DRIVE                                    |  |                                  |                        | 11 13 2023                    |              |          |           |        |  |  |
| ,  | State<br>AL                              | Zip Code<br>35763                |                        | FEC Ident                     | fication Nu  | mber     |           |        |  |  |
| Purpose of Disbursement  |  | 00.00                            |                        | С                             |              |          |           |        |  |  |
| CONTRIBUTION REFUND  |  |                                  |                        |                               | action ID :  | SB28A I  | 12467     |        |  |  |
| Candidate Name Category/   |  |                                  |                        |                               | Each Dish    |          |           | riod   |  |  |
| Office Sought: House Disbursem                                       | nent For                                 |                                  | Туре                   |                               |              |          | 2500.00   |        |  |  |
|  | Primary                                  | General                          |                        |                               | 7            | 7        | 1 40      |        |  |  |
|  | Other (speci                             | ify) ▼                           |                        | Memo                          | Item         |          |           |        |  |  |
| State: District:   |  |                                  |                        |                               |              |          |           |        |  |  |
| Full Name (Last, First, Middle Initial)  B. CTONE MARTIN DIVIDED LLC |  |                                  |                        | Date of Di                    | sbursemen    | t        |           |        |  |  |
| STONE MARTIN BUILDERS LLC  |  |                                  |                        |                               | D D          |          | / I Y I Y | 7      |  |  |
| Mailing Address 13 N 8TH STREET                                      |  |                                  |                        | 12                            | 26           |          | 2023      |        |  |  |
| ,  | State                                    | Zip Code                         |                        | FEC Ident                     | fication Nu  | mber     |           |        |  |  |
| OPELIKA Purpose of Disbursement                                      | OPELIKA AL 36801 Purpose of Disbursement |                                  |                        | С                             |              |          | -         |        |  |  |
| CONTRIBUTION REFUND  |  |                                  |                        | Transaction ID : SB28A.I12466 |              |          |           |        |  |  |
| Candidate Name   |  |                                  | Category/              |                               | Each Dist    | -        |           | riod   |  |  |
| Office Sought: House Disbursem                                       | ent For:                                 |                                  | Туре                   |                               |              |          | 500.00    | $\neg$ |  |  |
|  | nent For:  Primary General               |                                  |                        |                               |              | 7        | 330.00    |        |  |  |
|  | Other (specify)                          |                                  |                        | Memo Item                     |              |          |           |        |  |  |
| State: District:   |  |                                  |                        | WEITIO                        | ii.Oiii      |          |           |        |  |  |
| Full Name (Last, First, Middle Initial)  C.                          |  |                                  |                        | Date of Di                    | sbursemen    | t        |           |        |  |  |
| o.   |  |                                  |                        | M M M                         | D D          |          | /         | -      |  |  |
| Mailing Address  |  |                                  |                        | /                             |              |          |           |        |  |  |
| City   | State                                    | Zip Code                         |                        | FEC Ident                     | fication Nu  | mber     |           |        |  |  |
| Purpose of Disbursement  |  |                                  |                        | С                             |              | -        |           |        |  |  |
| ·  |  |                                  |                        |                               |              |          |           |        |  |  |
| Candidate Name   |  |                                  | Category/<br>Type      | Amount of                     | Each Dish    | ursemen  | t this Pe | riod   |  |  |
| Office Sought: House Disbursem                                       |  |                                  |                        |                               |              | 7        | 1 45      |        |  |  |
|  | Primary                                  | General                          |                        |                               |              |          |           |        |  |  |
| State: District:   | Other (speci                             | пу) ▼                            |                        | Memo                          | Item         |          |           |        |  |  |
| 2-33   |  |                                  |                        |                               |              |          |           | -      |  |  |
| SUBTOTAL of Disbursements This Page (optional)                       |  |                                  |                        |                               | 7            | 7        | 3000.00   |        |  |  |
|  |  |                                  | <u> </u>               |                               |              | -        | 3000.00   |        |  |  |
| <b>TOTAL</b> This Period (last page this line number only).          |  |                                  |                        |                               |              |          | 5500.00   |        |  |  |