

Image# 201510229003218053

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Mr. Brian Clifford Allen		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 10675 Bryant Street SPC114		2. Candidate's FEC Identification Number P60017126
(c) City, State, and ZIP Code Yucaipa CA 92399		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Presidential	6. State & District of Candidate

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Brian C Allen for President Committee		
(b) Address (number and street) 10675 Bryant Street SPC 114		
(c) City, State, and ZIP Code Yucaipa CA 92399		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Allen For President		
(b) Address (number and street) 10675 Bryant St SPC 114		
(c) City, State, and ZIP Code Yucaipa CA 92399		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Mr. Brian Clifford Allen  <i>[Electronically Filed]</i>	Date 10/22/2015
---	--------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F2N  
Transaction ID :

Permanent Committee(s) address locations will be changed within 45 days of this date of filing

Form/Schedule:  
Transaction ID: